

Notice of Exemption

To: ☒ Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

☒ County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 2001
Norwalk, CA 90650

Contact: Paul A. Novak
Phone: 626/204-6500

Lead Agency:
Santa Clarita Valley Sanitation District
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 1134 to the Santa Clarita Valley Sanitation District of Los Angeles County

Project Applicant: Local Agency Formation Commission for the County of Los Angeles

Project Location: on the northeast corner of Drayton Street and Bouquet Canyon Road, all within the City of Santa Clarita.

Project Description: For the District to provide off-site sewage disposal service to two (2) existing warehouses and one (1) existing commercial building.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on July 8, 2026 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- ☐ Ministerial Exemption (Sec. 21080(b)(1); 15269(a));
- ☐ Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and Section Number: 15319 (a)
- ☐ Statutory Exemptions. State Code Number:

THIS NOTICE WAS POSTED

ON July 09 2026

UNTIL August 10 2026

REGISTRAR -- RECORDER/COUNTY CLERK

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature: Mary Title: Executive Officer Date: July 8, 2026

2026 148958

FILED
Jul 09 2026

Dean C. Logan, Registrar -- Recorder/County Clerk

Electronically signed by NICOLE CORONA-BLANCO



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 07/09/2026 — 202607090460001

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION		LEAD AGENCY EMAIL	DATE 07/09/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2026148958	
PROJECT TITLE ANNEXATION NO. 1134 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY			
PROJECT APPLICANT NAME PAUL A. NOVAK	PROJECT APPLICANT EMAIL		PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 S. LAKE AVE STE. 870	CITY PASADENA	STATE CA	ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| ☐ Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
| ☒ Exempt from fee | | |
| ☒ Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| ☒ County documentary handling fee | | \$ 25.00 |
| ☐ Other | | \$ 0.00 |

PAYMENT METHOD:

- ☐
- Cash
- ☐
- Credit
- ☐
- Check
- ☒
- Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA-BLANCO, ITC
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State of California—Department of Fish and Wildlife

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PROJECT APPLICANT ADDRESS 80 S. LAKE AVE STE. 870	CITY PASADENA	STATE CA ZIP CODE 91101

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Contact: Paul A. Novak
Phone: 626/204-6500

☒ County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

Lead Agency:
County Sanitation District of Los Angeles County
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 305 to the County Sanitation District No. 15 of Los Angeles County

Project Applicant: County Sanitation District of Los Angeles County

Project Location: Approximately 145 feet south of Shrode Avenue and 160 feet east of Flagstone Avenue, all within Unincorporated Los Angeles County.

Project Description: For the District to provide off-site sewage disposal service to (2) proposed accessory dwelling units.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on July 8, 2026 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15269(a));
- ☐ Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and Section Number: 15319 (b)
- ☐ Statutory Exemptions. State Code Number:

THIS NOTICE WAS POSTED
ON July 09 2026
UNTIL August 10 2026
REGISTRAR – RECORDER/COUNTY CLERK

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature:  Title: Executive Officer Date: July 8, 2026

2026 148959

FILED
Jul 09 2026
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by NICOLE CORONA – BLANCO



State of California—Department of Fish and Wildlife

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COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2026148959	
PROJECT TITLE ANNEXATION NO. 305 TO THE COUNTY SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY			
PROJECT APPLICANT NAME PAUL A. NOVAK		PROJECT APPLICANT EMAIL	PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 S. LAKE AVE STE. 870		CITY PASADENA	STATE CA
		ZIP CODE 91101	
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

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PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 25.00

SIGNATURE

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PROJECT APPLICANT ADDRESS 80 S. LAKE AVE STE. 870		CITY PASADENA	STATE CA ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

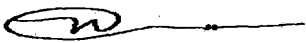
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Contact: Paul A. Novak
Phone: 626/204-6500

☒ County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

Lead Agency:
County Sanitation District of Los Angeles County
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 304 to the County Sanitation District No. 15 of Los Angeles County

Project Applicant: County Sanitation District of Los Angeles County

Project Location: On the southeast corner of Denley Street and Kwis Avenue, all within Unincorporated Los Angeles County.

Project Description: For the District to provide off-site sewage disposal service to one (1) existing single family home and one (1) proposed accessory dwelling unit.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on July 8, 2026 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15269(a));
☐ Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and Section Number: 15319 (a) and 15319 (b)
☐ Statutory Exemptions. State Code Number:

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature: *Onova* Title: Executive Officer Date: July 8, 2026

THIS NOTICE WAS POSTED

ON July 09 2026

UNTIL August 10 2026

REGISTRAR – RECORDER/COUNTY CLERK

2026 148960



FILED
Jul 09 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA – BLANCO



State of California—Department of Fish and Wildlife

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LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION	LEAD AGENCY EMAIL	DATE 07/09/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2026148960

PROJECT TITLE

ANNEXATION NO. 304 TO THE COUNTY SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY

PROJECT APPLICANT NAME PAUL A. NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 S. LAKE AVE STE. 870	CITY PASADENA	STATE CA
		ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

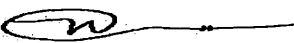
CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
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State of California—Department of Fish and Wildlife
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COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026148960	

PROJECT TITLE

ANNEXATION NO. 304 TO THE COUNTY SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY

PROJECT APPLICANT NAME PAUL A. NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)204-6500
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Contact: Paul A. Novak
Phone: 626/204-6500

☒ County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

Lead Agency:
County Sanitation District of Los Angeles County
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 302 to the County Sanitation District No. 15 of Los Angeles County

Project Applicant: County Sanitation District of Los Angeles County

Project Location: On the west side of Goodall Avenue at Pamela Road, all within Unincorporated Los Angeles County.

Project Description: For the District to provide off-site sewage disposal service to one (1) existing duplex and two (2) proposed accessory dwelling units.

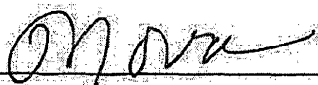
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Signature:  Title: Executive Officer Date: July 8, 2026

2026 148961

FILED
Jul 09 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA – BLANCO



State of California—Department of Fish and Wildlife

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COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2026148961	
PROJECT TITLE ANNEXATION NO. 302 TO THE COUNTY SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY			
PROJECT APPLICANT NAME PAUL A. NOVAK		PROJECT APPLICANT EMAIL	PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 S. LAKE AVE STE. 870		CITY PASADENA	STATE CA ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

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PROJECT APPLICANT NAME PAUL A. NOVAK		PROJECT APPLICANT EMAIL	PHONE NUMBER (626)204-6500
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SIGNATURE

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AGENCY OF FILING PRINTED NAME AND TITLE

NICOLE CORONA-BLANCO, ITC

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA-BLANCO



* 2 0 2 6 0 7 0 9 0 4 6 0 0 1 *

Thursday, July 9, 2026 8:12 AM

5600
LAFCO - Local Agency Formation Co...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2026148958	1	\$25.00
NoE - County Posting Fee 2026148959	1	\$25.00
NoE - County Posting Fee 2026148960	1	\$25.00
NoE - County Posting Fee 2026148961	1	\$25.00

Total \$100.00

Total Documents: 4

Customer payment(s):

Billing \$100.00