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www.lalafco.org

Local Agency Formation Commission for the County of Los Angeles
NOTICE OF PUBLIC HEARING

PROPOSED DRAFT BUDGET FOR FISCAL YEAR 2026-27
AND
RECOMMENDED FINAL BUDGET FOR FISCAL YEAR 2026-27

Pursuant to Government Code Section 56381, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing on **Wednesday, March 11, 2026, at 9:00 a.m.** for the **Proposed Draft Budget for Fiscal Year 2026-27**, to hear and receive any written objections, or evidence that is made, presented, or filed regarding the approval of the Proposed Draft Budget for FY 2026-27. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012.
2. LAFCO will hold a public hearing on **Wednesday, April 8, 2026, at 9:00 a.m.** for the **Recommended Final Budget for Fiscal Year 2026-27**, to hear and receive any written objections, or evidence that is made, presented, or filed regarding the approval of the Recommended Final Budget for FY 2026-27. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012.
3. Said hearings will be held as previously stated above, unless cancelled or rescheduled by the Commission or the Commission Chair approved an alternate meeting location.
4. The Proposed Draft meeting is also available for members of the public to attend by telephone at 1-213-306-3065, Access Code: 2536 536 0582, Password: 782542, or virtually at: <https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m29274d9e6d3657c404f53cd439fe66ab>, Password: public. Please refer to LAFCO's meeting agenda at www.lalafco.org for the most current information to participate virtually.
5. The Recommended Final Budget meeting is also available for members of the public to attend by telephone at 1-213-306-3065, Access Code: 2534 483 0897, Password: 782542, or virtually at <https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mb176f33bbd7d153459f2ddcc284bb4e9>, Password: public. Please refer to LAFCO's meeting agenda at www.lalafco.org for the most current information to participate virtually.
6. Any written opposition or comments for the Proposed Draft Budget and/or Recommended Final Budget may be hand-delivered to the meeting location, prior to the conclusion of said hearing, or may be submitted by email at info@lalafco.org or by mail/hand-delivered to the LAFCO Office at the address below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission in connection with the noticed hearing.
7. The Proposed Draft and Recommended Final Budgets and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact LAFCO at (626) 204-6500. The office hours are Monday—Thursday, 9:00 a.m. to 5 p.m., closed Fridays and Holidays.

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Local Agency Formation Commission for the County of Los Angeles

NOTICE OF PUBLIC HEARING/PROCEEDINGS

**RECONFIRMATION OF MUNICIPAL SERVICE
REVIEWS (MSRs) AND SPHERES OF INFLUENCE
(SOIs) FOR CITIES AND SPECIAL DISTRICTS**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, March 11, 2026 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed Reconfirmation of Municipal Service Reviews (MSRs) and Spheres of Influence (SOIs) for Cities and Special Districts ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. The Hearing/Proceedings include potential action on a Commission initiated reconfirmation MSR and SOI Update.
3. The Proposal includes the proposed reconfirmation of MSRs and SOIs for the following cities: Agoura Hills, Alhambra, Artesia, Bell Gardens, Bellflower, Beverly Hills, Burbank, Calabasas, Cerritos, Cudahy, Diamond Bar, Downey, El Segundo, Hawaiian Gardens, Hermosa Beach, Hidden Hills, Irwindale, La Habra Heights, Lakewood, Lomita, Malibu, Manhattan Beach, Norwalk, Palos Verdes Estates, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Fernando, Santa Monica, Sierra Madre, Signal Hill, South Pasadena, Walnut, West Hollywood, and Westlake Village.
4. The Proposal also includes the proposed reconfirmation of MSRs and SOIs for the following special districts: Antelope Valley Cemetery District, Artesia Cemetery District, Downey Cemetery District, Little Lake Cemetery District, Los Angeles Harbor Cemetery District, Bradbury Estates Community Services District, Pasadena Glen Community Services District, Point Dume Community Services District, Wrightwood Community Services District, Athens-Woodcrest-Olivita Garbage District, Belvedere Garbage Disposal District, Firestone Garbage Disposal District, Lennox Garbage Disposal District, Malibu Garbage Disposal District, Mesa Heights Garbage Disposal District, Walnut Park Garbage Disposal District, Antelope Valley Medical Center, Beach Cities Health District, Canyons to the Desert Resource Conversation District, Resource Conservation District of the Santa Monica Mountains, Miraleste Recreation and Parks District, Ridgecrest Ranchos Recreation and Parks District, and Westfield Recreation and Parks District.

5. The affected territory is located within the County of Los Angeles. Maps are located at www.lalafco.org (within the March 11, 2026 agenda, Agenda Item No. 7.b.).
6. The reason for the Proposal is that state law requires that LAFCO periodically prepare MSRs for public agencies within LAFCO's jurisdiction (Government Code Section 56430 *et seq.*) and designate and periodically update an SOI for each public agency (Government Code Section 56425 *et seq.*)
7. Said hearing/proceedings on the Proposal for the Reconfirmation of Municipal Service Reviews (MSRs) and Spheres of Influence (SOIs) for Cities and Special Districts will be held at 9:00 a.m., on the 11th day of March, 2026, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.

8. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.



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NOTICE OF PUBLIC HEARING/PROCEEDINGS

OUT-OF-AGENCY SERVICE AGREEMENT NO. 2026-02 (TRIPLE M PROPERTIES PARTNERSHIP)

Pursuant to Government Code Section 56133 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, March 11, 2026 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed out-of-agency service agreement for Triple M Properties Partnership ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this out-of-agency service agreement was initiated by and filed by the applicant/landowner, Triple M Properties, LLC (Randy Murchland).
3. The Proposal has been assigned the following short form designation:
"Out-of-Agency Service Agreement No. 2026-02 (Triple M Properties Partnership)".
4. The Proposal includes an out-of-agency service agreement for a vacant 4.43 ± acre parcel. The applicant/landowner proposes to develop a 23,000 square foot industrial facility for manufacturing, warehousing, and retail of stone building materials, which will receive water service provided by the Los Angeles County Waterworks District No. 40, Antelope Valley.
5. The affected territory is generally located south of W Avenue and west of 23rd Street W, within the City of Lancaster. See the accompanying map.
6. The reason for the out-of-agency service agreement, as set forth in the Proposal to LAFCO, is for the Los Angeles County Waterworks District No. 40, Antelope Valley, to provide water service outside of its jurisdictional boundaries in anticipation of a future annexation.
7. Said hearing/proceedings on the Proposal for out-of-agency service agreement will be held at 9:00 a.m., on the 11th Day of March 2026, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
8. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

