



Voting Members

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Local Agency Formation Commission for the County of Los Angeles

**NOTICE OF PUBLIC HEARING/PROCEEDINGS
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**REORGANIZATION NO. 2018-08 FOR THE COMPTON CREEK MOSQUITO ABATEMENT DISTRICT
AND THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT; DETACHMENT FROM THE
GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT AND ANNEXATION TO THE
COMPTON CREEK MOSQUITO ABATEMENT DISTRICT; AMENDMENT OF THE GREATER LOS
ANGELES COUNTY VECTOR CONTROL DISTRICT SPHERE OF INFLUENCE; AND AMENDMENT OF
THE COMPTON CREEK MOSQUITO ABATEMENT DISTRICT SPHERE OF INFLUENCE**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice, as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, November 18, 2026 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed reorganization of inhabited territory for the Compton Creek Mosquito Abatement District (CCMAD) and the Greater Los Angeles County Vector Control District (GLACVCD) ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this reorganization were initiated by resolution of application by the Compton Creek Mosquito Abatement District. The Proposal consists of a reorganization that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:
"Reorganization No. 2018-08 for the Compton Creek Mosquito Abatement District and the Greater Los Angeles County Vector Control District".

4. The Proposal includes a reorganization consists of 1,246.794± acres with sixteen (16) separate areas (Area 9C through Area 9R): Area 9C (commercial, manufacturing, and residential), Area 9D (portion of the Compton/Woodley Airport), Area 9E (commercial and residential), Area 9F (commercial), Area 9G (public rights-of-way), Area 9H (commercial and manufacturing), Area 9I (residential), Area 9J (commercial and residential), Area 9K (open space), Area 9L (parking lot), Area 9M (residential), Area 9N (residential), Area 9O (residential), Area 9P (commercial and residential), Area 9Q (residential), and Area 9R (manufacturing and residential) are currently within the jurisdictional boundaries and the Sphere of Influence (SOI) boundary of the GLACVCD. Actions include detachments from GLACVCD and annexations to the CCMAD. Concurrent Spheres of Influence amendments are being processed with this application for both GLACVCD and CCMAD.
5. The affected territory consists of 1,726 parcels within portions of City of Compton, and portions of the County of Los Angeles unincorporated communities, known as East Rancho Dominguez and West Rancho Dominguez – Victoria (Rosewood).
6. The sixteen (16) areas are currently within the GLACVCD. After approval of this reorganization, the entire City of Compton will be within the jurisdictional and SOI boundary of the CCMAD.
7. **Please be advised that, in the event this Proposal for reorganization is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the Compton Creek Mosquito Abatement District, as set forth in Government Code Section 57330.**

