



Voting Members

Donald Dear
Chair

Gerard McCallum
1st Vice-Chair

Margaret Finlay
2nd Vice-Chair

Ryan Altoon
Kathryn Barger
John Lee
Robert Lewis
John Mirisch
Hilda Solis

Alternate Members

Micah Ali
Wendy Celaya
Holly Mitchell
Imelda Padilla
Angie Reyes English
Panida Rzonca

Staff

Paul Novak
Executive Officer

Adriana Romo
Deputy Executive Officer

Amber De La Torre
Doug Dorado
Adriana Flores
Taylor Morris
Alisha O'Brien

80 South Lake Avenue
Suite 870
Pasadena, CA 91101
Phone: 626.204.6500
Fax: 626.204.6507

www.lalafco.org

MINUTES OF THE LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES

April 8, 2026

Present:

Donald Dear, Chair

Ryan Altoon
Kathryn Barger
Margaret Finlay
Robert Lewis
Gerard McCallum
John Mirisch

Angie Reyes English, Alternate
Panida Rzonca, Alternate

Paul Novak, Executive Officer
Tiffani Shin, Legal Counsel

Absent:

John Lee
Hilda Solis

Micah Ali, Alternate
Wendy Celaya, Alternate
Holly Mitchell, Alternate
Imelda Padilla, Alternate

1 CALL MEETING TO ORDER

The meeting was called to order at 9:02 a.m. as an in-person and virtual meeting.

- a. Commissioner(s) request to participate remotely pursuant to Government Code § 54953.8.3:

(None).

2 PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Chair Dear.

3 DISCLOSURE OF CAMPAIGN CONTRIBUTION(S)

(None).

ANNOUNCEMENTS

The Executive Officer (EO) announced that the agenda for today's meeting was posted to the LAFCO website on Wednesday, April 1, 2026, and at the Kenneth Hahn Hall of Administration on Wednesday, April 1, 2026; in accordance with State law.

The Commission moved CS-1 to the end of the meeting agenda.

4 SWEARING-IN OF SPEAKER(S)

The EO swore-in two (2) members of the audience who planned to testify in person, and one (1) member of the audience who planned to testify remotely.

5 PUBLIC COMMENT

(None).

6 CONSENT ITEM(S)

The Commission took the following action under Consent Item(s):

- a. Approved Minutes of March 11, 2026.
- b. Approved Operating Account Check Register for the month of March, 2026.
- c. Received and filed the Update on Pending Proposals.
- d. Received and filed the Legislative Update.

- Directed the Executive Officer to transmit the adopted Final Budget to local agencies and other parties as required by law.

MOTION: Finlay SECOND: Lewis APPROVED: 7-0-0
AYES: Altoon, Barger, Finlay, Lewis, McCallum, Mirisch, Dear
NOES: None.
ABSTAIN: None.
ABSENT: Lee, Solis

7 PUBLIC HEARING(S)

The following item was called up for consideration:

- b. Reorganization No. 2014-03 to the City of Calabasas (Craftsman’s Corner), Amendment to the City of Calabasas and the City of Hidden Hills Spheres of Influence “Annexation of Area 1 & Area 2 to the City of Hidden Hills and Annexation of Area 3 to the City of Calabasas,” and consideration of the Final Environmental Impact Report (EIR) and the Second Addendum to the Final EIR for the City of Calabasas 2030 General Plan.

The EO noted that staff made modest revisions to the staff report and resolution. Hard copies were provided to all of the Commissioners.

The EO indicated that e-mails from residents and registered voters were and three (3) additional e-mails were received after the posting of the agenda. Staff received a letter, dated April 7, 2026, from the City Manager of Calabasas to the Members of the Commission, requesting a 30-day continuation of this item to allow the City of Calabasas to conduct additional outreach with residents and property owners within the proposed reorganization. Commissioners received hard copies of all e-mails and a letter from the City of Calabasas.

The public hearing was opened to receive testimony.

Kindon Meik (City Manager, Calabasas) asked the Commission to continue this item for 60 days.

Daniel Allstriker provided a letter to the Commission, dated April 7, 2026, from Brad Gold (Owner, Calabasas Pickleball Club) indicating support of the reorganization.

There being no further testimony, the public hearing was closed.

The Commission took the following action:

- Continued this item to the June 10, 2026 Meeting.

MOTION: Finlay SECOND: Altoon APPROVED: 7-0-0
AYES: Altoon, Barger, Finlay, Lewis, McCallum, Mirisch, Dear
NOES: None.
ABSTAIN: None.
ABSENT: Lee, Solis

8 PROTEST HEARING(S)

(None).

