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Local Agency Formation Commission for the County of Los Angeles

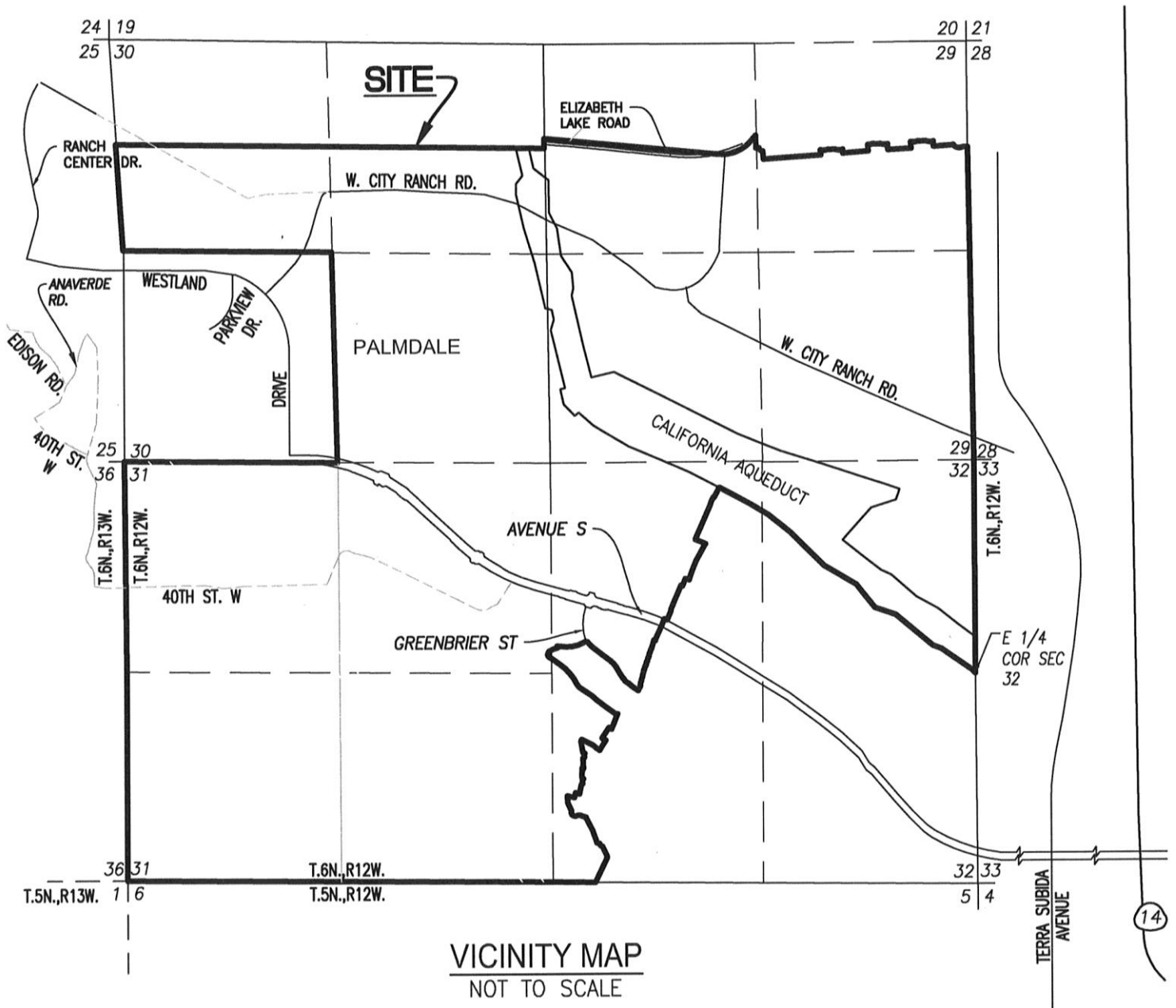
**NOTICE OF PUBLIC HEARING/PROCEEDINGS
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**ANNEXATION NO. 2022-06 TO THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40,
ANTELOPE VALLEY, 40-156 (34-45)
AMENDMENT TO THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY
SPHERE OF INFLUENCE**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, October 9, 2024 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the Los Angeles County Waterworks District No. 40, Antelope Valley ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by landowner petition by the APPLICANT. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663. However, due to the proposed Sphere of Influence amendment, a noticed public hearing is required.**
3. The Proposal has been assigned the following short form designation:
"Annexation No. 2022-06 to the Los Angeles County Waterworks District No. 40, Antelope Valley, 40-156 (34-45)".
4. The Proposal includes annexation of 1672± acres of vacant territory into the boundary of the District; and amend the District Sphere of Influence (SOI).
5. The affected territory is generally located south of the intersection of Highland Avenue and Elizabeth Lake Road in the City of Palmdale. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to provide water for the proposed development.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the Los Angeles County Waterworks District No. 40, Antelope Valley.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 08th day of October 2024, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.