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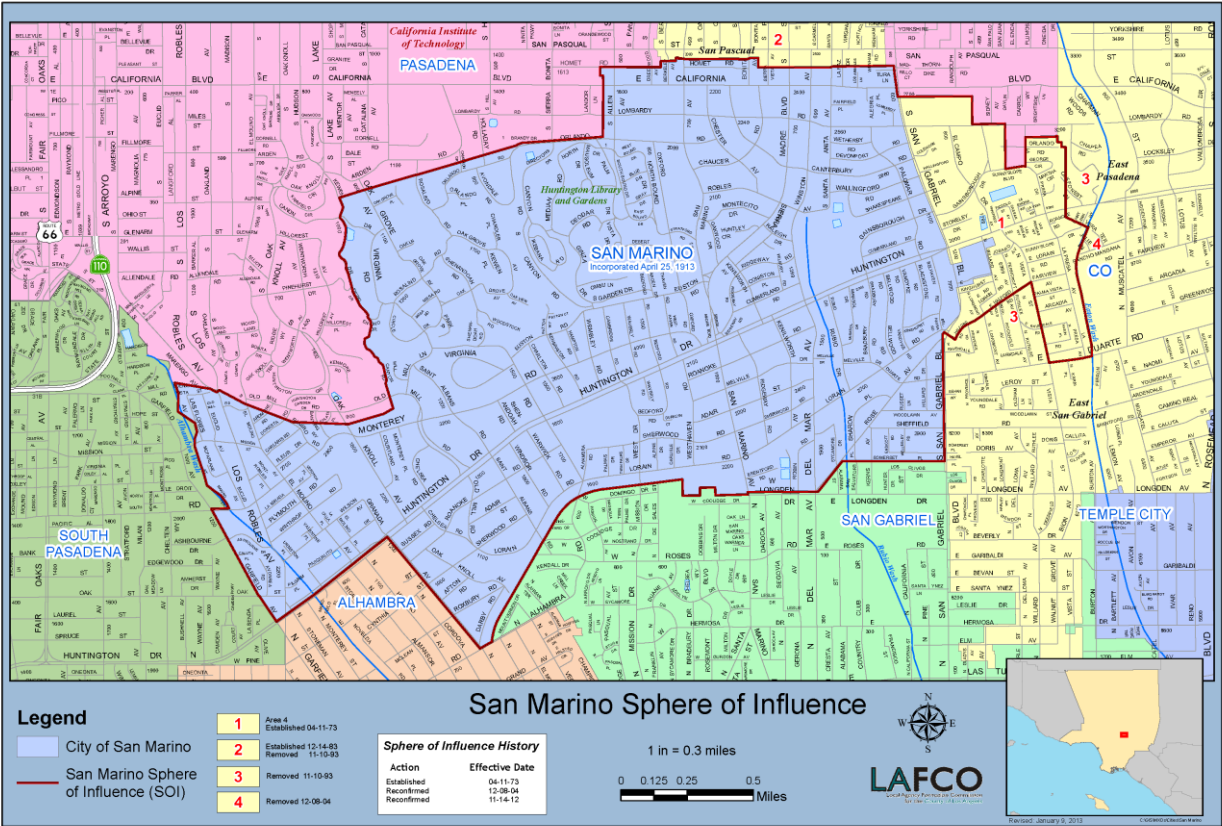
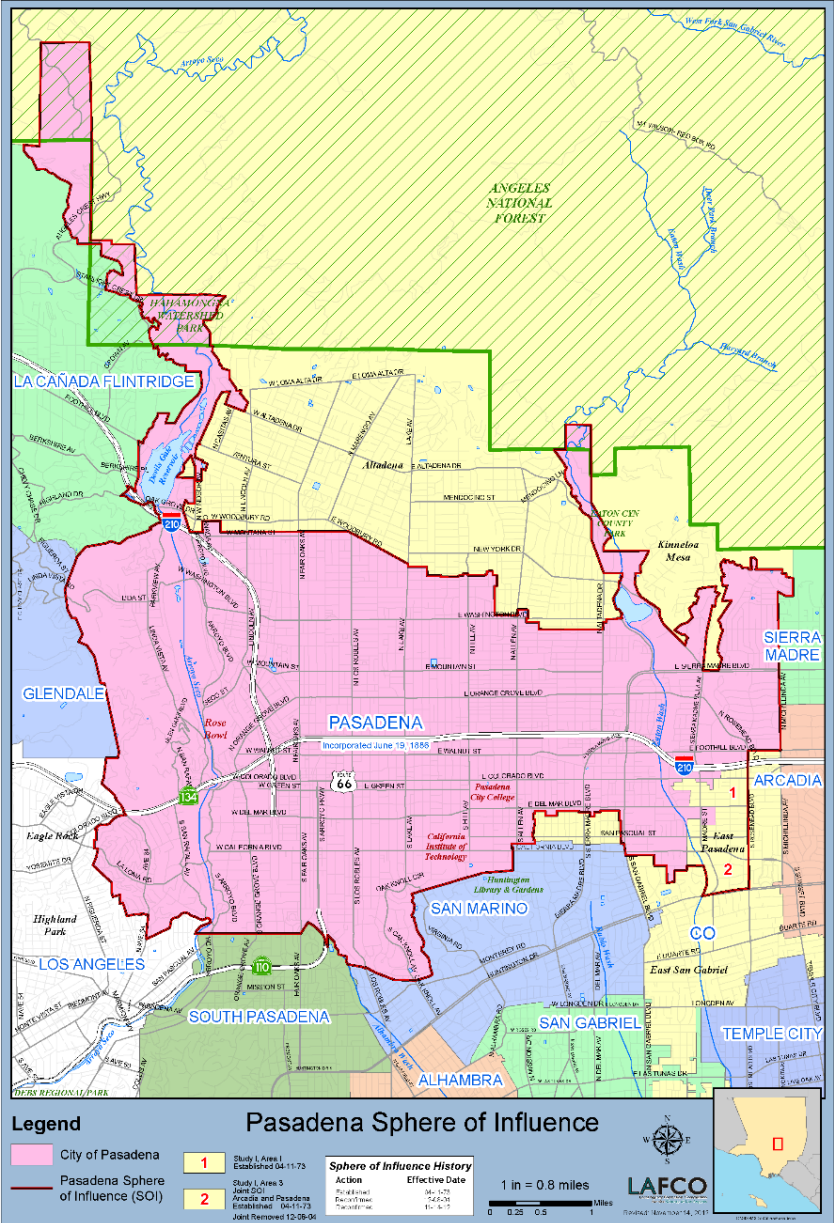
Local Agency Formation Commission for the County of Los Angeles