9 OTHER ITEMS

The following item was called up for reconsideration:

- a. Recommendation to Deny Fee Reduction Request (Jason Mummert) for a Proposed Annexation (735 North Banna Avenue, Glendora) to Sanitation District No. 22 of Los Angeles County (*continued from March 11, 2026*).

The EO summarized the staff report on this item.

Joanna Mummert indicated that she and her husband (Jason Mummert) were not made aware that they would have to annex their property and pay additional fees to receive sanitation services. Mrs. Mummert requested that the Commission waive the annexation fees.

The Commission took the following actions:

- Determined that the fee reduction request is not in the public interest; and
- Denied the fee waiver request.

MOTION: Barger SECOND: McCallum APPROVED: 6-1-0
AYES: Altoon, Barger, Finlay, Lewis, McCallum, Mirisch
NOES: Dear
ABSTAIN: None.
ABSENT: Lee, Solis

9 OTHER ITEMS

The following item was called up for consideration:

- b. Request for Proposals (RFPs) for Municipal Service Reviews (MSR) and Sphere of Influence (SOI) Updates for the Altadena Library District and the Palos Verdes Library District.

The EO summarized the staff report on this item.

The Commission took the following actions:

- Directed staff to issue a Request for Proposals for Municipal Service Review(s) and Sphere of Influence Update(s) for the Altadena Library District, and the Palos Verde Library District; and
- Authorized staff to modify the Request for Proposals to address issues unique to each Municipal Service Review, as deemed appropriate by staff and/or Counsel.

MOTION: Barger SECOND: Finlay APPROVED: 7-0-0
AYES: Altoon, Barger, Finlay, Lewis, McCallum, Mirisch, Dear
NOES: None.
ABSTAIN: None.
ABSENT: Lee, Solis

10 REQUESTED POSITION(S) ON LEGISLATION

(None).

11 COMMISSIONERS' REPORT

(None).

12 EXECUTIVE OFFICER'S REPORT

The EO indicated that on March 27, 2026, Los Angeles City Council President Marquese Harris-Dawson re-appointed Council-members John Lee and Imelda Padilla as the City of Los Angeles LAFCO Voting Member and Alternate Member, respectively.

The EO noted that the Alliance of LAFCOs met on March 24th in Irvine, which included commissioners and staff from Los Angeles, Orange, San Bernardino, and San Diego LAFCOs. Staff thanked Commissioners Wendy Celaya and Margaret Finlay for attending.

13 PUBLIC COMMENT

(None).

The Commission moved to CS-1.

Tiffani Shin, Legal Counsel, announced that the Commission will go into Closed Session, as listed on Agenda Item: CS-1, Public Employee Performance Evaluation and Conference with Labor Negotiator.

Pursuant to Government Code § 54957 and § 54957.6, the Commission recessed to Closed Session at 9:45 a.m.

Present: Commissioners Altoon, Barger, Dear, Finlay, Lewis, McCallum, Mirisch, Reyes English (Alt.), and Rzonca (Alt.); Tiffani Shin (Legal Counsel) and Jonathan Brazile (Legal Counsel).

Absent: Commissioners Ali (Alt.), Celaya (Alt.), Lee, Mitchell (Alt.), Padilla (Alt.), and Solis.

[Commissioner Barger left at 9:55 a.m.]

The Commission reconvened back into Open Session from Closed Session at 9:58 a.m.

Present: Commissioners Altoon, Dear, Finlay, Lewis, McCallum, Mirisch, Reyes English (Alt.), Rzonca (Alt.); Tiffani Shin (Legal Counsel) and Jonathan Brazile (Legal Counsel).

Absent: Ali (Alt.), Barger, Celaya (Alt.), Lee, Reyes English (Alt.), Mitchell (Alt.), Padilla (Alt.), and Solis.

Tiffani Shin (Legal Counsel) stated that there was no reportable action under the Brown Act.

14 FUTURE MEETINGS

May 13, 2026

June 10, 2026

July 8, 2026

15 ADJOURNMENT

On motion of Chair Dear, the meeting was adjourned at 9:59 a.m.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Paul Novak".

