



**Voting Members**

Donald Dear  
*Chair*

Gerard McCallum  
*1st Vice-Chair*

Margaret Finlay  
*2nd Vice-Chair*

Ryan Altoon  
Kathryn Barger  
John Lee  
Robert Lewis  
John Mirisch  
Hilda Solis

**Alternate Members**

Micah Ali  
Wendy Celaya  
Angie Reyes English  
Holly Mitchell  
Imelda Padilla  
Panida Rzonca

**Staff**

Paul Novak  
*Executive Officer*

Adriana Romo  
*Deputy Executive Officer*

Amber De La Torre  
Doug Dorado  
Adriana Flores  
Taylor Morris  
Alisha O'Brien

80 South Lake Avenue  
Suite 870  
Pasadena, CA 91101  
Phone: 626.204.6500  
Fax: 626.204.6507

[www.lalafco.org](http://www.lalafco.org)

**Local Agency Formation Commission for the County of Los Angeles**  
**NOTICE OF PUBLIC HEARING**

**PROPOSED DRAFT BUDGET FOR FISCAL YEAR 2026-27**  
**AND**  
**RECOMMENDED FINAL BUDGET FOR FISCAL YEAR 2026-27**

Pursuant to Government Code Section 56381, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing on **Wednesday, March 11, 2026, at 9:00 a.m.** for the **Proposed Draft Budget for Fiscal Year 2026-27**, to hear and receive any written objections, or evidence that is made, presented, or filed regarding the approval of the Proposed Draft Budget for FY 2026-27. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012.
2. LAFCO will hold a public hearing on **Wednesday, April 8, 2026, at 9:00 a.m.** for the **Recommended Final Budget for Fiscal Year 2026-27**, to hear and receive any written objections, or evidence that is made, presented, or filed regarding the approval of the Recommended Final Budget for FY 2026-27. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012.
3. Said hearings will be held as previously stated above, unless cancelled or rescheduled by the Commission or the Commission Chair approved an alternate meeting location.
4. The Proposed Draft meeting is also available for members of the public to attend by telephone at 1-213-306-3065, Access Code: 2536 536 0582, Password: 782542, or virtually at: <https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m29274d9e6d3657c404f53cd439fe66ab>, Password: public. Please refer to LAFCO's meeting agenda at [www.lalafco.org](http://www.lalafco.org) for the most current information to participate virtually.
5. The Recommended Final Budget meeting is also available for members of the public to attend by telephone at 1-213-306-3065, Access Code: 2534 483 0897, Password: 782542, or virtually at <https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mb176f33bbd7d153459f2ddcc284bb4e9>, Password: public. Please refer to LAFCO's meeting agenda at [www.lalafco.org](http://www.lalafco.org) for the most current information to participate virtually.
6. Any written opposition or comments for the Proposed Draft Budget and/or Recommended Final Budget may be hand-delivered to the meeting location, prior to the conclusion of said hearing, or may be submitted by email at [info@lalafco.org](mailto:info@lalafco.org) or by mail/hand-delivered to the LAFCO Office at the address below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission in connection with the noticed hearing.
7. The Proposed Draft and Recommended Final Budgets and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact LAFCO at (626) 204-6500. The office hours are Monday—Thursday, 9:00 a.m. to 5 p.m., closed Fridays and Holidays.



Local Agency Formation Commission  
for the County of Los Angeles

**Voting Members**

Donald Dear  
*Chair*

Gerard McCallum  
*1st Vice-Chair*

Margaret Finlay  
*2nd Vice-Chair*

Ryan Altoon  
Kathryn Barger  
John Lee  
Robert Lewis  
John Mirisch  
Hilda Solis

**Alternate Members**

Micah Ali  
Wendy Celaya  
Angie Reyes English  
Holly Mitchell  
Imelda Padilla  
Panida Rzonca

**Staff**

Paul Novak  
*Executive Officer*

Adriana Romo  
*Deputy Executive Officer*

Amber De La Torre  
Doug Dorado  
Adriana Flores  
Taylor Morris  
Alisha O'Brien

