

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Local Agency Formation
Commission for the County of Los Angeles
80 S Lake Ave Suite 870 Pasadena, CA 91101

County Clerk
County of: Los Angeles
12400 Imperial Highway room 1201
Norwalk, CA 90650

(Address)

Project Title: Annexation No. 1121 to the Santa Clarita Valley Sanitation District of Los Angeles County

Project Applicant: Santa Clarita Valley Sanitation District of Los Angeles County

Project Location - Specific:

Located south of Placeritos Boulevard between Aden Avenue and Golden Oak Lane

Project Location - City: Santa Clarita Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Annexation to the County Sanitation District No. 14 of Los Angeles County.

Name of Public Agency Approving Project: The Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: Santa Clarita Valley Sanitation District of LA County

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15319(a) and 15061(b)(3)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Because the annexation area consists of existing structures developed to the density allowed by the current zoning, changes in Organization of Local Agencies, and it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

Lead Agency Contact Person: Paul Novak Area Code/Telephone/Extension: 626 204-6500

If filed by applicant:

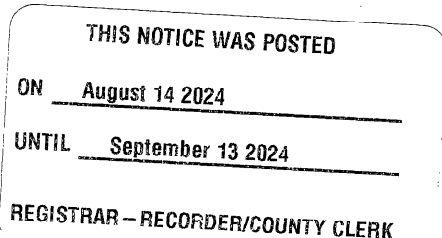
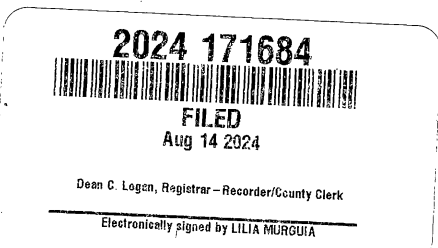
- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 8-14-24 Title: Executive Officer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 8-14-24



ON August 14 2024

UNTIL September 13 2024

Notice of Determination

REGISTRAR - RECORDER/COUNTY CLERK

TO:

FROM:

Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box Box 3044 1400 Tenth
Sacramento, CA 95812-3044 Sacramento, CA 95814

Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101
Contact: Paul A. Novak, AICP
Phone: (626)204-6500

County Clerk
County of Los Angeles
12400 E. Imperial Highway room 1201
Norwalk, CA 90650

Lead Agency:
LA County Regional Planning
Address: 320 W. Temple St. 13th Floor
Los Angeles, CA 90012
Contact: Joshua Huntington
Phone: (213) 974-6433

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

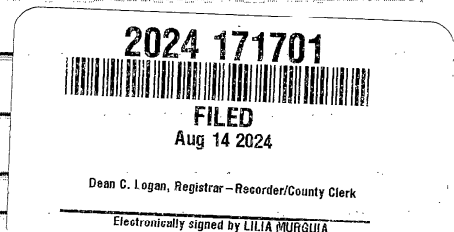
State Clearinghouse Number (if submitted to State Clearinghouse): 2019089064

Project Title: Sloan Canyon / Project No. 2014-00285-(5) / Tentative Tract Map No. 72680-(5)

Project Applicant: Claremont Homes, Inc.

Project Developer:

Project Location (include county): 28701 Sloan Canyon Road, Castaic, Los Angeles County



Project Description:

To create 157 lots comprised of 137 proposed residential lots clustered to conserve undisturbed land and open space, four open space lots, two private recreation lots and 14 public facility lots on 186.45 acres. Project APNs: 2865023019, 2865018034, 2865023006, 2865023007, 2865023021, 3247026062, 3247026056, 2865018033.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on August 14, 2024 and has considered the Mitigated Negative Declaration (date)

as prepared by the Lead Agency regarding the above described project:

- 1. The project [ ] will [x] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
[x] A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures [x] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [x] was not adopted for this project.
6. Findings [x] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final Mitigated Negative Declaration, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: [Handwritten Signature] Title: Executive Officer Date: 8/14/24

State of California--Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
 2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202106160500021
STATE CLEARING HOUSE # (If applicable) 2019089064

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA COUNTY REGIONAL PLANNING	DATE 06/16/2021
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2021134906

PROJECT TITLE  
SI OAN CANYON / PROJECT NO 2014-00285-(5) / TENTATIVE TRACT MAP NO. 72680-(5)

PROJECT APPLICANT NAME JOSHUA HUNTINGTON	PHONE NUMBER (213)974-6433
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PROJECT APPLICANT ADDRESS 500 WEST TEMPLE STREET	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,480.25	\$ 2,480.25
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash     Credit     Check     Other \_\_\_\_\_    \$ 2,555.25

SIGNATURE X <i>[Signature]</i>	TITLE ITC
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State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202408140460008
STATE CLEARING HOUSE # (if applicable) 2019089064

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 08/14/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024171701
PROJECT TITLE SLOAN CANYON / PROJECT NO. 2014-00285-(5) / TENTATIVE TRACK NO. 72680-(5)			
PROJECT APPLICANT NAME PAUL A. NOVAK, AICP			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUTIE 870	CITY PASADENA	STATE CA	ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other <u>Billing</u>	\$ 75.00
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SIGNATURE <b>X</b> 	TITLE ITC
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State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202408140460008
STATE CLEARING HOUSE # (If applicable) 2019089064