Paul Novak, AICP
Executive Officer

**RESOLUTION NO. 2026-06RMD
RESOLUTION OF THE LOCAL AGENCY FORMATION
COMMISSION FOR THE COUNTY OF LOS ANGELES
MAKING DETERMINATIONS APPROVING AND ORDERING
"ANNEXATION NO. 2025-01 (40-171) TO THE LOS ANGELES COUNTY WATERWORKS
DISTRICT NO. 40, ANTELOPE VALLEY"**

WHEREAS, Prime 40 West, LLC ("landowner" or "Applicant") submitted a petition for proceedings to the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission"), pursuant to Division 3, Title 5, of the California Government Code (commencing with § 56000, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000), for annexation of territory herein described to the Los Angeles County Waterworks District No. 40, Antelope Valley ("District"), all within the City of Lancaster; and

WHEREAS, the proposed annexation consists of approximately 10.127± acres of uninhabited territory and is assigned the following distinctive short-form designation: "Annexation No. 2025-01 to the Los Angeles County Waterworks District No. 40, Antelope Valley"; and

WHEREAS, a description of the boundaries and map of the proposal are set forth in the Exhibits "A" and "B", attached hereto and by this reference incorporated herein; and

WHEREAS, the principal reason for the annexation, as set forth in the proposal to LAFCO, is for the District to provide water service to 57 proposed single-family homes; and

WHEREAS, the Executive Officer has reviewed the proposal and submitted to the Commission a written report, including his recommendations therein; and

WHEREAS, the Commission has determined that the proposed annexation ("Proposal") meets all of the criteria for the Commission to make a determination without notice and

hearing and waive protest proceedings entirely, pursuant to Government Code § 56662; and

WHEREAS, the Executive Officer set the item for consideration for April 8, 2026 at 9:00 a.m., at the Los Angeles County Board of Supervisors Hearing Room, Kenneth Hahn Hall of Administration Room 381-B, located at 500 West Temple Street, Los Angeles, California, 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location; and

WHEREAS, on April 8, 2026, this Commission considered the Proposal and the report of the Executive Officer.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. Acting in its role as a responsible agency with respect to Annexation No. 2025-01 to the Los Angeles County Waterworks District No. 40, Antelope Valley, pursuant to State CEQA Guidelines § 15096, the Commission considered the Mitigated Negative Declaration prepared and adopted by the City of Lancaster, as lead agency, on January 23, 2024, together with any comments received during the public review process; certifies that the Commission has independently reviewed and considered and reached its own conclusions regarding the environmental effects of the Commission's approval related to the project as shown in the Mitigated Negative Declaration; and adopts the Mitigation Monitoring Plan, as applicable, finding that the Mitigation Monitoring Plan is adequately designed to ensure compliance with the mitigation measures during project implementation as applicable to the responsible agency.

2. Pursuant to Government Code § 56662(a), the Commission hereby finds and determines that:

- a. The territory encompassed by the annexation is uninhabited; and
- b. Pursuant to Government Code §§ 56658(b)(1) and 56662(c), the Executive Officer has given the required mailed notice to each affected agency of the application to initiate proceedings for the proposed annexation, and no affected local agency has submitted a written demand for notice and hearing during the 10-day period following the notice; and
- c. The annexation was accompanied by satisfactory proof that all owners of land within the affected territory have given their written consent to the proposal.

Based thereon, pursuant to Government Code § 56662 (a), the Commission may, and hereby does, make determinations on the proposal without notice and hearing, and the Commission may, and hereby does, waive protest proceedings entirely.

3. A description of the boundaries and map of the proposal, as approved by this Commission, are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein.

4. The affected territory consists of 10.127± acres, is uninhabited, and is assigned the following short-form designation:

"Annexation No. 2025-01 to the Los Angeles County Waterworks District
No. 40, Antelope Valley".

5. Annexation No. 2025-01 to the Los Angeles County Waterworks District No. 40, Antelope Valley, is hereby approved, subject to the following terms and conditions:

- a. Prime 40 West, LLC, agrees to defend, hold harmless and indemnify LAFCO and/or its agents, officers and employees from any claim, action or proceeding against LAFCO and/or its agents, officers and employees to attack, set aside, void or annul the approval of LAFCO concerning this proposal or any action relating to or arising out of such approval.
- b. The effective date of the annexation shall be the date of recordation of the Certificate of Completion with the Los Angeles County Registrar-Recorder/County Clerk.
- c. Recordation of the Certificate of Completion shall not occur prior to the conclusion of the 30-day reconsideration period provided under Government Code § 56895.
- d. All fees due to LAFCO, the County of Los Angeles (including, but not limited to, fees owed to the County Assessor and/or the Registrar-Recorder/County Clerk), and the State of California Board of Equalization shall be paid by the Applicant, in full, prior to LAFCO filing the Certificate of Completion. Failure to pay any and all fees due to LAFCO, the County of Los Angeles, and the State Board of Equalization, within one (1) year of the Commission approval of this change of organization, will result in the change of organization being terminated pursuant to Government Code § 57001 unless, prior to expiration of that year, the Commission authorizes an extension of time for that completion.
- e. The territory so annexed shall be subject to the payment of such service charges, assessments, or taxes as may be legally imposed by the District.

