

Notice of Exemption

To:

Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

Contact: Paul A. Novak
Phone: 626/204-6500

County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

Lead Agency:
County Sanitation District of Los Angeles County
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 443 to the County Sanitation District No. 22 of Los Angeles County

Project Applicant: County Sanitation District of Los Angeles County

Project Location: On the northern terminus of Hilltop Drive approximately 120 feet east of Ridge View Drive, all within Unincorporated Los Angeles County.

Project Description: For the District to provide off-site sewage disposal service to one proposed single-family home.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on May 8, 2024 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15269(a));
- Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and Section Number: 15319 (b)
- Statutory Exemptions. State Code Number:

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature: _____

Novak

Title: Executive Officer

Date: May 8, 2024

SCH NO. 2024050360

2024 103826



FILED

May 14 2024

Denn C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LILIA MURGUIA

THIS NOTICE WAS POSTED

ON May 14 2024

UNTIL June 13 2024

REGISTRAR - RECORDER/COUNTY CLERK

SC# NO. 202 2020265



FILED
May 14 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LILIA MURGUIA

ON May 14 2024

UNTIL June 13 2024

REGISTRAR - RECORDER/COUNTY CLERK

Notice of Determination

TO:

Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box Box 3044 1400 Tenth
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of Los Angeles
12400 E. Imperial Highway room 1201
Norwalk, CA 90650

Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101
Contact: Paul A. Novak, AICP
Phone: (626)204-6500

Lead Agency:
City of Palmdale
Address: 38250 Sierra Highway
Palmdale, CA 93550
Contact: Megan Taggar
Phone: (661) 267-5213

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022020265

Project Title: Annexation No. 103 to County Sanitation District No. 20

Project Applicant: Los Angeles County Sanitation District

Project Developer: _____

Project Location (include county): On the south side of Elizabeth Lake Road at Ranch Center Drive and north of Avenue S at Westland Drive, all within the City of Palmdale.

Project Description:

The project includes 390.949 acres. The territory is being developed to include 553 proposed Single-family homes.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on April 20, 2022 and has considered the Environmental Impact Report (date)

as prepared by the Lead Agency regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: Title: Executive Officer Date: 5/8/24

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202405140470003
STATE CLEARING HOUSE # (if applicable) 2022020265

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 05/14/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024103850
PROJECT TITLE ANNEXATION NO. 103 TO COUNTY SANITATION DISTRICT NO. 20			
PROJECT APPLICANT NAME MEGAN TAGGAR			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870	CITY PASADENA	STATE CA	ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>4,051.25</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other <u>Billing</u>	\$	<u>4,126.25</u>
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SIGNATURE X 	TITLE ITC
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State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202405140470003
STATE CLEARING HOUSE # (if applicable) 2022020265

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 05/14/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024103850
PROJECT TITLE ANNEXATION NO. 103 TO COUNTY SANITATION DISTRICT NO. 20			
PROJECT APPLICANT NAME MEGAN TAGGAR			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870	CITY PASADENA	STATE CA	ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 4,051.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other <u>Billing</u>	\$ 4,126.25
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SIGNATURE X 	TITLE ITC
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Notice of Determination



FILED
May 14 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LILIA MURGUA

ON May 14 2024

SCH NO. 2018121009

UNTIL June 13 2024

REGISTRAR - RECORDER/COUNTY CLERK

TO:

Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box Box 3044 1400 Tenth
Sacramento, CA 95812-3044 Sacramento, CA 95814

Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101
Contact: Paul A. Novak, AICP
Phone: (626)204-6500

County Clerk
County of Los Angeles
12400 E. Imperial Highway room 1201
Norwalk, CA 90650

Lead Agency:
City of Santa Clarita
Address: 23920 Valencia St.
Santa Clarita, CA 91355
Contact: Hia Nguyen
Phone: (661)255-4365

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018121009

Project Title: Annexation No. 1115 to the SCVSD

Project Applicant: Santa Clarita Valley Sanitation District of Los Angeles County

Project Developer: _____

Project Location (include county): On the south side of Bouquet Canyon Road north of Nickie Lane, all within the City of Santa Clarita

Project Description:

The project includes 62.093 acres. The territory consist of 196 proposed single-family homes and 175 proposed condominiums.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on January 28, 2021 and has considered the Environmental Impact Report (date)

as prepared by the Lead Agency regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: Title: Executive Officer Date: 5/8/24

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202405140470005
STATE CLEARING HOUSE # (If applicable) 2018121009