80 South Lake Avenue  
Suite 870  
Pasadena, CA 91101  
Phone: 626.204.6500  
Fax: 626.204.6507

[www.lalafco.org](http://www.lalafco.org)

**Local Agency Formation Commission for the County of Los Angeles**

**NOTICE OF PUBLIC HEARING/PROCEEDINGS  
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

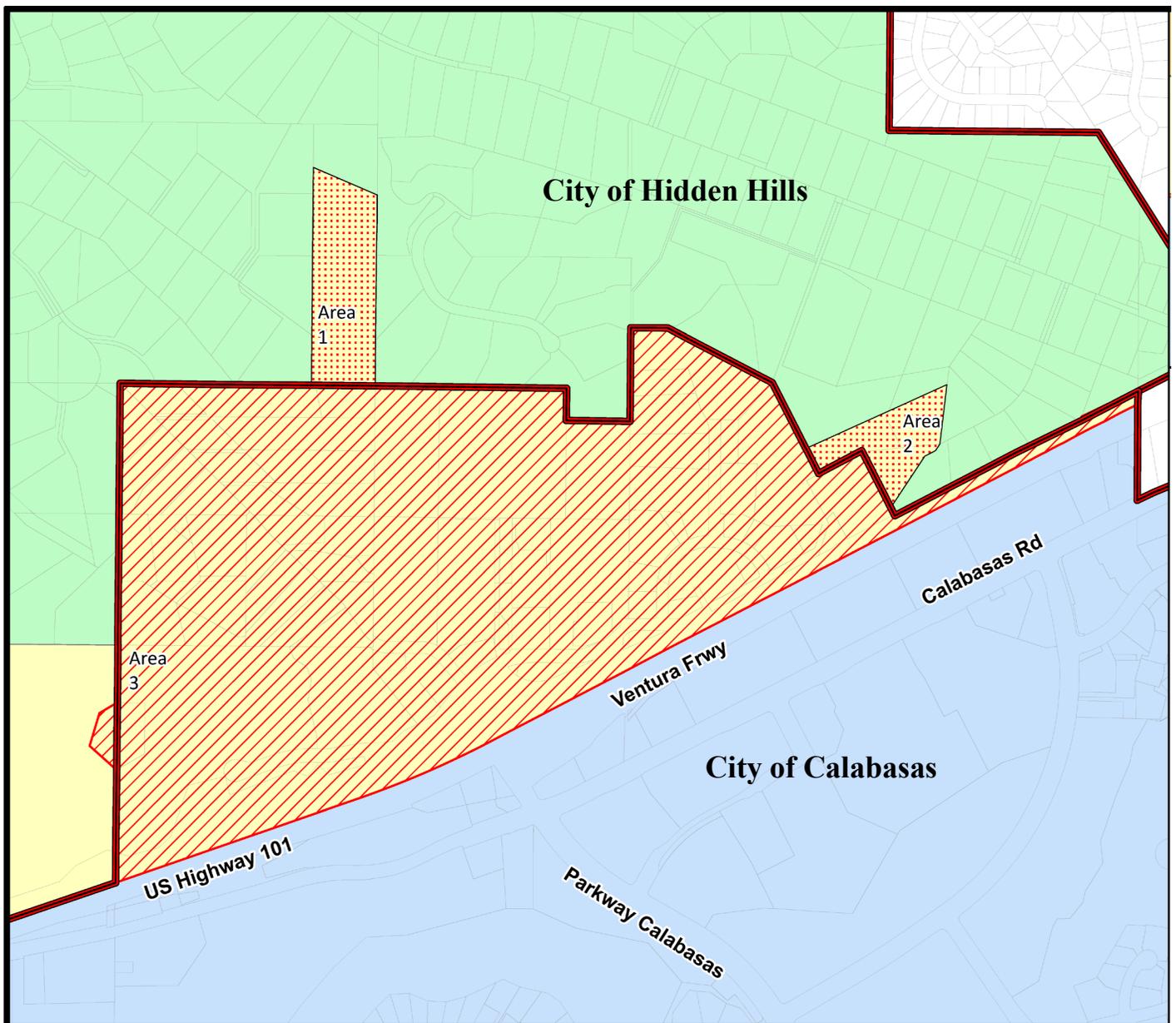
**REORGANIZATION NO. 2014-03 TO THE CITY OF CALABASAS (CRAFTSMAN'S CORNER),  
AMENDMENT TO THE CITY OF CALABASAS AND THE CITY OF HIDDEN HILLS  
SPHERES OF INFLUENCE**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, April 8, 2026 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed reorganization of inhabited territory to the cities of Calabasas and Hidden Hills ("Proposal") and amendment to the spheres of influence for the City of Calabasas and the City of Hidden Hills. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this reorganization were initiated by resolution of application by the City of Calabasas. The Proposal consists of a reorganization that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:  
"Reorganization No. 2014-03 to the City of Calabasas (Craftsman's Corner)".
4. The Proposal includes annexation of Area 1 & Area 2 to the City of Hidden Hills and annexation of Area 3 to the City of Calabasas; amendment to the City of Calabasas and the City of Hidden Hills Spheres of Influence (SOI); detachment of Area 1, Area 2, & Area 3 from County Road District No. 3; and withdrawal of Area 1, Area 2, & Area 3 from County Lighting Maintenance District No. 1687 and the Los Angeles County Library.
5. The affected territory is generally located north of the Highway 101 Ventura Freeway and Parkway Calabasas intersection. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.