- f. The regular County assessment roll shall be utilized by the District.
 - g. The affected territory will be taxed for any existing general indebtedness, if any, of the District.
 - h. Annexation of the affected territory described in Exhibits "A" and "B" to the District.
 - i. The map and geographic description of the affected territory shall comply with all requirements of LAFCO, the Los Angeles County Registrar-Recorder/County Clerk, and the State of California Board of Equalization. If LAFCO, the Los Angeles County Registrar-Recorder/County Clerk, and/or the State of California Board of Equalization require changes, the map and geographic description shall be revised and all associated costs shall be the responsibility of the Applicant.
 - j. Except to the extent in conflict with "a" through "i", above, the general terms and conditions contained in Chapter 2 of Part 5, Division 3, Title 5 of the California Government Code (commencing with Government Code § 57325) shall apply to this annexation.
6. The Commission hereby orders the uninhabited territory described in Exhibits "A" and "B" annexed to the Los Angeles County Waterworks District No. 40, Antelope Valley.
7. The Executive Officer is hereby authorized and directed to mail copies of this resolution as provided in Government Code § 56882.
8. The Executive Officer is directed to transmit a copy of this resolution to the Applicant, upon the Applicant's payment of the applicable fees required by Government Code §

54902.5 and prepare, execute and file a certificate of completion with the appropriate public agencies, pursuant to Government Code § 57200, *et seq.*

9. Pursuant to Government Code § 56883, the Executive Officer may make non-substantive corrections to this resolution to address any technical defect, error, irregularity, or omission.

PASSED AND ADOPTED this 8th day of April 2026.

MOTION:	Lewis	SECOND: McCallum	APPROVED: 7-0-0
AYES:	Altoon, Barger, Finlay, Lewis, McCallum, Mirisch, Dear		
NOES:	None.		
ABSTAIN:	None.		
ABSENT:	Lee, Solis		

**LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES**



**Paul A. Novak, AICP
Executive Officer**

RESOLUTION NO. 2026-07RMD

**RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION FOR
THE COUNTY OF LOS ANGELES RECONFIRMATION OF SPHERES OF
INFLUENCE (SOIs) FOR THE FOLLOWING CITIES AND SPECIAL
DISTRICTS:**

CITIES:

**AGOURA HILLS, ALHAMBRA, ARTESIA, BELL GARDENS, BELLFLOWER,
BEVERLY HILLS, BURBANK, CALABASAS, CERRITOS, CUDAHY,
DIAMOND BAR, DOWNEY, EL SEGUNDO, HAWAIIAN GARDENS,
HERMOSA BEACH, HIDDEN HILLS, IRWINDALE, LA HABRA HEIGHTS,
LAKEWOOD, LOMITA, MALIBU, MANHATTAN BEACH, NORWALK,
PALOS VERDES ESTATES, RANCHO PALOS VERDES, REDONDO BEACH,
ROLLING HILLS, ROLLING HILLS ESTATES, SAN FERNANDO, SANTA
MONICA, SIERRA MADRE, SIGNAL HILL, SOUTH PASADENA, WALNUT,
WEST HOLLYWOOD, AND WESTLAKE VILLAGE.**

SPECIAL DISTRICTS:

**ANTELOPE VALLEY CEMETERY DISTRICT, ARTESIA CEMETERY
DISTRICT, DOWNEY CEMETERY DISTRICT, LITTLE LAKE CEMETERY
DISTRICT, LOS ANGELES HARBOR AREA CEMETERY DISTRICT,
BRADBURY ESTATES COMMUNITY SERVICES DISTRICT, PASADENA
GLEN COMMUNITY SERVICES DISTRICT, POINT DUME COMMUNITY
SERVICES DISTRICT, WRIGHTWOOD COMMUNITY SERVICES DISTRICT,
ATHENS-WOODCREST-OLIVITA GARBAGE DISPOSAL DISTRICT,
BELVEDERE GARBAGE DISPOSAL DISTRICT, FIRESTONE GARBAGE
DISPOSAL DISTRICT, LENNOX GARBAGE DISPOSAL DISTRICT, MALIBU
GARBAGE DISPOSAL DISTRICT, MESA HEIGHTS GARBAGE DISPOSAL
DISTRICT, WALNUT PARK GARBAGE DISPOSAL DISTRICT, ANTELOPE
VALLEY MEDICAL CENTER, BEACH CITIES HEALTH DISTRICT,
CANYONS TO DESERT RESOURCE CONSERVATION DISTRICT,
RESOURCE CONSERVATION DISTRICT OF THE SANTA MONICA
MOUNTAINS, MIRALESTE RECREATION AND PARKS DISTRICT,
RIDGECREST RANCHOS RECREATION AND PARKS DISTRICT, AND
WESTFIELD RECREATION AND PARKS DISTRICT.**

