## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency):	
Sacramento, CA 95812-3044	Commission for the County	
County Clerk	80 S Lake Ave Suite 870	Pasadena, CA 91101
County of: Los Angeles 12400 Imperial Highway room 1201 Norwalk, CA 90650	(Add	ress)
Project Title: Annexation No. 1121 to the Sant		
Project Applicant: Santa Clarita Valley Sanitati	on District of Los Angeles Co	unty
Project Location - Specific:		
Located south of Placeritos Boulevard between A	den Avenue and Golden Oak La	nne ·
Project Location - City: Santa Clarita  Description of Nature, Purpose and Beneficiaries		Los Angeles
Annexation to the County Sanitation District No.		
Annexation to the county sumation district No.	14 of Los Angeles Countys	
The I	ocal Agency Formation Com	mission for the County of LA
Name of Public Agency Approving Project: The L Name of Person or Agency Carrying Out Project	Santa Clarita Valley Sanitation	on District of LA County
Exempt Status: (check one):		
☐ Ministerial (Sec. 21080(b)(1); 15268);		
☐ Declared Emergency (Sec. 21080(b)(3);	15269(a)):	
☐ Emergency Project (Sec. 21080(h)(4): 1	5269(b)(c))·	4
☐ Categorical Exemption. State type and s	ection number: 15319(a) and	15061(b)(3)
☐ Statutory Exemptions. State code number	)r:	and the second s
Reasons why project is exempt:	· ·	
Because the annexation area consists of existing s zoning, changes in Organization of Local Agencie that the activity in question may have a significan	s, and it can be seen with certai	
Lead Agency Contact Person: Paul Novak	Area Code/Telephone/E	extension: 626 204-6500
If filed by applicant:  1. Attach certified document of exemption fin 2. Has a Notice of Exemption been filed by the	ding. ne public agency approving the Dates 8-14-24 Title:	project?. ☐ Yes ☐ No Executive Officer
	The same case (1) and	
■ Signed by Lead Agency  □ Signed by	· ','	0.44.04
Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Re	es Code. Date Received f sources Code.	for filling at OPR:
2024 171684	THIS NOTICE WAS POSTED	
FILED ON _	August 14 2024	Revised 2011

UNTIL

September 13 2024

REGISTRAR - RECORDER/COUNTY CLERK

<b>Notice of Determinati</b>	on		UNTIL September 13 2024	
			REGISTRAR – RECORDER/COUNTY	/ CLEBW
TO:		FROM:	•	CLEIM
Office of Planning and Resea			Local Agency Formation	Ž.
For U.S. Mail:	Street Address:		ounty of Los Angeles (LAFCC	
P.O. Box Box 3044	1400 Tenth		South Lake Avenue suite 870	-
Sacramento, CA 95812-3044	Sacramento, CA 95814		sadena, CA 91101	de ma
			lovak, AICP	
<u> </u>		Phone: (626)204-	-6500	
County Clerk				PV
County of Los Angeles		Lead Agency:		
12400 E. Imperial Highway	room 1201	LA County Reg	gional Planning	
Norwalk, CA 90650	•	Address: 320 W, Templ	e St. 13th Floor	
, , , , , , , , , , , , , , , , , , , ,		Los Angeles, (		-
		Contact: Joshua Huntin	material and an experimental and the control of the	Man .
		Phone: (213) 974-6433		-
		Filone. (213) 914-0433		
SUBJECT: Filing of Notice of			the Public Resources Code.	
State Clearinghouse Number (if	submitted to State Clearingn	ouse): <u>2019089004</u>		<b>100</b> 5.
Project Title: Sloan Canyon / Pro	ject No. 2014-00285-(5) / Te	ntative Tract Map No. 7268	0-(5)	
Project Applicant: Claremont Hor	nes, Inc.		2024 171701	
Project Developer:				
Designat Logotical Graduate accorded	Costol Class Carried Band Castella	1	Aug 14 2024	
Project Location (include county)	28701 Sloan Canyon Road, Castale	Los Angeles County	Dean C. Logan, Registrar – Recorder/County Clerk	1
			Electronically signed by LILIA MURGUIA	
Project Description:			January Sanda by Cicia Inunguia	
•				
To create 157 lots compris				
land and open space, four 186.45 acres. Project APN 3247026062, 3247026056	Ns: 2865023019, 286501			
This is to advise that the Local A	gency Formation Commissio	n for the County of Los And	eles, as Responsible Agency,	-
has approved the above describe				<u>n</u>
	(date)			
as prepared by the Lead Agency	regarding the above describ	ed project:		
1. The project [☐will ☑ will not] !	have a significant effect on th	e environment.	•	
2. An Environmental Impact R	· · · · · ·		sions of CEOA	
☐ A Negative Declaration was		- · ·		
		· · · · · · · · · · · · · · · · · · ·	Lun.	
☑ A Mitigated Negative Decla				
3. Mitigation measures [ were [	<del></del>		ect.	
4. A mitigation reporting or monit	the state of the s			
5. A statement of Overriding Con			·	
6. Findings [☑were ☐ were not]	made pursuant to the provisi	ons of CEQA.		
This is to certify that the finalGeneral Public at:	Mitigated Negative Declarat LAFCO, 80 South Lake Ave.			
Signature: MM M/	M Title: Evecuti	vo Officer	35222 8/1 <i>1/2</i> /	

