



Local Agency Formation Commission  
for the County of Los Angeles

**Voting Members**

Donald Dear  
Chair

Gerard McCallum  
1st Vice-Chair

Margaret Finlay  
2nd Vice-Chair

Francine Oschin  
John Lee  
John Mirisch  
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Micah Ali  
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Amber De La Torre  
Doug Dorado  
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Pasadena, CA 91101  
Phone: 626.204.6500  
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[www.lalafco.org](http://www.lalafco.org)

**Local Agency Formation Commission for the County of Los Angeles**

**NOTICE OF PUBLIC HEARING**

**MUNICIPAL SERVICE REVIEW & SPHERE OF INFLUENCE UPDATE NO. 2024-09 FOR THE CITY OF AVALON**

Pursuant to Government Code Sections 56427 and 56153, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing on Wednesday, August 14, 2024 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed Municipal Service Review ("MSR") and Sphere of Influence ("SOI") Update for the City of Avalon ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. This MSR & SOI Update was initiated at the request of the Commission, and staff has prepared a Draft MSR & SOI Update for the Commission's consideration.
3. The Proposal has been assigned the following short form designation:

**Municipal Service Review & Sphere of Influence Update No. 2024-09 for the City of Avalon**

4. The Proposal includes a draft MSR and SOI Update for the City of Avalon.
5. The affected territory consists of land within the jurisdictional boundary of the City of Avalon, as well as the SOI boundary for the City of Avalon. The City of Avalon, a city of just under three (3) square miles, is the only incorporated city on Santa Catalina Island; it is generally located near the southeasterly portion tip of the island. The SOI boundary includes the City's jurisdictional boundary, a small portion of unincorporated territory to the City's southeast near Pebbly Beach, and portions of the Pacific Ocean adjacent to the City's jurisdictional boundary. The affected territory within the City's jurisdictional boundary is considered to be inhabited territory; the affected territory composed of land and ocean areas outside the city boundary but within the SOI boundary are considered to be uninhabited territory. See the accompanying map for a description of the affected territory.
6. The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 ("Act") is found in Government Code Section 57000 et seq. The Act requires that LAFCO's prepare periodic MSRs and SOI Updates. At the Commission's November 14, 2018 Meeting, and pursuant to a discussion of several cities and special districts to be considered during "Round 3" of MSR & SOI Updates, the Commission directed staff to prepare an MSR & SOI Update for the City of Avalon.
7. Said hearing on the Proposal will be held at 9:00 a.m., on the 14th day of August, 2024, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing, any interested person may present testimony or submit written comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written comments are emailed to [info@lalafco.org](mailto:info@lalafco.org), mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing.
8. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at



**Local Agency Formation Commission for the County of Los Angeles**

**NOTICE OF PUBLIC HEARING/PROCEEDINGS  
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**ANNEXATION NO. 1121 TO SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES**

Pursuant to Government Code Section 561500 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, August 14, 2024 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of inhabited territory to the Santa Clarita Valley Sanitation District of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the APPLICANT. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 1121 to Santa Clarita Valley Sanitation District of Los Angeles County".
4. The Proposal includes annexation of 39.42± acres within a residential area into the boundary of the District.
5. The affected territory is generally located southwest south of Placeritos Boulevard between Aden Avenue and Golden Oak Lane. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is for the District to provide off-site sewage disposal service for the affected territory.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the Santa Clarita Valley Sanitation District of Los Angeles.**

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8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 14<sup>th</sup> day of August 2024, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to [info@lalafco.org](mailto:info@lalafco.org), mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
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Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.





