

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
12400 Imperial Highway room 1201
Norwalk, CA 90650

From: (Public Agency): Local Agency Formation
Commission for the County of Los Angeles
80 S Lake Ave Suite 870 Pasadena, CA 91101
(Address)

Project Title: Annexation No. 14-437 to the County Sanitation District No. 14 of Los Angeles County

Project Applicant: County Sanitation District No. 14 of Los Angeles County

Project Location - Specific:

Southeast corner of Enterprise Parkway and Market Street.

Project Location - City: Lancaster **Project Location - County:** Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Annexation to the County Sanitation District No. 14 of Los Angeles County.

Name of Public Agency Approving Project: The Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: County Sanitation District No. 14 of Los Angeles County

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15332 and 15319(b)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Because the annexation area consists of in-fill development and is a small parcel of the minimum size for facilities exempted by Section 15303, new construction or conversion of small structures.

Lead Agency
Contact Person: Paul Novak **Area Code/Telephone/Extension:** 626 204-6500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] **Date:** 06-12-2024 **Title:** Executive Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 06-12-2024

THIS NOTICE WAS POSTED

ON June 12 2024

UNTIL July 12 2024

REGISTRAR - RECORDER/COUNTY CLERK

2024 126836



FILED
Jun 12 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

Revised 2011

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To: Office of Planning and Research
P.O. Box 3044, Room 113
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Norwalk, CA 90650

From: (Public Agency): Local Agency Formation
Commission for the County of Los Angeles
80 S Lake Ave Suite 870 Pasadena, CA 91101
(Address)

Project Title: Annexation No. 21-772 to the County Sanitation District No. 21 of Los Angeles County

Project Applicant: County Sanitation District No. 21 of Los Angeles County

Project Location - Specific:

East of the intersection of Sand Springs Drive and Brea Canyon Cutoff Road.

Project Location - City: unincorp Rowland Hts **Project Location - County:** Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Annexation to the County Sanitation District No. 21 of Los Angeles County.

Name of Public Agency Approving Project: The Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: County Sanitation District No. 21 of Los Angeles County

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15319(a) and 15061(b)(3)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Because the annexation area consists of existing structures developed to the density allowed by the current zoning, changes in Organization of Local Agencies, and it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

Lead Agency
Contact Person: Paul Novak **Area Code/Telephone/Extension:** 626 204-6500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] **Date:** 06-12-2024 **Title:** Executive Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 06-12-2024

THIS NOTICE WAS POSTED

ON June 12 2024

UNTIL July 12 2024

REGISTRAR - RECORDER/COUNTY CLERK

2024 126837



FILED

Jun 12 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

Revised 2011

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County Clerk

County of: Los Angeles
12400 Imperial Highway room 1201
Norwalk, CA 90650

From: (Public Agency): Local Agency Formation
Commission for the County of Los Angeles
80 S Lake Ave Suite 870 Pasadena, CA 91101

(Address)

Project Title: Annexation No. 22-439 to the County Sanitation District No. 22 of Los Angeles County

Project Applicant: County Sanitation District No. 22 of Los Angeles County

Project Location - Specific:

Southeast corner of Lemon Avenue and Winston Avenue.

Project Location - City: Bradbury **Project Location - County:** Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Annexation to the County Sanitation District No. 22 of Los Angeles County.

Name of Public Agency Approving Project: The Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: County Sanitation District No. 22 of Los Angeles County

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15319(a) and 15061(b)(3)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Because the annexation area consists of existing structures developed to the density allowed by the current zoning, changes in Organization of Local Agencies, and it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

Lead Agency
Contact Person: Paul Novak **Area Code/Telephone/Extension:** 626 204-6500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] **Date:** 06-12-2024 **Title:** Executive Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 06-12-2024

THIS NOTICE WAS POSTED

ON June 12 2024

UNTIL July 12 2024

REGISTRAR - RECORDER/COUNTY CLERK

2024 126838



FILED

Jun 12 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

Revised 2011

THIS NOTICE WAS POSTED

ON June 12 2024

UNTIL July 12 2024

REGISTRAR – RECORDER/COUNTY CLERK

Notice of Determination

TO:

☒ Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box Box 3044 1400 Tenth
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of Los Angeles
12400 E. Imperial Highway room 1201
Norwalk, CA 90650

FROM:

Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101

Contact: Paul A. Novak, AICP
Phone: (626)204-6500

Lead Agency:
City of La Verne, Community Development
Address: 3660 D Street
La Verne, CA 91750

Contact: Candice Bowcock, Principal Planner
Phone: 909 596 8706

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020100017

Project Title: Amherst Residential Development Project

Project Applicant: MW Investment Group, LLC

Project Developer: N/A

Project Location (include county): 2820 Amherst St, La Verne, Los Angeles County

2024 126839



FILED
Jun 12 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TINA TRAN

Project Description:

Develop 42 single family homes and annex territory to the County Sanitation District No. 21 of Los Angeles County.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on June 12, 2024 and has considered the EIR (date)

as prepared by the Lead Agency regarding the above described project:

1. The project ☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not] adopted for this project.
6. Findings ☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: [Signature] Title: Executive Officer Date: 6/12/24