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 08/14/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024171701
PROJECT TITLE SLOAN CANYON / PROJECT NO. 2014-00285-(5) / TENTATIVE TRACK NO. 72680-(5)			
PROJECT APPLICANT NAME PAUL A. NOVAK, AICP			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUTIE 870	CITY PASADENA	STATE CA	ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ 0.00  |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,916.75 | \$ 0.00  |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ 0.00  |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,377.25 | \$ 0.00  |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees   |            |          |
| <input type="checkbox"/> Notice of Exemption  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |          |
| <input type="checkbox"/> Other _____  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other Billing    
 \$ 75.00

SIGNATURE <b>X</b> 	TITLE ITC
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FILED  
Aug 16 2024

Dean G. Logon, Registrar - Recorder/County Clerk

Electronically signed by LILIA MURGUIA

**Notice of Determination**

TO:

X Office of Planning and Research

For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St. Rm 113

Sacramento, CA 95814

Responsible Agency: Local Agency Formation Commission for the County of Los Angeles (LAFCO)

Street Address: 80 South Lake Avenue, Suite 870  
Pasadena, CA 91101

Contact: Paul A. Novak, AICP

Phone: (626) 204-6500

X County Clerk

County of Los Angeles

12400 E. Imperial Highway, Room 1201

Norwalk, CA 90650

Lead Agency:

County of Los Angeles

Address: 320 West Temple St. 13<sup>th</sup> Floor  
Los Angeles, CA 90012

Contact: Richard Claghorn

Phone: (213) 974-6443

**SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2024050012

Project Title: Antelope Valley Logistics Center - West Project

Project Applicant: NorthPoint Development (3315 North Oak Trafficway, Kansas City, MO 64116)

Project Developer: NorthPoint Development, LLC/Jack Lac

Project Location (include county): Unincorporated Los Angeles County, in Los Angeles County.

Project Description:

The proposed project would include construction of two industrial storage warehouse buildings with a total floor area of approximately 2,015,072 square feet on approximately 121 acres. Each new building would consist of an approximately 1,007,536 square-foot building footprint, which includes approximately 40,000 square feet of office space. Each building would have dedicated 82 truck loading docks, 222 trailer parking stalls, and 849 passenger vehicle parking spaces. Additionally, each proposed industrial warehouse building is being designed and built with the intended function as a storage warehouse operating 24 hours a day, seven days a week, and employing up to approximately 1,000 people each (total of 2,000 on-site employees for both warehouses). Half street and full street improvements along adjacent roadways would also be provided. County discretionary approvals include CEQA Clearance and Conditional Use Permit. Other approvals by other agencies include, but are not limited to, annexation to the Los Angeles County Sanitation District 14 and Los Angeles County Waterworks District 40 by the County of Los Angeles Local Agency Formation Commission.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on August 14, 2024 and has considered the Mitigated Negative Declaration (date)

as prepared by the Lead Agency regarding the above described project:

1. The project  will X will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was X was not] adopted for this project.
6. Findings [  were X were not] made pursuant to the provisions of CEQA.

THIS NOTICE WAS POSTED

ON August 16 2024

UNTIL September 16 2024

REGISTRAR - RECORDER/COUNTY CLERK

This is to certify that the final Mitigated Negative Declaration, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: [Signature] Title: Executive Officer Date: August 15, 2024

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202407181250001
STATE CLEARING HOUSE # (if applicable) 2024050012

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY


LEAD AGENCY COUNTY OF LOS ANGELES			DATE 07/18/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2024161784
PROJECT TITLE ANTELOPE VALLEY LOGISTICS CENTER - WEST PROJECT			
PROJECT APPLICANT NAME RICHARD CLAGHORN			PHONE NUMBER (213)974-6443
PROJECT APPLICANT ADDRESS 320 WEST TEMPLE STREET 13TH FLOOR	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 2,916.75
<input type="checkbox"/> Application Fee Waiver Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ _____ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input checked="" type="checkbox"/> Check	<input type="checkbox"/> Other _____	\$ 2,991.75
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SIGNATURE X 	TITLE IC
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State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202408160480006
STATE CLEARING HOUSE # (if applicable) 2024050012

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 08/16/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024173220
PROJECT TITLE ANTELOPE VALLEY LOGISTICS CENTER - WEST PROJECT			
PROJECT APPLICANT NAME PAUL A. NOVAK, AICP			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870	CITY PASADENA	STATE CA	ZIP CODE 91101
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
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<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

**PAYMENT METHOD:**

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input type="checkbox"/> Check	<input checked="" type="checkbox"/> Other <u>Billing</u>	\$ 75.00
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SIGNATURE <b>X</b> 	TITLE ITC
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State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202408160480006
STATE CLEARING HOUSE # (if applicable) 2024050012

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES (LAFCO)			DATE 08/16/2024
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2024173220
PROJECT TITLE ANTELOPE VALLEY LOGISTICS CENTER - WEST PROJECT			
PROJECT APPLICANT NAME PAUL A. NOVAK, AICP			PHONE NUMBER (626)204-6500
PROJECT APPLICANT ADDRESS 80 SOUTH LAKE AVENUE SUITE 870	CITY PASADENA	STATE CA	ZIP CODE 91101

PROJECT APPLICANT (Check appropriate box):


- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ 0.00  |
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| <input type="checkbox"/> Project that is exempt from fees   |            |          |
| <input type="checkbox"/> Notice of Exemption  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |          |
| <input type="checkbox"/> Other _____  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other Billing
- \$ 75.00

SIGNATURE <b>X</b> 	TITLE ITC
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