

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

Contact: Paul A. Novak
Phone: 626/204-6500

County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

Lead Agency:
Quartz Hill Water District
5034 W Avenue L
Quartz Hill, CA 93536

Project Title: Reorganization No. 2024-01188

Project Applicant: Quartz Hill Water District

Project Location: Includes portions of the City of Lancaster, and the City of Palmdale and portion of the unincorporated areas of Los Angeles County.

Project Description: The proposed reorganization is necessary to clarify boundaries for customers of Quartz Hill Water and LACWW in areas Lancaster, Palmdale & unincorporated county, within Los Angeles County.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on May 13, 2026 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15269(a));
- Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption, State type and Section Number: 15320 and 15378(b)(5) | REGISTRAR - RECORDER/COUNTY CLERK
- Statutory Exemptions, State Code Number:

THIS NOTICE WAS POSTED
ON May 13 2026
UNTIL June 12 2026

Reasons why project is exempt:

The proposal is categorically exempt from CEQA pursuant to State CEQA Guidelines § 15320 because the reorganization implements a change of organization of a local agency where the changes do not change the geographical area in which previously existing powers are exercised. In addition, the project is categorically exempt from CEQA pursuant to State CEQA Guidelines § 15378(b)(5) because the organizational or administrative activities of governments will not result in direct or indirect physical changes to the environment.

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature:  Title: Executive Officer Date: May 13, 2026



Dawn C. Logan, Registrar - Recorder/County Clerk

Electronically signed by DARINA CHEN

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN



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Wednesday, May 13, 2026 3:43 PM

5600
LAFCO - Local Agency Formation Co...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026106223	1	\$25.00
Total		\$25.00

Total Documents: 1

Customer payment(s):

Billing \$25.00