WHEREAS, the Cortese-Knox-Hertzberg Local Governmental Reorganization Act of 2000 (California Government Code Section (Section) 56000 et seq) provides that a Local Agency Formation Commission (LAFCO) must adopt Spheres of Influence (SOIs) of each local governmental agency within its jurisdiction (Section 56425(a)) and that it must update each Sphere every five (5) years, as necessary, (Section 56425(g)); and

WHEREAS, the Sphere of Influence is the primary planning tool for LAFCO and defines the probable physical boundaries and service area of a local agency, as determined by LAFCO; and

WHEREAS, proceedings for adoption, update, and amendment of a Sphere of Influence are described at Section 56427 et seq; and

WHEREAS, the Local Agency Formation Commission for the County of Los Angeles (LAFCO, LAFCO, or Commission) has previously prepared Municipal Service Reviews (MSRs) as an accompanying report to the Sphere of Influence Updates for the following cities: Agoura Hills, Alhambra, Artesia, Bell Gardens, Bellflower, Beverly Hills, Burbank, Calabasas, Cerritos, Cudahy, Diamond Bar, Downey, El Segundo, Hawaiian Gardens, Hermosa Beach, Hidden Hills, Irwindale, La Habra Heights, Lakewood, Lomita, Malibu, Manhattan Beach, Norwalk, Palos Verdes Estates, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Fernando, Santa Monica, Sierra Madre, Signal Hill, South Pasadena, Walnut, West Hollywood, and Westlake Village; and has furnished a copy of this report to each person entitled to a copy; and

WHEREAS, the Commission has previously prepared MSRs as an accompanying report to the SOI Updates for the following special districts: Antelope Valley Cemetery District; Artesia Cemetery District; Downey Cemetery District; Little Lake Cemetery District; Los Angeles Harbor Area Cemetery District; Bradbury Estates Community Services District; Pasadena Glen Community

Services District; Point Dume Community Services District; Wrightwood Community Services District; Athens-Woodcrest-Olivita Garbage Disposal District; Belvedere Garbage Disposal District; Firestone Garbage Disposal District; Lennox Garbage Disposal District; Malibu Garbage Disposal District; Mesa Heights Garbage Disposal District; Walnut Park Garbage Disposal District; Antelope Valley Medical Center; Beach Cities Health District; Canyons to Desert Resource Conservation District; Resource Conservation District of the Santa Monica Mountains; Miraleste Recreation and Parks District; Ridgecrest Ranchos Recreation and Parks District; and Westfield Recreation and Parks District; and has furnished a copy of this report to each person entitled to a copy; and

WHEREAS, the Commission previously reviewed the MSRs and approved SOI updates for the cities and special districts identified in this Resolution during the initial MSR/SOI update cycle as required by Section 56425; and

WHEREAS, since that initial MSR/SOI update cycle, and from time to time, the Commission may also have adopted SOI amendments and updates for some cities and special districts; and

WHEREAS, the information and findings contained in the SOI updates for each of the cities and special districts identified in this Resolution are current and do not raise any significant boundary or service-related issues; and

WHEREAS, for each of the cities and special districts identified in this Resolution, and concerning Section 56425(d)(5) services pertaining to Disadvantaged Unincorporated Communities (DUCs), staff has determined that the reconfirmation of existing SOI updates does not present any issues either because there are no DUCs within or adjacent to the jurisdictional boundaries of these respective agencies, and/or because these agencies do not provide public services or facilities related to sewers, municipal and industrial water, or structural fire protection, which are the focus of DUCs

requirements; and

WHEREAS, based upon staff review and the feasibility of governmental reorganization identified in Section 56425(h), staff has determined that any such potential reorganizations will not further the goals of orderly development and affordable service delivery, and therefore will not recommend reorganization of the cities and special districts identified at this time; and

WHEREAS, the Commission is able to establish the nature, location, and extent of any functions or classes of services provided by the existing districts, consistent with Section 56425, which information may be based in part upon written statements obtained by the Commission from the special districts; and