August 14 2024

State of California---Natural Resources Agency

## CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2021 ENVIRONMENTAL FILING FEE CASH RECEIPT	RECEIPT # 202106160	500021	
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY	STATE CLE 201908906	EARING HOUSE	# (If applicable)
LEAD AGENCY			DAILE
LA COUNTY REGIONAL PLANNING		The state of the s	06/16/2021
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES	20 T 10 T		2021134906
PROJECTIME		AAAgp, atau	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
SI UAN CANYON / PROJECT NO 2014-00285 (5) / TENTATIVE TRACT MAP NO 72680-15		and the second s	
PROJECT APPLICANT NAME			PHONE NUMBER
JOSHUA HUNTINGTON		ISTATE	(213)974-6433
PROJECT APPLICANT ADDRESS CITY		CA	ZIP CODE
500 WEST TEMPLE STREET LOS / PROJECT APPLICANT (Check appropriate box).	ANGELES	L <sup>CA</sup>	90012
✓ Local Public Agency	State Agency	☐ Private	Entity
CHECK APPLICABLE FEES:			
☐ Frivironmental impact Report (EIR)			
		\$3,445 25	
✓ Negative Deciaration (ND)(MND)		\$2,480,25	
☐ Application Fee Water Diversion (State Water Resources Control Board Only)		\$850,00	50,00
☐ Projects Subject to Certified Regulatory Programs (CRP)		\$1,171 25	\$0.00
☑ County Administrative Fee		\$50:00	5 75.00
Project that is exempt from fees	•		
Notice of Exemption			
CDFW No Effect Determination (Form Attached)			
Olher			\$ 0.00
PAYMENT METHOD:	· · · · · · · · · · · · · · · · · · ·		
☐ Cash ☐ Credit ☑ Check ☐ Other	The state of the s		\$2,555:25
	A CONTRACTOR OF THE PROPERTY O	William IV S all officers of the second of t	And the second district of the second distric
IGNATURF	T	TE*********	West and
y were a	п	C .	

