



THIS NOTICE WAS POSTED

ON October 14 2026UNTIL November 13 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by NICOLE CORONA - BLANCO

Notice of Determination

REGISTRAR - RECORDER/COUNTY CLERK

TO:

☒ Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of Los Angeles
12400 E. Imperial Highway room 1201
Norwalk, CA 90650

FROM:

Responsible Agency: Local Agency-Formation
Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101
Contact: Paul A. Novak, AICP
Phone: (626)204-6500

Lead Agency:
City of Santa Clarita, Public Works Department
Address: 23920 Valencia Boulevard, Suite 300
Santa Clarita, CA 91355
Contact: Erika Iverson, Senior Planner
Phone: (661) 255-4330

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.State Clearinghouse Number (if submitted to State Clearinghouse): 2022030626Project Title: Master Case 20-238: Architectural Design Review ADR20-023, Conditional Use Permit 20-005, DevelopmentProject Applicant: Wiley Canyon, LLCProject Developer: N/AProject Location (include county): 24924 Hawkbyn Avenue, Santa Clarita, CA(Assessor's Parcel Numbers 2825-012-007, 2825-007-010, 2825-012-011, 2825-012- 901, and 2825-012-902)**Project Description:**

The Planning Commission adopted Alternative 5 to the proposed project. This alternative includes 232 townhome and/or detached condominium residential units. The townhome/condominium units would be two-story in height. Under Alternative 5, the senior facility/assisted living facility would be 140,000 square feet in size (120 assisted living units). The commercial component would total 9,000 square feet. A total of 601 parking spaces would be provided for residential uses, 64 spaces for commercial use, and 66 spaces for senior living parking. Under this alternative, grading activities, bank protection along Wiley Canyon Creek, and off-site infrastructure would all remain the same as the proposed project. Annexation No. 1124 to the Santa Clarita Valley Sanitation District of LA County.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on October 14, 2026 and has considered the Environmental Impact Report (date)

as prepared by the Lead Agency regarding the above described project:

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☐ were ☒ were not made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: [Signature] Title: Executive Officer Date: 10/14/26



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 10/14/2026 — 202610140490011

STATE CLEARING HOUSE # (if applicable)

2022030626

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)	LEAD AGENCY EMAIL	DATE 10/14/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026218550	

PROJECT TITLE

MASTER CASE 20-238: ARCHITECTURAL DESIGN REVIEW ADR20-023, CONDITIONAL USE PERMIT 20-005, DEVELOPMENT REVIEW 20-017, HILLSIDE DEVELOPMENT REVIEW 421-002. MINOR USE PERMIT 20-013, OAK TREE PERMIT 425-004, TENTATIVE MAP 83295

PROJECT APPLICANT NAME ERIKA IVERSON	PROJECT APPLICANT EMAIL	PHONE NUMBER (661)255-4330
PROJECT APPLICANT ADDRESS 24924 HAWKBRYN AVENUE	CITY SANTA CLARITA	STATE CA
		ZIP CODE 91321

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA-BLANCO, ITC
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State of California—Department of Fish and Wildlife

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AGENCY OF FILING PRINTED NAME AND TITLE

NICOLE CORONA-BLANCO, ITC

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA-BLANCO



* 2 0 2 6 1 0 1 4 0 4 9 0 0 1 1 *

Wednesday, October 14, 2026 2:56 PM

5600
LAFCD - Local Agency Formation Co...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee	1	\$25.00
2026218550		

Total		\$25.00
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Total Documents: 1

Customer payment(s):

Billing \$25.00

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles
12400 Imperial Highway room 1201
Norwalk, CA 90650

From: (Public Agency): Local Agency Formation
Commission for the County of Los Angeles
80 S Lake Ave Suite 870 Pasadena, CA 91101

(Address)

Project Title: Exercise of New or Different Functions or Classes of Services No. 2026-08

Project Applicant: Santa Clarita Valley Sanitation District of Los Angeles County.

Project Location - Specific:

Exercise of New or Different Functions or Classes of Services for the Santa Clarita Valley.

Project Location - City: Santa Clarita/Unincorp. Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

To grant legal authority to provide stormwater and dry-weather runoff services within the Santa Clarita Valley Sanitation District of Los Angeles County to other service providers on an as-needed basis.

Name of Public Agency Approving Project: The Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: Santa Clarita Valley Sanitation District of Los Angeles Co

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: _____

☐ Statutory Exemptions. State code number: _____

☒ Other: "General Rule Exemption" CEQA Guidelines Section 15061 (b)(3)

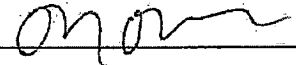
Reasons why project is exempt:

It can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

Lead Agency
Contact Person: Paul Novak Area Code/Telephone/Extension: 626 204-6500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature:  Date: 10-15-2026 Title: Executive Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON October 15 2026

UNTIL November 16 2026

REGISTRAR - RECORDER/COUNTY CLERK



Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MAYA HEAD

Revised 2011

**2026 ENVIRONMENTAL DOCUMENT FILING FEE****CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 10/15/2026 — 202610150460010

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES		LEAD AGENCY EMAIL ADLATORRE@LALAFCO.ORG	DATE 10/15/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2026219817
PROJECT TITLE EXERCISE OF NEW OR DIFFERENT FUNCTIONS OF CLASSES OF SERVICES NO. 2026-08			
PROJECT APPLICANT NAME PAUL NOVAK		PROJECT APPLICANT EMAIL ADLATORRE@LALAFCO.ORG	PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 S LAKE AVE SUITE 870		CITY PASADENA	STATE CA
		ZIP CODE 91101	

PROJECT APPLICANT (Check appropriate box):☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

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SIGNATURE

X

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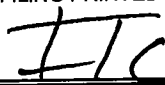
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BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. HEAD



* 2 0 2 6 1 0 1 5 0 4 6 0 0 1 0 *

Thursday, October 15, 2026 4:54 PM

5600
LAFCO - Local Agency Formation Co...

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