NOTICE OF PUBLIC HEARING/PROCEEDINGS

**MUNICIPAL SERVICE REVIEWS (MSRs) AND
SPHERE OF INFLUENCE (SOI) UPDATES
NO. 2026-09 FOR THE CITIES OF
PASADENA AND SAN MARINO**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, October 14, 2026 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed Municipal Service Reviews (MSRs) and Spheres of Influence (SOI) Updates for the Cities of Pasadena and San Marino ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. The Hearing/Proceedings include potential action on a Commission initiated MSR and SOI Update.
3. The Proposal includes the proposed MSRs and SOIs for the following cities: Pasadena and San Marino.
4. The affected territory is located within the County of Los Angeles. Maps are available on LAFCO's website at www.lalafco.org under the Meetings and Notice Sections.
5. The reason for the Proposal is that state law requires that LAFCO periodically prepare MSRs for public agencies within LAFCO's jurisdiction (Government Code Section 56430 *et seq.*) and designate and periodically update an SOI for each public agency (Government Code Section 56425 *et seq.*).
6. Said hearing/proceedings on the Proposal for the Municipal Service Reviews (MSRs) and Sphere of Influence (SOI) Updates for the Cities of Pasadena and San Marino will be held at 9:00 a.m., on the 14th day of October 2026, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
7. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted online prior to the meetings at www.lalafco.org for further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.