WHEREAS, the reports for the SOI updates for the cities and special districts identified in this Resolution contain statements of determination as required by Section 56430 for the municipal services provided by the cities and special districts; and

WHEREAS, copies of the SOI reports, SOI maps, and statements of determination for each of the cities and special districts identified in this Resolution have been previously reviewed by the Commission and are available for public review in the Commission offices and on the Commission website; and

WHEREAS, the Executive Officer, pursuant to Government Code Section 56427, set April 8, 2026, as the hearing date on this SOI study proposal, and gave the required notice of public hearing; and

WHEREAS, the proposed action consists of the reconfirmation of the SOIs for the following cities: Agoura Hills, Alhambra, Artesia, Bell Gardens, Bellflower, Beverly Hills, Burbank, Calabasas, Cerritos, Cudahy, Diamond Bar, Downey, El Segundo, Hawaiian Gardens, Hermosa Beach, Hidden Hills, Irwindale, La Habra Heights, Lakewood, Lomita, Malibu, Manhattan Beach,

Norwalk, Palos Verdes Estates, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Fernando, Santa Monica, Sierra Madre, Signal Hill, South Pasadena, Walnut, West Hollywood, and Westlake Village; and

WHEREAS, the proposed action also consists of the reconfirmation of the SOIs for the following special districts: Antelope Valley Cemetery District, Artesia Cemetery District, Downey Cemetery District, Little Lake Cemetery District, Los Angeles Harbor Area Cemetery District, Bradbury Estates Community Services District, Pasadena Glen Community Services District, Point Dume Community Services District, Wrightwood Community Services District, Athens-Woodcrest-Olivita Garbage Disposal District, Belvedere Garbage Disposal District, Firestone Garbage Disposal District, Lennox Garbage Disposal District, Malibu Garbage Disposal District, Mesa Heights Garbage Disposal District, Walnut Park Garbage Disposal District, Antelope Valley Medical Center, Beach Cities Health District, Canyons to Desert Resource Conservation District, Resource Conservation District of the Santa Monica Mountains, Miraleste Recreation and Parks District, Ridgecrest Ranchos Recreation and Parks District, and Westfield Recreation and Parks District; and

WHEREAS, this Commission called for and held a public hearing on the proposal on April 8, 2026, and at the hearing the Commission heard and received all oral and written protests, objections, and evidence which were made, presented, or filed, and all persons present were given an opportunity to hear and be heard with respect to this proposal and the report of the Executive Officer; and

WHEREAS, pursuant to the California Environmental Quality Act (CEQA), the reconfirmation of existing SOIs was determined to be categorically exempt under Section 15061 of the State CEQA Guideline because it can be seen with certainty that the recommended actions have

no possibility of having a significant adverse effect on the environment because they reconfirm existing SOIs, and, in the alternative, that these recommendations are not a project for purposes of CEQA because they are organizational activities of governments with no direct nor indirect effects on the physical environment pursuant to Section 15378 of the State CEQA Guidelines.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The recommended actions are exempt from CEQA as set out herein;
2. The Executive Officer's staff report and recommendations for reconfirmation of the current SOIs for the following cities are hereby adopted: Agoura Hills, Alhambra, Artesia, Bell Gardens, Bellflower, Beverly Hills, Burbank, Calabasas, Cerritos, Cudahy, Diamond Bar, Downey, El Segundo, Hawaiian Gardens, Hermosa Beach, Hidden Hills, Irwindale, La Habra Heights, Lakewood, Lomita, Malibu, Manhattan Beach, Norwalk, Palos Verdes Estates, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, San Fernando, Santa Monica, Sierra Madre, Signal Hill, South Pasadena, Walnut, West Hollywood, and Westlake Village;
3. The Executive Officer's staff report and recommendations for reconfirmation of the current SOIs for the following special districts are hereby adopted: Antelope Valley Cemetery District, Artesia Cemetery District, Downey Cemetery District, Little Lake Cemetery District, Los Angeles Harbor Area Cemetery District, Bradbury Estates Community Services District, Pasadena Glen Community Services District, Point Dume Community Services District, Wrightwood Community Services District, Athens-Woodcrest-Olivita Garbage Disposal District, Belvedere Garbage Disposal District, Firestone Garbage Disposal District, Lennox Garbage Disposal District, Malibu Garbage Disposal District, Mesa Heights Garbage Disposal District, Walnut Park Garbage Disposal District, Antelope Valley Medical


Center, Beach Cities Health District, Canyons to Desert Resource Conservation District, Resource Conservation District of the Santa Monica Mountains, Miraleste Recreation and Parks District, Ridgecrest Ranchos Recreation and Parks District, and Westfield Recreation and Parks District;

4. The Executive Officer is hereby directed to add the words “SOI Reconfirmed on April 8, 2026” to the official LAFCO maps for the cities and special districts referenced in Sections 2 and 3, above; and
5. The Executive Officer is hereby authorized and directed to mail copies of this resolution as provided in Section 56882 of the Government Code.