FILED Aug 14 2024

Dean C. Logan, Registrar-Recorder/County Clerk

Electronically signed by LILIA MURGUIA

#### State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

#### 2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT		RECEIPT #			
		20240814046	80008		
		STATE CLEA	RING HOUSE	# (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		2019089064			
EAD AGENCY				DATE	
LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGEL	ES (LAFCO)	L.		08/14/2024	
COUNTY/STATE AGENCY OF FILING		,		DOCUMENT N	UMBER
RR/CC				2024171701	
PROJECT TITLE					
SLOAN CANYON / PROJECT NO. 2014-00285-(5) / TENTATIVE TRACK NO. 72680 PROJECT APPLICANT NAME	)-(5)	/		PHONE NUMB	FR
PAUL A. NOVAK, AICP				(626)204-6500	
PROJECT APPLICANT ADDRESS	CITY	· · · · · · · · · · · · · · · · · · ·	STATE	ZIP CODE	
80 SOUTH LAKE AVENUE SUTIE 870	PASADENA		CA	91101	
PROJECT APPLICANT (Check appropriate box):		,	- <del>L</del>		
☑ Local Public Agency ☐ School District ☐ Other Special District	ict 🔲 Stat	e Agency	☐ Private E	Entity -	
CHECK APPLICABLE FEES:					٠
☐ Environmental Impact Report (EIR)		•	\$4,051.25	· \$	0.00
☐ Negative Declaration (ND)(MND)	•		\$2,916.75	¢	0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)				\$	0.00
□ Projects Subject to Certified Regulatory Programs (CRP)	*	٠	\$850.00	»	
			\$1,377.25	.\$	0.00
✓ County Administrative Fee		•	<del>\$50.00</del>	\$	75.00
Project that is exempt from fees		÷			
☐ Notice of Exemption					
☐ CDFW No Effect Determination (Form Attached)			V		
Other		<del></del>		\$	0.00
PAYMENT METHOD:		· \			
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Crieck V Other Diming				<del>, , , , , , , , , , , , , , , , , , , </del>	
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## State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

## 2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT	RECEIF	PT#	
	202408	140460008	
	STATE	CLEARING HOUS	E # (If applicable)
EE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	201908	9064	
EAD AGENCY			DATE
LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LA	FCO)		08/14/2024
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
RR/CC			2024171701
PROJECT TITLE			
SLOAN CANYON / PROJECT NO. 2014-00285-(5) / TENTATIVE TRACK NO. 72680-(5)			TOUGNE NUMBER
PROJECT APPLICANT NAME	W.	•	PHONE NUMBER
PAUL A. NOVAK, AICP PROJECT APPLICANT ADDRESS   CITY		STATE	(626)204-6500 ZIP CODE
	ADENA	CA	91101
PROJECT APPLICANT (Check appropriate box):	ADENA		191101
☑ Local Public Agency ☐ School District ☐ Other Special District	☐ State Agency	☐ Privat	e Entity
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR)		\$4,051.	25 \$ 0.00
□ Negative Declaration (ND)(MND)			
☐ Application Fee Water Diversion (State Water Resources Control Board Only)		\$2,916.	, o v
☐ Projects Subject to Certified Regulatory Programs (CRP)		\$850.	σο ψ <u></u>
		\$1,377.	25 \$ 0.00
☑ County Administrative Fee		<del>\$50.</del>	00 \$ 75.00
☐ Project that is exempt from fees			
☐ Notice of Exemption			
☐ CDFW No Effect Determination (Form Attached)			
☐ Other			\$ 0.00
PAYMENT METHOD:			\$ 75.00
☐ Cash ☐ Credit ☐ Check ☑ Other <u>Billing</u>	<del></del> .		\$ <u>75.00</u>
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SIGNATURE		TITLE	
x An		ITC	
		1	

