

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 2001
Norwalk, CA 90650

Contact: Paul A. Novak
Phone: 626/204-6500

Lead Agency:
Santa Clarita Valley Sanitation District
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 1108 to the Santa Clarita Valley Sanitation District of Los Angeles County

Project Applicant: Santa Clarita Valley Sanitation District

Project Location: On the east side of Alderbrook Drive approximately 100 feet north of Oak Orchard Road, all within the City of Santa Clarita.

Project Description: For the District to provide off-site sewage disposal service to four proposed single-family homes.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on April 10, 2024 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- Ministerial Exemption (Sec. 21080(b)(1); 15269(a));
- Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and Section Number: 15319 (b)
- Statutory Exemptions. State Code Number:

THIS NOTICE WAS POSTED
ON April 11 2024
UNTIL May 13 2024
REGISTRAR – RECORDER/COUNTY CLERK
ECH # 2024040489

Reason why the project is exempt:

Annexation of small parcels of the minimum size for facilities exempted by Section 15303, New Construction or Conversion of Small Structures.

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature: 

Title: Executive Officer

Date: April 10, 2024

2024 078812

FILED
Apr 11 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by VALERIE VALADEZ

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 2001
Norwalk, CA 90650

Contact: Paul A. Novak
Phone: 626/204-6500

Lead Agency:
Santa Clarita Valley Sanitation District
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 440 to the County Sanitation District No. 14 of Los Angeles County

Project Applicant: County Sanitation District of Los Angeles County

Project Location: On the north side of Avenue L approximately 500 feet west of 50th Street West, all within Unincorporated Los Angeles County.

Project Description: For the District to provide off-site sewage disposal service to one proposed single-family home.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on April 10, 2024 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

- Ministerial Exemption (Sec. 21080(b)(1); 15269(a));
- Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and Section Number: 15319 (b)
- Statutory Exemptions. State Code Number:

THIS NOTICE WAS POSTED

ON April 11 2024

UNTIL May 13 2024


REGISTRAR - RECORDER/COUNTY CLERK

SCH # 2024040487

Reason why the project is exempt:

Annexation of small parcels of the minimum size for facilities exempted by Section 15303, New Construction or Conversion of Small Structures.

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature: 

Title: Executive Officer

Date: April 10, 2024

2024 078811



FILED
Apr 11 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by VALERIE VALADEZ

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Responsible Agency):
Local Agency Formation Commission
80 S. Lake Ave., Ste. 870
Pasadena, CA, 91101

County Clerk
County of Los Angeles
12400 E. Imperial Hwy., Room 2001
Norwalk, CA 90650

Contact: Paul A. Novak
Phone: 626/204-6500

Lead Agency:
Santa Clarita Valley Sanitation District
PO Box 4998
Whittier, CA 90607

Project Title: Annexation No. 1112 to the Santa Clarita Valley Sanitation District of Los Angeles County

Project Applicant: Santa Clarita Valley Sanitation District

Project Location: On the northeast corner of Church Street and Cherry Drive, all within Unincorporated Los Angeles County.

Project Description: For the District to provide off-site sewage disposal service to one existing single-family home.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as responsible agency, has approved the above described project on April 10, 2024 and has considered the Exemption as prepared by the Lead Agency regarding the above described project.

Exempt Status: (Check one):

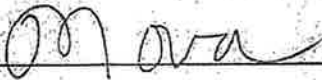
- Ministerial Exemption (Sec. 21080(b)(1); 15269(a));
- Declared Emergency (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and Section Number: 15319 (a)
- Statutory Exemptions. State Code Number:

THIS NOTICE WAS POSTED
ON April 11 2024
UNTIL May 13 2024
REGISTRAR - RECORDER/COUNTY CLERK
SC# # 2024040491

Reason why the project is exempt:

The Annexation consists of areas containing existing structures developed to the density allowed by the current zoning.

This is to certify that final Exemption, and record of project approval is available to the General Public at: LAFCO 80 S. Lake Ave., Ste. 870, Pasadena, CA 91101

Signature: 

Title: Executive Officer

Date: April 10, 2024

2024 078810

FILED
Apr 11 2024
Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by VALERIE VALADEZ

Notice of Determination

JCH # 2024040518

TO:

Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box Box 3044 1400 Tenth
Sacramento, CA 95812-3044 Sacramento, CA 95814

FROM:

Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101

Contact: Paul A. Novak, AICP
Phone: (626)204-6500

Lead Agency:

City of Palmdale
Address: 38250 Sierra Highway
Palmdale, CA 93550
Contact: Jasmine Alvarado
Phone: (661) 267-5287

County Clerk
County of Los Angeles
12400 E. Imperial Highway room 2001
Norwalk, CA 90650

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: Annexation No. 438 to County Sanitation District No. 14

Project Applicant: Los Angeles County Sanitation District

Project Developer: _____

THIS NOTICE WAS POSTED
ON April 11 2024
UNTIL May 13 2024
REGISTRAR - RECORDER/COUNTY CLERK

Project Location (include county): On the southeast corner of 10th Street West and Avenue M/Columbia Way, all within the City of Palmdale.

Project Description:

The project includes 121.46 acres. The territory is being developed to include one proposed warehouse.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on April 10, 2024 and has considered the Environmental Impact Report (date)

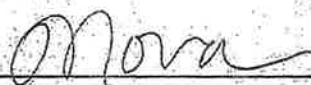
as prepared by the Lead Agency regarding the above described project:

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project provision of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

2024 078813

FILED
Apr 11 2024
Dean C. Logen, Registrar - Recorder/County Clerk
Electronically signed by VALERIE VALADEZ

This is to certify that the final Environmental Impact Report, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature:  Title: Executive Officer Date: April 10, 2024

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202404110470003
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES			DATE 04/11/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2024078813
PROJECT TITLE ANNEXATION NO. 438 TO COUNTY SANITATION DISTRICT NO. 14			
PROJECT APPLICANT NAME PAUL A. NOVAK			PHONE NUMBER (626)267-5287
PROJECT APPLICANT ADDRESS 80 S. LAKE AVE STE 870	CITY PASADENA	STATE CA	ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ <u>4,051.25</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ <u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ <u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ <u>0.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other Billing

\$ 4,126.25

SIGNATURE X 	TITLE ITC
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