



Voting Members

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1st Vice-Chair

Margaret Finlay
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Adriana Romo
Deputy Executive Officer

Adriana Flores
Alisha O'Brien
Amber De La Torre
Doug Dorado
Taylor Morris

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www.lalafco.org

Local Agency Formation Commission for the County of Los Angeles

**NOTICE OF PUBLIC HEARING/PROCEEDINGS
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

ANNEXATION NO. 442 TO THE COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES COUNTY

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, June 11, 2025 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the County Sanitation District No. 14 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 14 of Los Angeles County. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:
"Annexation No. 442 to the County Sanitation District No. 14 of Los Angeles County".
4. The Proposal includes annexation of 9.76± acres within a vacant area into the boundary of the District.
5. The affected territory is generally located on the east side of 65th Street West approximately 1,300 feet north of Avenue J West, all within the City of Lancaster. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and to allow the landowners to connect to an existing trunk sewer line.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the County Sanitation District No. 14 of Los Angeles County.**

8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 11th day of June 2025, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.



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Local Agency Formation Commission for the County of Los Angeles

**NOTICE OF PUBLIC HEARING/PROCEEDINGS
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**ANNEXATION NO. 1133 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT
OF LOS ANGELES COUNTY (SCVSD)**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, June 11, 2025 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the SCVSD "Proposal". The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the SCVSD. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:
"Annexation No. 1133 to the Santa Clarita Valley Sanitation District of Los Angeles County".
4. The Proposal includes annexation of 15.47± acres within a residential area into the boundary of the District.
5. The affected territory is generally located north of Placerita Canyon Road, east of Aden Avenue, and west of Oakcreek Avenue, all within the City of Santa Clarita. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and to allow the landowners to connect to an existing trunk sewer line.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the SCVSD.**

8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 11th day of June 2025, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
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