6. The reason for the reorganization as set forth in the Proposal to LAFCO is to obtain and preserve the isolated wedge between Hidden Hills and Calabasas.
7. **Please be advised that, in the event this Proposal for reorganization is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the cities of Calabasas and Hidden Hills.**
8. Said hearing/proceedings on the Proposal for reorganization will be held at 9:00 a.m., on the 08<sup>th</sup> day of April 2026, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to [info@lalafco.org](mailto:info@lalafco.org), mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.



L:\GIS\Maps\Latest Annexation\Cities\2014-03\Reorganization No. 2014-03.aprx



80 S. Lake Avenue, Suite 870  
Pasadena, CA 91101



Local Agency Formation Commission  
for the County of Los Angeles

**Voting Members**

Donald Dear  
*Chair*

Gerard McCallum  
*1st Vice-Chair*

Margaret Finlay  
*2nd Vice-Chair*

Ryan Altoon  
Kathryn Barger  
John Lee  
Robert Lewis  
John Mirisch  
Hilda Solis

**Alternate Members**

Micah Ali  
Wendy Celaya  
Angie Reyes English  
Holly Mitchell  
Imelda Padilla  
Panida Rzonca

**Staff**

Paul Novak  
*Executive Officer*

Adriana Romo  
*Deputy Executive Officer*

Amber De La Torre  
Doug Dorado  
Adriana Flores  
Taylor Morris  
Alisha O'Brien

80 South Lake Avenue  
Suite 870  
Pasadena, CA 91101  
Phone: 626.204.6500  
Fax: 626.204.6507

[www.lalafco.org](http://www.lalafco.org)