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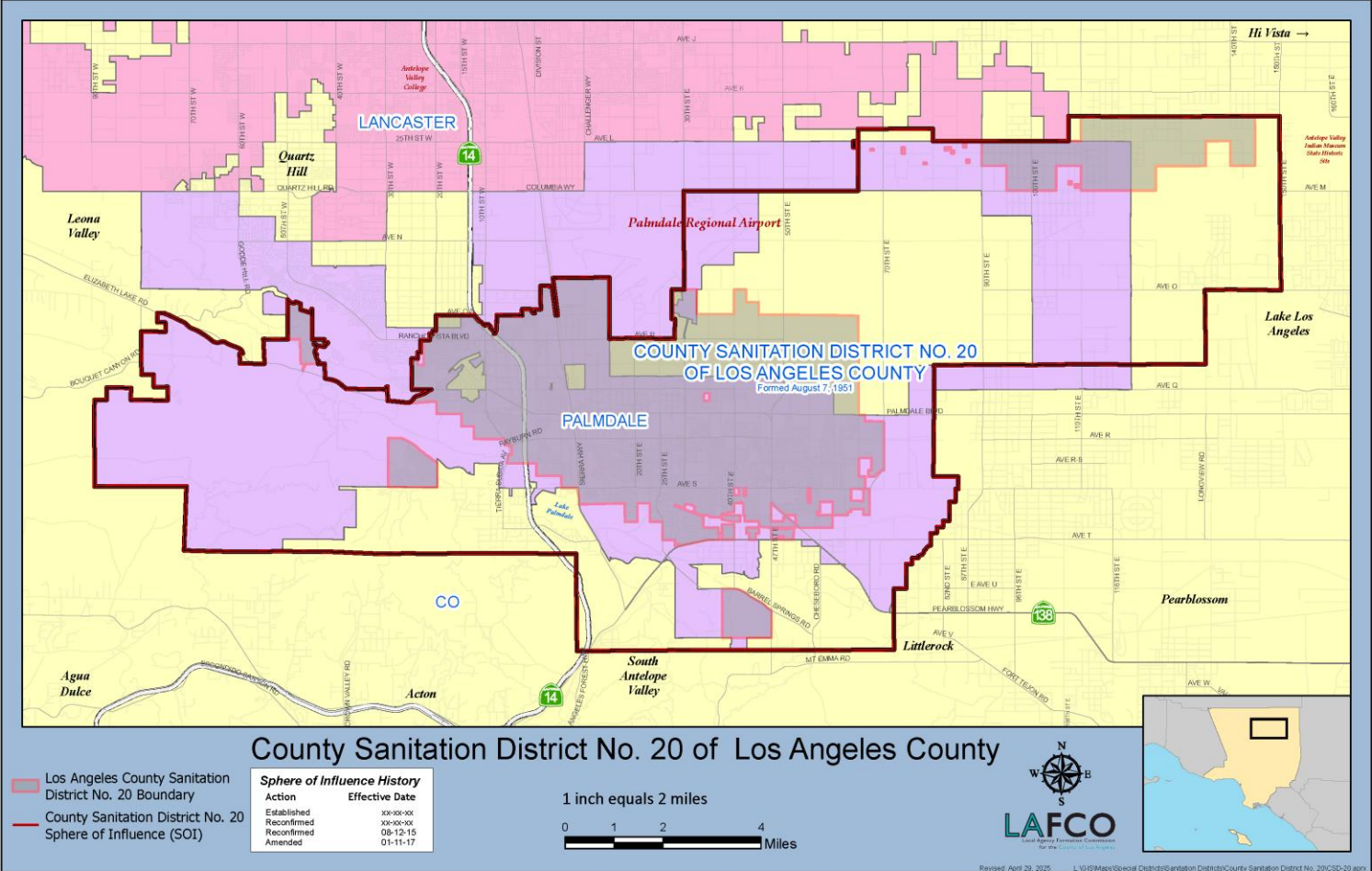
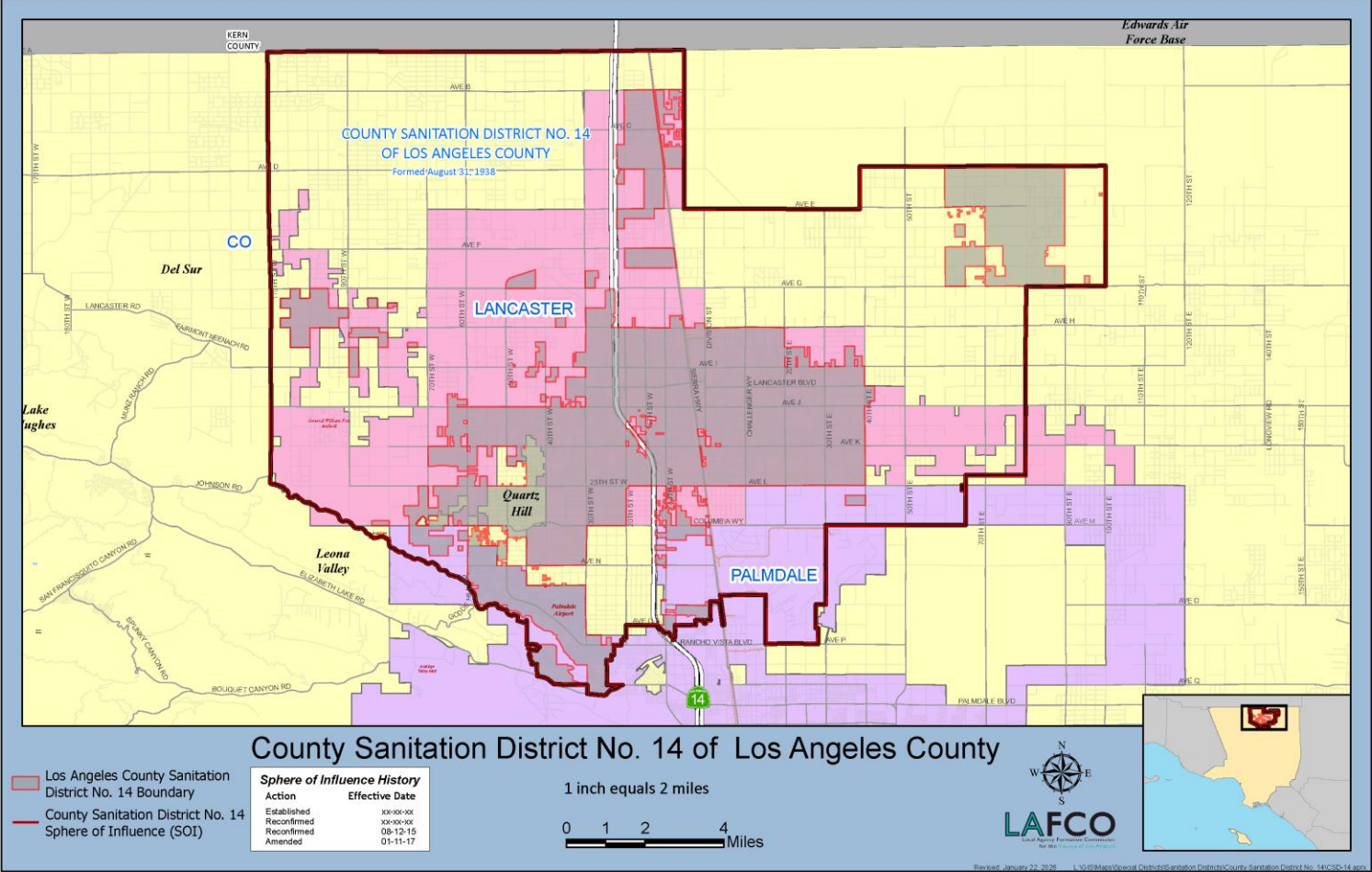
Local Agency Formation Commission for the County of Los Angeles