## 2024 173220 FILED Aug 16 2024

## **Notice of Determination**

Dean C. Logan, Registrar - Recorder/County Clerk

TO:	Electronically signed by LILIA M	The first of the same of the s	wider Tell mediate person
X Office of Planning and Resea		Responsible Agency: L	
For U.S. Mail:	Street Address:	Commission for the County	
P.O. Box 3044	1400 Tenth St. Rm 113	Street Address: 80 South	
Sacramento, CA 95812-3044	Sacramento, CA 95814	The second secon	na, CA 91101
		Contact: Paul A. Noval	
·	•	Phone: (626) 204-6500	)
X County Clerk			
County of Los Angeles		Lead Agency:	
12400 E. Imperial Highway,	, Room 1201	County of Los Angeles	
Norwalk, CA 90650		Address: 320 West Temp	The same and the s
		Los Angeles, C	
		Contact: Richard Clagi	
		Phone: (213) 974-6443	3
SUBJECT: Filing of Notice of State Clearinghouse Number (if	submitted to State Clearingh	ouse):2024050012	
Project Title: Antelope Vi			
Project Applicant: NorthPoi	nt Development (3315 North	Oak Trafficway, Kansas City, Mo	<u> 3 64116)</u>
Project Developer: NorthPoli	nt Development, LLC/Jack La	ac	
Project Location (include county)	: Unincorporated Los Ange	eles County, in Los Angeles Cour	nty.
Project Description:			
The proposed project would include 2,015,072 square feet on approxima building footprint, which includes apploading docks, 222 trailer parking stabuilding is being designed and built and employing up to approximately a street improvements along adjacent Conditional Use Permit. Other approximation District 14 and Los Angels Commission.	tely 121 acres. Each new building acroximately 40,000 square feet on the square feet of t	ing would consist of an approximatel of office space. Each building would parking spaces. Additionally, each parking spaces. Additionally, each parting 24 hours on-site employees for both warehold. County discretionary approvals in but are not limited to, annexation to	y 1,007,536 square-foot have dedicated 82 truck proposed industrial warehouse rs a day, seven days a week, uses). Half street and full nclude CEQA Clearance and the Los Angeles County
This is to advise that the Local Agenthe above described project on Augas prepared by the Lead Agency reg	<u>lust 14, 2024    </u> and has conside (date)	red the <u>Mitigated Negative Declarati</u>	nsible Agency, has approved
<ol> <li>The project [□ will X will not] have</li> <li>□ An Environmental Impact Report</li> <li>□ A Negative Declaration was pre</li> </ol>	rt was prepared for this project p pared for this project pursuant to	oursuant to the provisions of CEQA. the provisions of CEQA.	THIS NOTICE WAS POSTED  ONAugust 16 2024
X A Mitigated Negative Declaration	n was prepared for this project	provision of CEQA.	The state of the s
<ol> <li>Mitigation measures [X were □ we</li> <li>A mitigation reporting or monitoring</li> </ol>	ere notj made a condition of the g plan IX was □ was notledoot	approval of the project.	UNTIL September 16 2024
5. A statement of Overriding Consider	erations [ was X was not] adopted	oted for this project.	
6. Findings [ ] were X were not] made	de pursuant to the provisions of	CEQA.	REGISTRAR - RECORDER/COUNTY CLER
This is to certify that the final <u>Mitigate</u> LAFCO, 80 South Lake Ave. Suite 8	ed <u>Negative Declaration</u> , and red 70, Pasadena, CA 91101	cord of project approval is available t	o the General Public at:
Signature: () ) ) ( ) $\sqrt{}$	Title: Executive Off	icer Date August 15.2	1024

# State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

	· iziiio i az ono	TI INCOLIF I		RECEIPT		
				202407181	ATT - THE BELL WALLES	
SEE INSTRUCTIONS ON DENSE					EARING HOUSE	. # (If applicable)
SEE INSTRUCTIONS ON REVERS LEAD AGENCY	E, TYPE OR PRINT CLE	ARLY	And the second s	202405001	A CONTRACTOR STATE OF THE STATE	
ALTERNATION CONTRACTOR	and Superingue.		and the second s		a s W south y a share and so the same as a second so	DATE
COUNTY OF LOS ANGELES COUNTY/STATE AGENCY OF FIL						07/18/2024
A. 200 - 1	ING		, , , , , , , , , , , , , , , , , , , ,	- a value am		DOCUMENT NUMBER
LOS ANGELES PROJECT TITLE						2024151784
ANTELOPE VALLEY LOGISTICS	CENTED WEST SEC					
PROJECT APPLICANT NAME	S CEINTER - WEST PRO				A 1 and 2 to the same transfer of the same transfer	PHONE NUMBER
RICHARD CLAGHORN		***				(213)974-6443
PROJECT APPLICANT ADDRESS		e attributer - Parlament Principle - Section - Management	CITY		STATE	ZIP CODE
320 WEST TEMPLE STREET 13			LOS ANGEI	.ES	CA	90012
PROJECT APPLICANT (Check ap)	propriate box);					
✓ Local Public Agency	School District	Other Special Di	strict 🔲 SI	ale Agency	☐ Private	Entity
OlherPAYMENT METHOD:	(MND) ersion (Stale Water Resol ed Regulatory Programs (C n fees mination (Form Attached)	CRP)	)		\$4,051.20 \$2,916.75 \$850.00 \$1,377.25 \$50.00	\$ 2,916.75 \$ 0,00 \$ 0.00 \$ 75.00
☐ Cash ☐ Credit	☑ Check	Other				\$ 2,991.75
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X ——			. ar skog angan i jagawan angan sangan s	lC	SALES	The second secon