PASSED AND ADOPTED this 8th day of April 2026.

MOTION:	Finlay	SECOND:	Lewis	APPROVED:	7-0-0
AYES:	Altoon, Barger, Finlay, Lewis, McCallum, Mirisch, Dear				
NOES:	None.				
ABSTAIN:	None.				
ABSENT:	Lee, Solis				

**LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES**



**Paul A. Novak, AICP
Executive Officer**

**RESOLUTION NO. 2026-08RMD
RESOLUTION OF THE LOCAL AGENCY FORMATION
COMMISSION FOR THE COUNTY OF LOS ANGELES
MAKING DETERMINATIONS APPROVING AND ORDERING
"ANNEXATION NO. 454 TO THE COUNTY SANITATION DISTRICT NO. 14
OF LOS ANGELES COUNTY"**

WHEREAS, the County Sanitation District No. 14 of Los Angeles County (District) adopted a resolution of application to initiate proceedings, which was submitted to the Local Agency Formation Commission for the County of Los Angeles (LAFCO or Commission), pursuant to, Division 3, Title 5, of the California Government Code (commencing with § 56000, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000), for annexation of territory herein described to the District, all within the City of Palmdale; and

WHEREAS, the proposed annexation consists of approximately 40.56± acres of inhabited territory and is assigned the following distinctive short-form designation:

"Annexation No. 454 to the County Sanitation District No. 14 of Los Angeles County"; and

WHEREAS, a description of the boundaries and map of the proposal are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein; and

WHEREAS, the principal reason for the proposed annexation is for the District to provide off-site sewage disposal to approximately 86 proposed single-family homes; and

WHEREAS, the Executive Officer has reviewed the proposal and submitted to the Commission a written report, including his recommendations therein; and

WHEREAS, the Executive Officer has given notice of the public hearing pursuant to Government Code §§ 56150-56160, 57025, and 57026, wherein the public hearing notice was published in a newspaper of general circulation in the County of Los Angeles on March 9, 2026,

which is at least 21 days prior to the public hearing, and said hearing notice was also mailed to all required recipients by first-class mail on or before the date of newspaper publication; and

WHEREAS, in accordance with Government Code § 56663, mailed notice pursuant to Government Code § 56157 has been given to landowners and registered voters within the affected territory; and the mailed notice discloses that: 1) the potential for the extension or continuation of any previously authorized charge, fee, assessment, or tax by the City and/or District in the affected territory, and 2) unless written opposition to the proposal is received before the conclusion of the Commission proceeding on the proposal, the Commission intends to waive protest proceedings; and

WHEREAS, on April 8, 2026, after being duly and properly noticed, this proposal came on for hearing, at which time this Commission heard and received all oral and written testimony, objections, and evidence which were made, presented or filed, and all persons present were given an opportunity to hear and be heard with respect to this proposal and the report of the Executive Officer; and

WHEREAS, the Commission, acting as the conducting authority, has the ministerial duty of accepting any written opposition to the proposal and either, waive protest proceedings entirely, pursuant to Government Code § 56663, if no written opposition was received, or pursuant to Government Code § 57002, set the protest hearing for the next available meeting date, and held at the Los Angeles County Board of Supervisors Hearing Room, Kenneth Hahn Hall of Administration Room 381-B, located at 500 West Temple Street, Los Angeles, California, 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. Acting in its role as a responsible agency with respect to Annexation No. 454 to the County Sanitation District No. 14 of Los Angeles County, pursuant to State CEQA Guidelines § 15096, the Commission considered the Mitigated Negative Declaration prepared and adopted by the City of Palmdale, as lead agency, on March 11, 2021, together with any comments received during the public review process; certifies that the Commission has independently reviewed and considered and reached its own conclusions regarding the environmental effects of the Commission's approval related to the project as shown in the Mitigated Negative Declaration; and adopts the Mitigation Monitoring and Reporting Program as applicable, finding that the Mitigation Monitoring and Reporting Program is adequately designed to ensure compliance with the mitigation measures during project implementation as applicable to the responsible agency.
2. The Commission finds the number of written opposition filed by landowners and registered voters is 0.
3. Mailed notice has been provided pursuant to Government Code § 56663 on March 10, 2026.
4. A description of the boundaries and map of the proposal, as approved by this Commission, are set forth in Exhibits "A" and "B", attached hereto and by this reference incorporated herein.
5. The affected territory consists of 40.56± acres, is inhabited, and is assigned the following short form designation:

"Annexation No. 454 to the County Sanitation District No. 14 of Los Angeles County".

