SCH No. 2024060553

Notice of Exemption

Appendix E

To: Office of Planning and Research	From: (Public Agency): Local Agency Formation	
P.O. Box 3044, Room 113	Commission for the County of Los Angeles	
Sacramento, CA 95812-3044	80 S Lake Ave Suite 870	Pasadena, CA 91101
County Clerk County of: Los Angeles 12400 Imperial Highway room 1201	(Add	ress)
Norwalk, CA 90650		
Project Title: Annexation No. 14-437 to the C		of Los Angeles County
Project Applicant: County Sanitation District	No. 14 of Los Angeles County	
Project Location - Specific:		
outheast corner of Enterprise Parkway and Ma	rket Street.	
Project Location - City: Lancaster	Project Location - Count	y: Los Angeles
Description of Nature, Purpose and Beneficiarion	es of Project:	
Annexation to the County Sanitation District No	o. 14 of Los Angeles County.	•
lame of Public Agency Approving Project: The lame of Person or Agency Carrying Out Project	Local Agency Formation Comp ct: County Sanitation District No	mission for the County of L . 14 of Los Angeles Coun
xempt Status: (check one):		
☐ Ministerial (Sec. 21080(b)(1); 15268);		
Declared Emergency (Sec. 21080(b)(3	• • • • • • • • • • • • • • • • • • • •	
☐ Emergency Project (Sec. 21080(b)(4); ☐ Categorical Exemption. State type and	section number 15332 and 153	319(b)
☐ Statutory Exemptions. State code num	ber:	
easons why project is exempt:		
ecause the annexation area consists of in-fill d acilities exempted by Section 15303, new cons		
		,
ead Agency ontact Person: Paul Novak	Area Code/Telephone/E	xtension: 626 204-6500
filed by applicant: 1. Attach certified document of exemption f 2. Has a Netice of Exemption been filed by		project? [] Vec. [] No.
ignature: () W	Date: 06-12-2024 Title:	• •
Signed by Lead Agency □ Signed	by Applicant	
hority cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152.1, Public F	ces Code. Date Received f	or filing at OPR: 06-12-2024
THIS MOTICE WAS DOOTED	У	

ON ___June 12 2024

July 12 2024

REGISTRAR - RECORDER/COUNTY CLERK



FILED Jun 12 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TINA TRAN

Revised 2011

Notice of Exemption

Appendix E

To: Office of Planning and Research	From: (Public Agency)	
P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	Commission for the County of Los Angeles	
County Clerk County of: Los Angeles 12400 Imperial Highway room 1201 Norwalk, CA 90650	80 S Lake Ave Suite 870 Pasadena, CA 91101 (Address)	
Project Title: Annexation No. 21-772 to the Project Applicant: County Sanitation District	e County Sanitation District No. 21 of Los Angeles County	
Project Applicant: South State Project Applicant:	ATTO, 21 of Los Aligeres County	
Project Location - Specific: East of the intersection of Sand Springs Drive	and Brea Canyon Cuttoff Road.	
Project Location - City: unincorp Rowland Description of Nature, Purpose and Beneficia	Tojest Location County.	
Annexation to the County Sanitation District	No. 21 of Los Angeles Countya:	
Name of Public Agency Approving Project:	he Local Agency Formation Commission for the County of LA	
Name of Person or Agency Carrying Out Pro	he Local Agency Formation Commission for the County of LA ject: County Sanitation District No. 21 of Los Angeles County	
Exempt Status: (check one):)	
Ministerial (Sec. 21080(b)(1); 15268; Declared Emergency (Sec. 21080(b)(4)) Emergency Project (Sec. 21080(b)(4)) Categorical Exemption. State type at Statutory Exemptions. State code nu)(3); 15269(a)); l); 15269(b)(c)); nd section number: 15319(a) and 15061(b)(3)	
Reasons why project is exempt:		
	ing structures developed to the density allowed by the current ncies, and it can be seen with certainty that there is no possibility icant effect on the environment.	
Lead Agency Contact Person: Paul Novak	Area Code/Telephone/Extension: 626 204-6500	
1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by the second seco	by the public agency approving the project? ☐ Yes ☐ No	
Signature: (2) (1)	Date: 06-12-2024 Title: Executive Officer	
■ Signed by Lead Agency □ Signed	ed by Applicant	
Authority cited: Sections 21083 and 21110, Public Resc Reference: Sections 21108, 21152, and 21152.1, Public	Date Received for filing at OPR: 06-12-2024 c Resources Code.	
THIS NOTICE WAS POSTED	2024 126837	
ON June 12 2024	THE REPORT OF THE PART OF THE	
UNTIL July 12 2024	FILED Jun 12 2024 Revised 2011	
REGISTRAR - RECORDER/COUNTY CLERK	Dean C. Logan, Registrar – Recorder/County Clerk Electronically signed by TINA TRAN	