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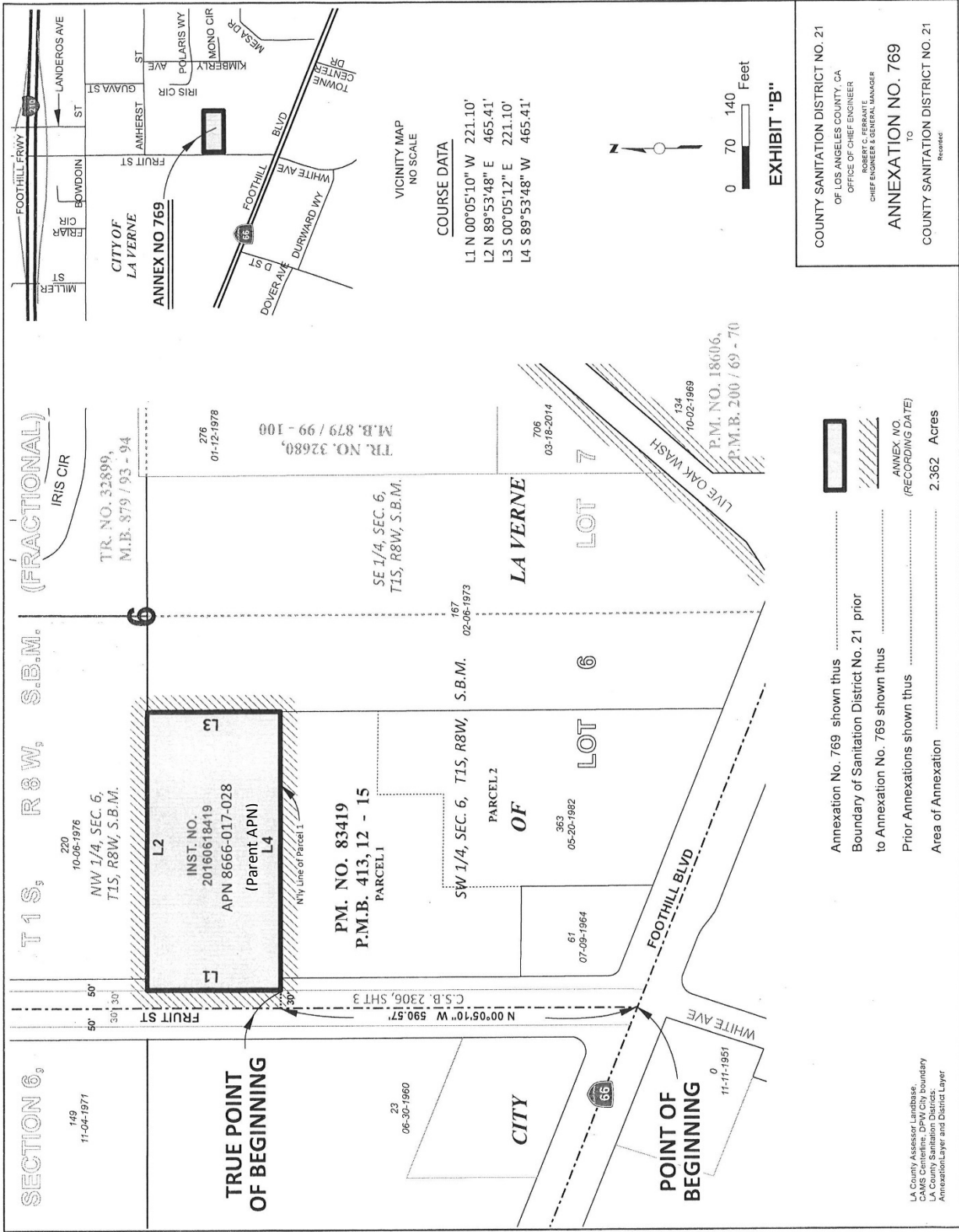
ANNEXATION NO. 769 TO THE COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, October 9, 2024 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the County Sanitation District No. 21 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 21 of Los Angeles County. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:
" Annexation No. 769 to the County Sanitation District No. 21 of Los Angeles County ".
4. The Proposal includes annexation of 2.36± acres within a residential area into the boundary of the District.
5. The affected territory is generally located on the east side of Fruit street approximately 600 feet north of Foothill Boulevard, all within the City of La Verne. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to provide sewage service for the collection and disposal of wastewater.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the County Sanitation District No. 21 of Los Angeles County.**

8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 9th day of October 2024, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.



