

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

Contact: Paul A. Novak
Phone: 626/204-6500

County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 2001
Norwalk, CA 90650

Lead Agency:
Santa Clarita Valley Sanitation District
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 1131 to the Santa Clarita Valley Sanitation District of Los Angeles County

Project Applicant: Local Agency Formation Commission for the County of Los Angeles

Project Location: Approximately 600 feet east of Pine Street and approximately 1,500 feet south of Newhall Avenue, all within the City of Santa Clarita.

Project Description: For the District to provide off-site sewage disposal service to a vacant sliver of land.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on March 12, 2025 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.


Exempt Status: (Check one):

- Ministerial Exemption (Sec. 21080(b)(1); 15269(a));
- Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and Section Number: 15319 (b)
- Statutory Exemptions. State Code Number:

Reason why the project is exempt:

Annexation of small parcels of the minimum size for facilities exempted by Section 15303, New Construction or Conversion of Small Structures.

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature:  Title: Executive Officer Date: March 12, 2025

THIS NOTICE WAS POSTED
 ON March 12 2025
 UNTIL April 11 2025
 REGISTRAR – RECORDER/COUNTY CLERK

2025 051100

 FILED
 Mar 12 2025
 Dean C. Logan, Registrar – Recorder/County Clerk
 Electronically signed by CORTNEY MAFFITT



State of California—Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/12/2025 — 202503120480004
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SANTA CLARITA VALLEY SANITATION DISTRICT	LEAD AGENCY EMAIL	DATE 03/12/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025051098	

PROJECT TITLE
ANNEXATION NO. 1131 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY

PROJECT APPLICANT NAME PAUL NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS PO BOX 4998	CITY WHITTIER	STATE CA
		ZIP CODE 90607

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 75.00
<input type="checkbox"/> Other		\$ 0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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LEAD AGENCY SANTA CLARITA VALLEY SANITATION DISTRICT	LEAD AGENCY EMAIL	DATE 03/12/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025051098	

PROJECT TITLE
ANNEXATION NO. 1131 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY

PROJECT APPLICANT NAME PAUL NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS PO BOX 4998	CITY WHITTIER	STATE CA
		ZIP CODE 90607

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
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- County documentary handling fee \$ 75.00
- Other \$ 0.00

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

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Notice of Exemption

To: Office of Planning and Research
PO Box 3044, Room 113
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From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 2001
Norwalk, CA 90650

Contact: Paul A. Novak
Phone: 626/204-6500

Lead Agency:
Santa Clarita Valley Sanitation District
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 1135 to the Santa Clarita Valley Sanitation District of Los Angeles County

Project Applicant: Local Agency Formation Commission for the County of Los Angeles

Project Location: On the east side of Pine Street approximately 1,200 feet south of Newhall Avenue, all within the City of Santa Clarita.

Project Description: For the District to provide off-site sewage disposal service to one existing park within open space areas.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on March 12, 2025 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- Ministerial Exemption (Sec. 21080(b)(1); 15269(a));
- Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and Section Number: 15319 (a)
- Statutory Exemptions. State Code Number:


Reason why the project is exempt:

The annexation area is developed to the density allowed by the current zoning.

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature:  Title: Executive Officer Date: March 12, 2025

2025 051099



FILED
Mar 12 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CORINEY MAFFITT

THIS NOTICE WAS POSTED

ON March 12 2025

UNTIL April 11 2025

REGISTRAR - RECORDER/COUNTY CLERK



State of California—Department of Fish and Wildlife
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LEAD AGENCY SANTA CLARITA VALLEY SANITATION DISTRICT	LEAD AGENCY EMAIL	DATE 03/12/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025051000	

PROJECT TITLE
ANNEXATION NO. 1135 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY

PROJECT APPLICANT NAME PAUL NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS PO BOX 4998	CITY WHITTIER	STATE CA
		ZIP CODE 90607

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

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**2025 ENVIRONMENTAL DOCUMENT FILING FEE
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LEAD AGENCY SANTA CLARITA VALLEY SANITATION DISTRICT	LEAD AGENCY EMAIL	DATE 03/12/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025051099	

PROJECT TITLE
ANNEXATION NO. 1135 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY

PROJECT APPLICANT NAME PAUL NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS PO BOX 4998	CITY WHITTIER	STATE CA
		ZIP CODE 90607

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 0.00 |
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| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 75.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

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State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

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RECEIPT Number:	19	03/12/2025	202503120480004
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LEAD AGENCY COUNTY SANITATION DISTRICT OF LOS ANGELES COUNTY	LEAD AGENCY EMAIL	DATE 03/12/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025051100	

PROJECT TITLE
ANNEXATION NO. 446 TO THE COUNTY SANITATION DISTRICT NO. 22 OF LOS ANGELES COUNTY

PROJECT APPLICANT NAME PAUL NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS PO BOX 4998	CITY WHITTIER	STATE CA
		ZIP CODE 90607

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 75.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

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State of California—Department of Fish and Wildlife
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COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025051100	
PROJECT TITLE ANNEXATION NO. 446 TO THE COUNTY SANITATION DISTRICT NO. 22 OF LOS ANGELES COUNTY		
PROJECT APPLICANT NAME PAUL NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS PO BOX 4998	CITY WHITTIER	STATE CA
		ZIP CODE 90607

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
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| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 75.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
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 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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2025 051098



FILED

Mar 12 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CORTNEY MAFFITT

SCH # 2025030490

Notice of Exemption

To:

- Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

Contact: Paul A. Novak
Phone: 626/204-6500

- County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

Lead Agency:
County Sanitation District of Los Angeles County
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 446 to the County Sanitation District No. 22 of Los Angeles County

Project Applicant: Local Agency Formation Commission for the County of Los Angeles

Project Location: On the north side of Golden Bough Drive approximately 200 feet east of Grand Avenue, all within Unincorporated Los Angeles County.

Project Description: For the District to provide off-site sewage disposal service to one existing single-family home and two proposed duplex structures.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on March 12, 2025 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15269(a));
- Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and Section Number: 15319 (a) and 15319 (b)
- Statutory Exemptions. State Code Number:

THIS NOTICE WAS POSTED

ON March 12 2025

UNTIL April 11 2025

REGISTRAR - RECORDER/COUNTY CLERK

Reason why the project is exempt:

15319 (a) Annexation consists of areas containing existing structures developed to the density allowed by the current zoning.

15319 (b) Annexation of small parcels of the minimum size for facilities exempted by State CEQA Guidelines Section §15303, New Construction or Conversion of Small Structures.

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature:

Title: Executive Officer

Date: March 12, 2025

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



* 2 0 2 5 0 3 1 2 0 4 8 0 0 0 4 *

Wednesday, March 12, 2025 4:08 PM

5600

LAFCO - Local Agency Formation Co...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025051098	1	\$75.00
NoE - County Posting Fee 2025051099	1	\$75.00
NoE - County Posting Fee 2025051100	1	\$75.00

Total **\$225.00**

Total Documents: 3

Customer payment(s):

Billing \$225.00