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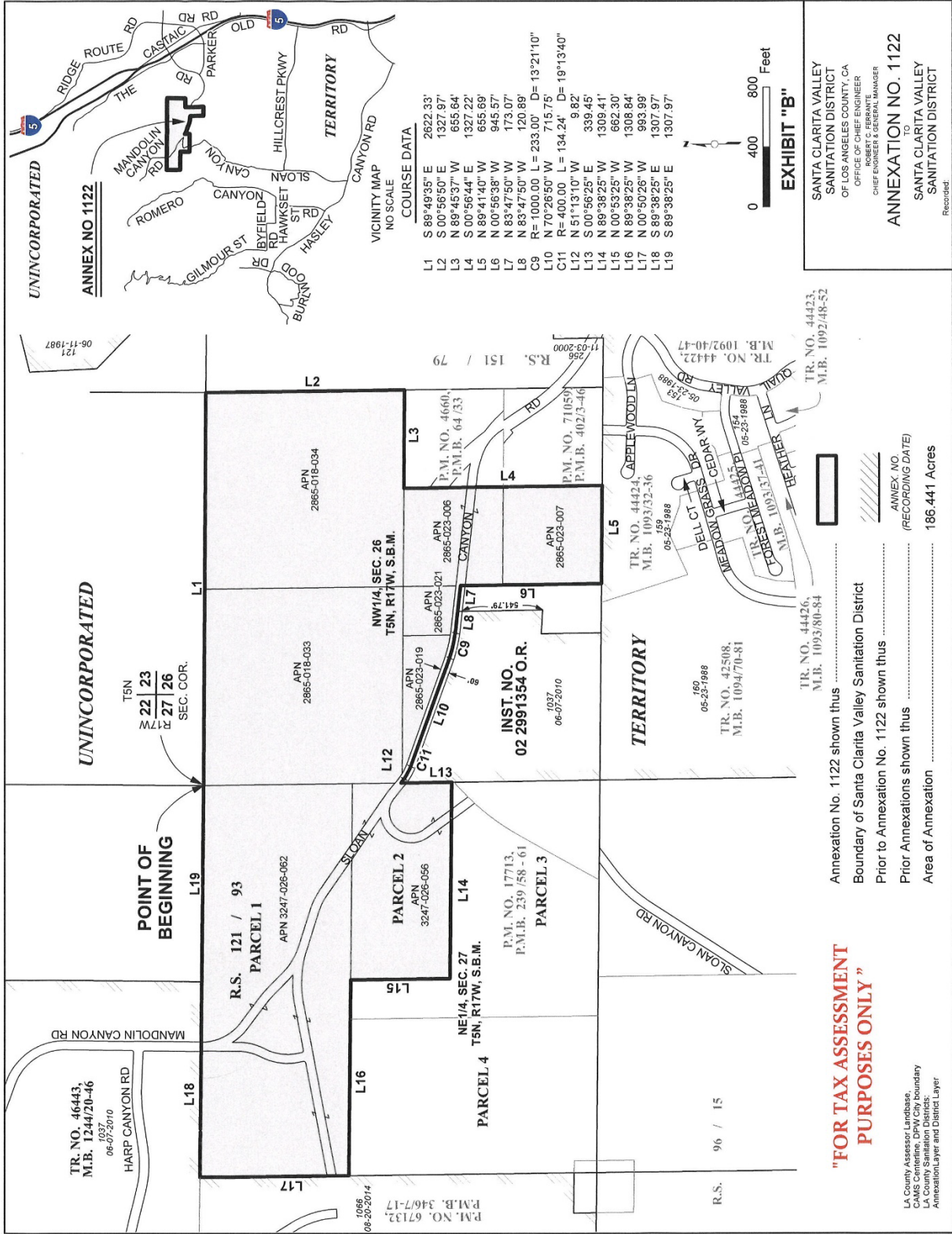
**NOTICE OF PUBLIC HEARING/PROCEEDINGS  
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**ANNEXATION NO. 1122 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT  
OF LOS ANGELES COUNTY (SCVSD)**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, August 14, 2024 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the SCVSD "Proposal". The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the SCVSD. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 1122 to the Santa Clarita Valley Sanitation District of Los Angeles County".
4. The Proposal includes annexation of 186.44± acres within a vacant area into the boundary of the District.
5. The affected territory is generally located along Sloan Canyon Rd, between Harp Canyon Rd and Oakhorn Ave, all within Unincorporated Los Angeles County. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and to allow the landowners to connect to an existing trunk sewer line.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the SCVSD.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 14<sup>th</sup> day of August 2024, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are emailed to [info@lalafco.org](mailto:info@lalafco.org), mailed, or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed, or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
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