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Local Agency Formation Commission for the County of Los Angeles

**NOTICE OF PUBLIC HEARING/PROCEEDINGS &
NOTICE OF PROTEST HEARING/PROCEEDINGS**

ANNEXATION NO. 2021-09 TO THE CITY OF WHITTIER

Pursuant to Government Code Section 56150 & 57000 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing and conduct proceedings on Wednesday, October 9, 2024 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of inhabited territory to the City of Whittier ("Annexation Proposal"). The hearing is scheduled to be held in the Board of Supervisors Hearing Room located in Room 381B of the Kenneth Hahn Hall of Administration located at 500 West Temple Street, Los Angeles, CA 90012.
2. If the Annexation Proposal is approved by the Commission on October 9, 2024, LAFCO will then hold a subsequent protest hearing and conduct proceedings on Wednesday, November 13, 2024 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed Annexation Proposal. The protest hearing is scheduled to be held in the Board of Supervisors Hearing Room in Room 381B of the Kenneth Hahn Hall of Administration located at 500 West Temple Street, Los Angeles, CA 90012.
3. Subsequent notice will be provided if either the hearing on the Annexation Proposal or the Protest Hearing is rescheduled or an alternative meeting location is designated for the hearing(s).
4. Proceedings for this annexation were initiated by resolution of application by the City of Whittier (City).
5. The Proposal has been assigned the following short form designation:
"Annexation No. 2021-09 to the City of Whittier"
6. The Proposal includes annexation of 89.682± acres within a residential area into the boundary of the City.
7. The affected territory is generally located along Whittier Boulevard, between Interstate 605 and Sorensen Avenue, in Los Angeles County unincorporated territory adjacent to the City of Whittier. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
8. The reason for the annexation as set forth in the Proposal to LAFCO is to obtain and preserve the Whittier Boulevard corridor from Interstate 605 to the City of Whittier.

9. Please be advised that, in the event this Annexation Proposal is approved by the Commission, the land within the affected territory is subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the City of Whittier as set forth in Government Code Section 57330.
10. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Annexation Proposal or hand-delivered no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings at the LAFCO Office in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings. Any written opposition or comments emailed to info@lalafco.org, must be received no later than 5:00 p.m. on the business day preceding the hearing/proceeding.
11. **Please be advised that, in the event this Annexation Proposal is approved by the Commission, the Commission will then set protest proceedings for November 13, 2024.** In the event that any written opposition or comments are emailed to info@lalafco.org, mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Annexation Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.

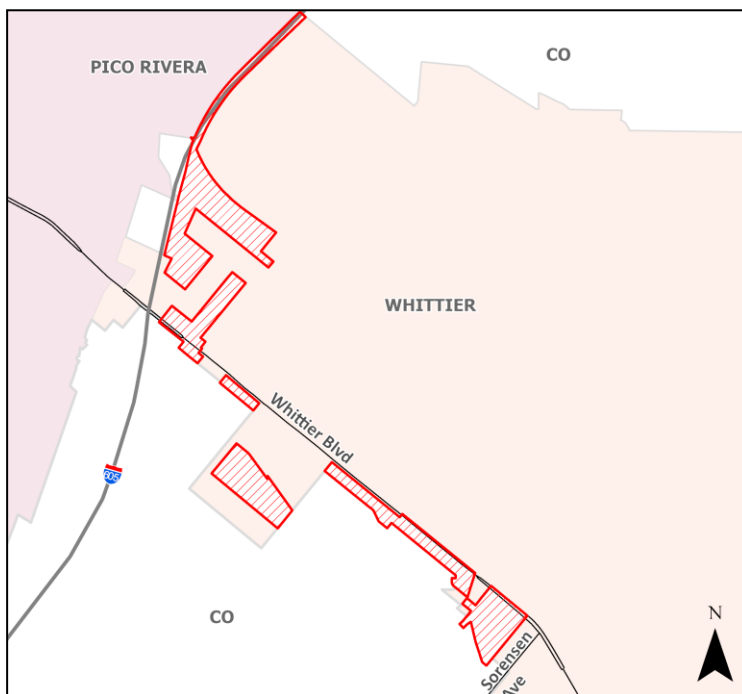
12. Written protest against Annexation No. 2021-09 to the City of Whittier may be filed beginning on October 10, 2024 and prior to the conclusion of the Protest Hearing/Proceedings on November 13, 2024. Only written protests received prior to the conclusion of the Protest Hearing will be counted toward the protest. Any person who has filed a protest may withdraw that protest at any time prior to the conclusion of the hearing.

13. Protest forms are available at the LAFCO offices at 80 South Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500, and at LAFCO's website, www.lalafco.org. A protest may be submitted without using a form if the required information is included as described here. Written protest may only be submitted by a registered voter and/or owner of land within the affected territory (the County unincorporated territory that is proposed to be annexed into the City of Whittier as illustrated in the accompanying map). The written protest must include the following information: (1) a statement that the protest is made by a registered voter and/or owner of land (2) concise statement that you are opposed to the annexation (3) printed name, signature, address (street, city, state and zip code), mailing address, if different, and date. All signatures without a date or bearing a date prior to the date of publication of notice shall be disregarded for the purposes of ascertaining the value of written protests. Written protest may be mailed or hand-delivered in advance of the hearing to LAFCO at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. Mailed or hand-delivered protests must be received by 5:00 p.m. on the business day preceding the hearing date to be counted for purposes of valuing protests, or protests may be submitted at the hearing prior to the conclusion of the hearing.

14. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

BY ORDER OF THE LOCAL AGENCY FORMATION COMMISSION.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.



Annexation 2021-05 to the City of Whittier

 Annexation Territory



80 S. Lake Avenue, Suite 870
Pasadena, CA 91101