Notice of Exemption

REGISTRAR - RECORDER/COUNTY CLERK

Appendix E

To: Office of Planning and Research	From: (Public Agency): Loca	From: (Public Agency): Local Agency Formation	
P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	Commission for the County of Los Angeles		
County Clerk	80 S Lake Ave Suite 870	Pasadena, CA 91101	
County of: Los Angeles	(Address)		
12400 Imperial Highway room 1201 Norwalk, CA 90650			
130 Walki, 071 00000			
Project Title: Annexation No. 22-439 to the C	County Sanitation District No. 22	of Los Angeles County	
Project Applicant: County Sanitation District			
Project Location - Specific:			
Southeast corner of Lemon Avenue and Winsto	n Avenue.	•	
Bradbury	· · · · · · · · · · · · · · · · · · ·	. I os Angeles	
Project Location - City: Bradbury Description of Nature, Purpose and Beneficiarie	Project Location - Count		
•	. •		
Annexation to the County Sanitation District No	. 22 of Los Angeles County.		
Name of Public Agency Approving Project: The	Local Agency Formation Comr	mission for the County of LA	
Name of Person or Agency Carrying Out Project	county Sanitation District No.	. 22 of Los Angeles County	
Exempt Status: (check one):	1000	The state of the s	
☐ Ministerial (Sec. 21080(b)(1); 15268);			
☐ Declared Emergency (Sec. 21080(b)(3	• • • • • • • • • • • • • • • • • • • •		
☐ Emergency Project (Sec. 21080(b)(4); ☐ Categorical Exemption. State type and	15269(b)(c));	15061(b)(3)	
☐ Statutory Exemptions. State code num	ber:		
Reasons why project is exempt:	The state of the s		
	والمراجعة المستورة والمتعادة والمستورة والمتعادة والمتعا	atan and a second been belong a second	
Because the annexation area consists of existing zoning, changes in Organization of Local Agenc			
that the activity in question may have a significa	int effect on the environment.		
Lead Agency Contact Person: Paul Novak	Area Code/Telephone/Ex	tension 626 204-6500	
	Area Odder releptioner L	MGI ISIOI N	
f filed by applicant:1. Attach certified document of exemption f.	ndina.		
2. Has a Notice of Exemption been filed by	the public agency approving the	project? ☐ Yes ☐ No	
Signature: DVDVV	Date: 06-12-2024 Title:	Executive Officer	
■ Signed by Lead Agency □ Signed	by Applicant		
nthority cited: Sections 21083 and 21110, Public Resour eference: Sections 21108, 21152, and 21152.1, Public F	ces Code. Date Received to	or filing at OPR: 06-12-2024	
THIS NOTICE WAS POSTED	2024 126838		
ON June 12 2024			
UNTIL July 12 2024	FILED Jun 12 2024	Revised 201	
ONLIK JULY 12 2024		1001300 201	

	UNTIL July 12 2024	
Notice of Determination		
	REGISTRAR - RECORDER/COUNTY CLERK	
To: Office of Planning and Research For U.S. Mail. P.O. Box Box 3044 Secret Address: 1400 Tenth	Responsible Agency: Local Agency Formation Commission for the County of Los Angeles (LAFC Street Address: 80 South Lake Avenue suite 87	
Sacramento, CA 95812-3044 Sacramento, CA 95814	Pasadena, CA 91101 Contact: Paul A. Novak, AICP	
	Phone: (626)204-6500	
County Clerk County of Los Angeles 12400 E. Imperial Highway room 1201 Norwalk, CA 90650	Lead Agency City of La Verne, Community Development Address: 3660 D Street La Verne, CA 91750	
	Contact: Candice Bowcock, Principal Planner	
	Phone: 909 596 8706	
Project Title: Amherst Residential Development Project Project Applicant: MW Investment Group, LLC Project Developer: N/A	2024 126839 FILED Jun 12 2024	
Project Location (include county): 2820 Amherst St, La Verne, Los Ang	Dean C. Logan, Registrar – Recorder/Grunty Clerk Clerk	
Project Description: Develop 42 single family homes and annex territory Angeles County.	y to the County Sanitation District No. 21 of Los	
This is to advise that the Local Agency Formation Commission has approved the above described project on <u>June 12, 2024</u> (date)		
as prepared by the Lead Agency regarding the above describe	ed project:	
 The project [☑will ☐ will not] have a significant effect on the continuous properties of this project pure ☐ A Negative Declaration was prepared for this project pure ☐ A Mitigated Negative Declaration was prepared for this project pure ☐ A Mitigation measures [☑were ☐ were not] made a condition 4. A mitigation reporting or monitoring plan [☑was ☐ was not 5. A statement of Overriding Considerations [☑was ☐ was not 6. Findings [☑were ☐ were not] made pursuant to the provision. 	roject pursuant to the provisions of CEQA. suant to the provisions of CEQA. roject provision of CEQA. n of the approval of the project.] adopted for this project. ot] adopted for this project.	
This is to certify that the final EIR General Public at: LAFCO, 80 South Lake Ave.	and record of project approval is available to the Suite 870, Pasadena, CA 91101	
Signature: Title: Executiv	ve Officer Date: 6/12/24	

THIS NOTICE WAS POSTED

ON June 12 2024