2024 173220 FILED

Aug 16 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LILIA MURGUIA

#### 2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

	202408160480006	•
	STATE CLEARING H	OUSE # (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2024050012	
LEAD AGENCY		DATE
LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)		08/16/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
RR/CC		2024173220
PROJECT TITLE		
ANTELOPE VALLEY LOGISTICS CENTER - WEST PROJECT		·
PROJECT APPLICANT NAME		PHONE NUMBER
PAUL A. NOVAK, AICP		(626)204-6500
PROJECT APPLICANT ADDRESS CITY	STATI	ZIP CODE
80 SOUTH LAKE AVENUE SUITE 870 PASADENA	CA	91101
PROJECT APPLICANT (Check appropriate box):	. A	Dais and a Florida
☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State	Agency	Private Entity
CHECK APPLICABLE FEES:		,
☐ Environmental Impact Report (EIR)	\$4	051.25 \$ 0.00
☐ Negative Declaration (ND)(MND)		916.75 \$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)		850.00 \$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)		0.00
☑ County Administrative Fee		75.00
		<del>\$50.00</del> \$ <u>75.00</u>
Project that is exempt from fees		
☐ Notice of Exemption		
CDFW No Effect Determination (Form Attached)		
☐ Other		\$ 0.00
PAYMENT METHOD:		
☐ Cash ☐ Credit ☐ Check ☑ Other <u>Billing</u>		\$75.00
		•
SIGNATURE	TITLE	
v -An		
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RECEIPT #

## State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

## 2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT		RECEIPT # 20240816048	0006	
		STATE CLEA	RING HOUSE #	(If applicable)
EE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	1	2024050012		
EAD AGENCY		7		DATE
LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELE	ES (LAFCO)			08/16/2024
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER
RR/CC				2024173220
PROJECT TITLE		1.12		
ANTELOPE VALLEY LOGISTICS CENTER - WEST PROJECT				DUONE NUMBER
PROJECT APPLICANT NAME				PHONE NUMBER
PAUL A. NOVAK, AICP	TCITY		STATE	(626)204-6500 ZIP CODE
PROJECT APPLICANT ADDRESS			CA	
80 SOUTH LAKE AVENUE SUITE 870	PASADENA	<del></del>	10,1	91101
PROJECT APPLICANT (Check appropriate box):   ☑ Local Public Agency ☐ School District ☐ Other Special District	-t □Sta	te Agency	☐ Private E	ntity
✓ Local Public Agency School District Other Special District	,	to rigorioy		······ <b>y</b>
CHECK APPLICABLE FEES:				
☐ Environmental Impact Report (EIR)	e de la companya de l		\$4,051.25	\$ , 0.00
				0.00
☐ Negative Declaration (ND)(MND)			\$2,916.75	0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)			\$850.00	
☐ Projects Subject to Certified Regulatory Programs (CRP)			\$1,377.25	\$
☑ County Administrative Fee			\$ <del>50.00</del>	\$
☐ Project that is exempt from fees				r
☐ Notice of Exemption				
☐ CDFW No Effect Determination (Form Attached)				
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Other		<del></del>		\$
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COPY - COUNTY CLERK