

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
12400 Imperial Highway room 1201
Norwalk, CA 90650

From: (Public Agency): Local Agency Formation
Commission for the County of Los Angeles
80 S Lake Ave Suite 870 Pasadena, CA 91101

(Address)

Project Title: Annexation No. 1137 to the Santa Clarita Valley Sanitation District of Los Angeles County

Project Applicant: Local Agency Formation Commission for the County of Los Angeles

Project Location - Specific:

The affected territory has two (2) parcels. P 1 is on the southwest corner of Live Oak Springs Canyon Road and Circle Drive; P 2 is on the southwest corner of Live Oak Springs Canyon Road and Eaglehelm Drive.

Project Location - City: Santa Clarita **Project Location - County:** Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

For the District to provide off-site sewage disposal service to two (2) existing single-family homes.

Name of Public Agency Approving Project: The Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: Santa Clarita Valley Sanitation District of Los Angeles Co

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15319(a)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Because the annexation area consists of existing structures developed to the density allowed by the current zoning.

Lead Agency
Contact Person: Paul Novak **Area Code/Telephone/Extension:** 626 204-6500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] **Date:** 08-12-2026 **Title:** Executive Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON August 13 2026

UNTIL September 14 2026

REGISTRAR - RECORDER/COUNTY CLERK

2026 174188



FILED

Aug 13 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

Revised 2011



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 08/13/2026 — 202608130480001

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)	LEAD AGENCY EMAIL	DATE 08/13/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2026174188	

PROJECT TITLE

ANNEXATION NO. 1137 TO THE SANTA CLARITA VALLEY SANNITATION DISTRICT OF LOS ANGELES
COUNTY

PROJECT APPLICANT NAME LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFC)	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870	CITY PASADENA	STATE CA
		ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

TINA TRAN, ITC



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

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COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2026174188	

PROJECT TITLE

ANNEXATION NO. 1137 TO THE SANTA CLARITA VALLEY SANNITATION DISTRICT OF LOS ANGELES
COUNTY

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PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870	CITY PASADENA STATE CA	ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

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☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

TINA TRAN, ITC

ON August 13 2026UNTIL September 14 2026**Notice of Determination**

TO:

☒ Office of Planning and Research
 For U.S. Mail: Street Address:
 P.O. Box Box 3044 1400 Tenth
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of Los Angeles
 12400 E. Imperial Highway room 1201
 Norwalk, CA 90650

REGISTRAR - RECORDER/COUNTY CLERK

FROM:
 Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
 Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101
 Contact: Paul A. Novak-AICP
 Phone: (626) 204-6500

Lead Agency:
City of Lancaster
 Address: 44933 Fern Avenue
Lancaster, CA 93534
 Contact: Jocelyn Swain
 Phone: (661) 723-6100

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023120520

Project Title: Tentative Tract Map No. 72739

Project Applicant: Civil Design and Drafting, Inc./Imad Aboujawdah

Project Developer: _____

Project Location (include county): City of Lancaster, County of Los Angeles, State of California

±20 gross acres at the northwest corner of Avenue K and 65th Street West Assessor Parcel No. (APN 3203-0118-110).

2026 174189**FILED**

Aug 13 2026

Don C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

Project Description:

The project consists of the subdivision of approximately 20 gross acres into 73 single family residential lots in the R-7,000 (single family residential, minimum lot size 7,000 square feet) zone. The lots within the subdivision would range in size from 7,200 square feet to 13,605 square feet. Access to the subdivision would be from Avenue K and 65th Street West and the streets within the subdivision would be private. A block wall would surround the subdivision and sidewalks and landscaping along Avenue K and 65th Street West.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on August 12, 2026 and has considered the Mitigated Negative Declaration (date)

as prepared by the Lead Agency regarding the above described project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
☒ A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final Mitigated Negative Declaration, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: OnovaTitle: Executive OfficerDate: 8/12/26

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #

202401260480002

STATE CLEARING HOUSE # (If applicable)