NOTICE OF PUBLIC HEARING/PROCEEDINGS

**MUNICIPAL SERVICE REVIEWS (MSRs) AND SPHERE OF
INFLUENCE (SOI) UPDATES NO. 2026-10 FOR COUNTY
SANITATION DISTRICT NOS. 14 AND 20 OF
LOS ANGELES COUNTY**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, November 18, 2026, at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed Municipal Service Reviews (MSRs) and Sphere of Influence (SOI) Updates for the County Sanitation District Nos. 14 and 20 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. The Hearing/Proceedings include potential action on a Commission initiated MSR and SOI Update.
3. The Proposal includes the proposed MSRs and SOIs for the following special districts: County Sanitation District No. 14 of Los Angeles County and County Sanitation District No. 20 of Los Angeles County.
4. The affected territory is located within the County of Los Angeles. County Sanitation District No. 14 includes most of the City of Lancaster and the City's SOI Boundary, as well as a small portion of the City of Palmdale. County Sanitation District No. 20 includes the City of Palmdale, except for the northern area served by County Sanitation District No. 14. Maps are available on LAFCO's website at www.lalafco.org under the Meetings and Notice Sections.
5. The reason for the Proposal is that state law requires that LAFCO periodically prepare MSRs for public agencies within LAFCO's jurisdiction (Government Code Section 56430 *et seq.*) and designate and periodically update an SOI for each public agency (Government Code Section 56425 *et seq.*).
6. Said hearing/proceedings on the Proposal for the Municipal Service Reviews (MSRs) and Sphere of Influence (SOI) updates for the County Sanitation District Nos. 14 and 20 of Los Angeles County will be held at 9:00 a.m., on the 18th day of November 2026, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
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