6. Annexation No. 454 to the County Sanitation District No. 14 of Los Angeles County is hereby approved, subject to the following terms and conditions:

- a. The District agrees to defend, hold harmless and indemnify LAFCO and/or its agents, officers and employees from any claim, action or proceeding against LAFCO and/or its agents, officers and employees to attack, set aside, void or annul the approval of LAFCO concerning this proposal or any action relating to or arising out of such approval.
- b. The effective date of the annexation shall be the date of recordation of the Certificate of Completion with the Los Angeles County Registrar-Recorder/County Clerk.
- c. Recordation of the Certificate of Completion shall not occur prior to the conclusion of the 30-day reconsideration period provided under Government Code § 56895.
- d. All fees due to LAFCO, the County of Los Angeles (including, but not limited to, fees owed to the County Assessor and/or the Registrar-Recorder/County Clerk), and the State of California Board of Equalization; shall be paid by the Applicant, in full, prior to LAFCO's filing the Certificate of Completion. Failure to pay any and all fees due to LAFCO, the County of Los Angeles, and the State Board of Equalization, within one year of the Commission approval of this change of organization/reorganization, will result in the change of organization/reorganization being terminated pursuant to Government Code §57001 unless, prior to expiration of that year, the Commission authorizes an

extension of time for that completion.

- e. The territory so annexed shall be subject to the payment of such service charges, assessments or taxes as may be legally imposed by the District.
 - f. The regular County assessment roll shall be utilized by the District.
 - g. The affected territory will be taxed for any existing general indebtedness, if any, of the District.
 - h. Annexation of the affected territory described in Exhibits "A" and "B" to the District.
 - i. The map and geographic description of the affected territory shall comply with all requirements of LAFCO, the Los Angeles County Registrar-Recorder/County Clerk, and the State of California Board of Equalization. If LAFCO, the Los Angeles County Registrar-Recorder/County Clerk, and/or the State of California Board of Equalization require changes, the map and geographic description shall be revised and all associated costs shall be the responsibility of the applicant.
 - j. Except to the extent in conflict with "a" through "i", above, the general terms and conditions contained in Chapter 2 of Part 5, Division 3, Title 5 of the California Government Code (commencing with Government Code § 57325) shall apply to this annexation.
7. Pursuant to Government Code § 56663, the Commission finds that all the following have occurred: 1) mailed notice pursuant to Government Code § 56157 has been given to landowners and registered voters within the affected territory; 2) the mailed notice discloses the potential for the extension or continuation of any previously authorized

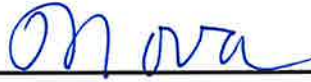
charge, fee, assessment, or tax by the City and/or District in the affected territory; 3) the mailed notice discloses that unless written opposition to the proposal is received before the conclusion of the Commission proceeding on the proposal, the Commission intends to waive protest proceedings; and 4) no written opposition to the proposal from landowners or registered voters have been submitted before the conclusion of the proceeding/hearing. Therefore, pursuant to Government Code § 56663, the Commission hereby waives protest proceedings.

8. The Commission hereby orders the inhabited territory described in Exhibits "A" and "B" annexed to the County Sanitation District No. 14 of Los Angeles County.
9. The Executive Officer is hereby authorized and directed to mail copies of this resolution as provided in Government Code § 56882.
10. The Executive Officer is directed to transmit a copy of this resolution to the District, upon the District's payment of the applicable fees required by Government Code § 54902.5 and prepare, execute and file a certificate of completion with the appropriate public agencies, pursuant to Government Code § 57200, *et seq.*
11. Pursuant to Government Code § 56883, the Executive Officer may make non-substantive corrections to this resolution to address any technical defect, error, irregularity, or omission.

PASSED AND ADOPTED this 8th day of April 2026.

MOTION: Finlay SECOND: Altoon APPROVED: 7-0-0
AYES: Altoon, Barger, Finlay, Lewis, McCallum, Mirisch, Dear
NOES: None.
ABSTAIN: None.
ABSENT: Lee, Solis

**LOCAL AGENCY FORMATION COMMISSION
FOR THE COUNTY OF LOS ANGELES**



**Paul A. Novak, AICP
Executive Officer**