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 05/14/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024103916
PROJECT TITLE ANNEXATION NO. 1115 TO THE SCVSD			
PROJECT APPLICANT NAME HILA NGUYEN			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOTUH LAKE AVENUE SUTIE 870	CITY PASADENA	STATE CA	ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 4,051.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other <u>Billing</u>	\$ 4,126.25
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SIGNATURE X 	TITLE ITC
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State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202405140470005
STATE CLEARING HOUSE # (If applicable) 2018121009

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 05/14/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024103916
PROJECT TITLE ANNEXATION NO. 1115 TO THE SCVSD			
PROJECT APPLICANT NAME HILA NGUYEN			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOTUH LAKE AVENUE SUTIE 870	CITY PASADENA	STATE CA	ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):

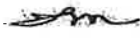
- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 4,051.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other Billing
- \$ 4,126.25

SIGNATURE X 	TITLE ITC
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Notice of Determination

SCH # 2017061002

TO:

Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box Box 3044 1400 Tenth
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of Los Angeles
12400 E. Imperial Highway room 1201
Norwalk, CA 90650

FROM:

Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101

Contact: Paul A. Novak, AICP
Phone: (626)204-6500

Lead Agency:
City of Santa Clarita
Address: 23920 Valencia Boulevard
Santa Clarita, CA 91355

Contact: Mike Ascione
Phone: (661) 286-4080

SUBJECT: *Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.*

State Clearinghouse Number (if submitted to State Clearinghouse): 2017061002

Project Title: Canyon Country Community Center

Project Applicant: City of Santa Clarita

Project Developer: _____

Project Location (include county): Northeast Corner of Soledad Canyon Road and Sierra Highway

Project Description:

The proposed Canyon Country Community Center project consists of developing a new 20,000 to 24,000 square-foot community center and outdoor recreational facilities on a 16.5 acre project site in the Canyon Country community of Santa Clarita in Los Angeles County, California.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on May 8, 2024 and has considered the Mitigated Negative Declaration (date)

as prepared by the Lead Agency regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final Mitigated Negative Declaration, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature:  Title: Executive Officer Date: 5/8/24

ON May 14 2024

UNTIL June 13 2024

Notice of Determination

TO:

Office of Planning and Research
 For U.S. Mail: Street Address:
 P.O. Box Box 3044 1400 Tenth
 Sacramento, CA 95812-3044 Sacramento, CA 95814

FROM: REGISTRAR - RECORDER/COUNTY CLERK
 Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
 Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101

Contact: Paul A. Novak, AICP
 Phone: (626)204-6500

Lead Agency:
City of Santa Clarita
 Address: 23920 Valencia Boulevard
Santa Clarita, CA 91355

Contact: Mike Ascione
 Phone: (661) 286-4080

County Clerk
 County of Los Angeles
 12400 E. Imperial Highway room 1201
 Norwalk, CA 90650

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: Annexation No. 1107 to the SCVSD

Project Applicant: Santa Clarita Valley Sanitation District of Los Angeles County

Project Developer: _____

Project Location (include county): On the east side of Sierra Highway at Soledad Canyon Road, all within the City of Santa Clarita



Project Description:

The project includes 9.68 acres. The territory consist of one existing Club Lodge Hall,

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on April 20, 2022 and has considered the Environmental Impact Report (date)

as prepared by the Lead Agency regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: *M. Novak* Title: Executive Officer Date: 5/8/24

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202405140470004
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY OF RMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 05/14/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024103874
PROJECT TITLE ANNEXATION NO. 1107 TO THE SCVSD			
PROJECT APPLICANT NAME PAUL A. NOVAK, AICP			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870		CITY PASADENA	STATE CA
			ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other <u>Billing</u>	\$	2,991.75
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SIGNATURE X 	TITLE ITC
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State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202405140470004
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY OF RATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 05/14/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024103874
PROJECT TITLE ANNEXATION NO. 1107 TO THE SCVSD			
PROJECT APPLICANT NAME PAUL A. NOVAK, AICP			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870	CITY PASADENA	STATE CA	ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Negative Declaration (ND)(MND) \$2,916.75 \$ 2,916.75
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ 0.00
- Projects Subject to Certified Regulatory Programs (CRP) \$1,377.25 \$ 0.00
- County Administrative Fee \$50.00 \$ 75.00
- Project that is exempt from fees
 - Notice of Exemption
 - CDFW No Effect Determination (Form Attached)
- Other _____ \$ 0.00

PAYMENT METHOD:

- Cash Credit Check Other Billing \$ 2,991.75

SIGNATURE X 	TITLE ITC
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