**Local Agency Formation Commission for the County of Los Angeles**

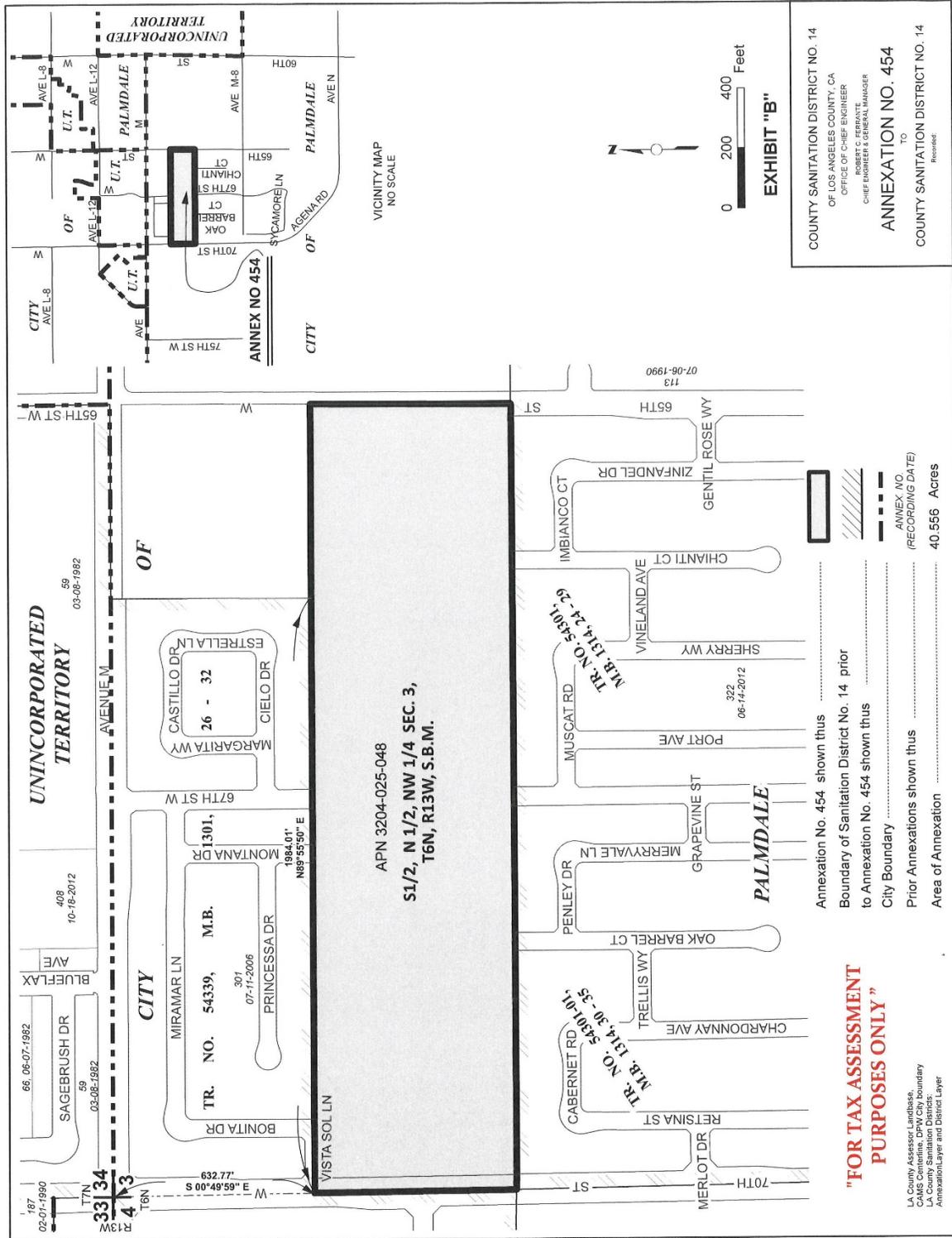
**NOTICE OF PUBLIC HEARING/PROCEEDINGS  
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**ANNEXATION NO. 454 TO THE COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES COUNTY**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, April 8, 2026 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of Inhabited territory to the County Sanitation District No. 14 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 14 of Los Angeles County. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 454 to the County Sanitation District No. 14 of Los Angeles County".
4. The Proposal includes annexation of 40.56± acres of a semi-developed area into the boundary of the District.
5. The affected territory is generally located on the southeast corner of Vista Sol Lane and 70<sup>th</sup> Street West, all within the City of Palmdale. Visit [www.lalafco.org](http://www.lalafco.org) for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and to allow the landowners to connect to an existing trunk sewer line.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the County Sanitation District No. 14 of Los Angeles County.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 8<sup>th</sup> day of April 2026, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to [info@lalafco.org](mailto:info@lalafco.org), mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.



80 S. Lake Avenue, Suite 870  
 Pasadena, CA 91101