2023120520

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

CITY OF LANCASTER COMMUNITY DEVELOPMENT DEPARTMENT PLANNING AND
PERMITTING DIVISION

DATE

01/26/2024

COUNTY/STATE AGENCY OF FILING

LOS ANGELES

DOCUMENT NUMBER

2024018793

PROJECT TITLE

TENTATIVE TRACT MAP NO. 72739

PROJECT APPLICANT NAME

JOCELYN SWAIN

PHONE NUMBER

PROJECT APPLICANT ADDRESS

44933 FERN AVE

CITY

LANCASTER

STATE

CA

ZIP CODE

93534

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
☒ Negative Declaration (ND)(MND)	\$2,916.75	\$ 2,916.75
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
☒ County Administrative Fee	\$50.00	\$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other \$ 2,991.75

SIGNATURE

X

TITLE

ITC

2026 174189



FILED

Aug 13 2026

Deen C. Logan, Registrar—Recorder/County Clerk

Electronically signed by TINA TRAN

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG 753.5a (Rev. 01/19)

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 08/13/2026 — 202608130480001

STATE CLEARING HOUSE # (If applicable)

2023120520

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)	LEAD AGENCY EMAIL	DATE 08/13/2026
COUNTY/STATE AGENCY OF FILING LACC		DOCUMENT NUMBER 2026174189

PROJECT TITLE

TENTATIVE TRACT MAP NO. 72739

PROJECT APPLICANT NAME PAUL A. NOVAK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870	CITY PASADENA	STATE CA
		ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

- | | | |
|---|------------|----------|
| ☐ Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
| ☐ Exempt from fee | | |
| ☐ Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| ☒ County documentary handling fee | | \$ 25.00 |
| ☐ Other | | \$ 0.00 |

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 25.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

TINA TRAN, ITC



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 08/13/2026 — 202608130480001

STATE CLEARING HOUSE # (If applicable)

2023120520

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)		LEAD AGENCY EMAIL	DATE 08/13/2026
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2026174189
PROJECT TITLE TENTATIVE TRACT MAP NO. 72739			
PROJECT APPLICANT NAME PAUL A. NOVAK		PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870		CITY PASADENA	STATE CA
		ZIP CODE 91101	
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
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☐ Other		\$ 0.00

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

From: (Public Agency): Local Agency Formation
Commission for the County of Los Angeles
80 S. Lake Ave., Suite 870 Pasadena, CA 91101

(Address)

Project Title: Annexation No. 1140 to the Santa Clarita Valley Sanitation District of Los Angeles County

Project Applicant: Santa Clarita Valley Sanitation District of Los Angeles County (District)

Project Location - Specific:

The affected territory is located east of Castaic Road and west of Ridge Route Road within the Los Angeles County unincorporated area of Castaic.

Project Location - City: County Unincorporated Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

For the District to provide off-site sewage disposal service to one (1) existing 30,403 square-foot truck retail and repair building (APN: 2865-009-026).

Name of Public Agency Approving Project: Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: Santa Clarita Valley Sanitation District of LA County

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15319(a)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposal is categorically exempt from the provisions of CEQA pursuant to State CEQA Guidelines § 15319(a) because the annexation area consists of existing structures developed to the density allowed by the current zoning. In addition, there are no cumulative impacts, unusual circumstances, nor other exceptions that would make the exemption inapplicable based on the proposal records.

Lead Agency Contact Person: Paul Novak Area Code/Telephone/Extension: 626-204-6500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] Date: 08-12-2026 Title: Executive Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON August 12 2026

UNTIL September 11 2026

REGISTRAR - RECORDER/COUNTY CLERK

2026 173686



FILED
Aug 12 2026

Revised 2011

Duan G. Logan, Registrar - Recorder/County Clerk

Electronically signed by KASSANDRA MEDRANO

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 08/12/2026 — 202608120480011

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES		LEAD AGENCY EMAIL	DATE 08/12/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA			DOCUMENT NUMBER 2026173686
PROJECT TITLE ANNEXATION NO. 1140 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY			
PROJECT APPLICANT NAME PAUL NOVAK	PROJECT APPLICANT EMAIL		PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 S. LAKE AVE SUITE 870	CITY PASADENA	STATE CA	ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

KASSANDRA MEDRANO,

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
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RECEIPT Number:

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TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: K. MEDRANO



* 2 0 2 6 0 8 1 2 0 4 8 0 0 1 1 *

Wednesday, August 12, 2026 1:53 PM

5600
LAFCD - Local Agency Formation Co...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee	1	\$25.00
2026173686		

Total		\$25.00
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Total Documents: 1

Customer payment(s):

Billing	\$25.00
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