



Local Agency Formation Commission  
for the County of Los Angeles

## Local Agency Formation Commission for the County of Los Angeles

### Voting Members

Donald Dear  
Chair

Gerald McCallum  
1st Vice-Chair

Margaret Finlay  
2nd Vice-Chair

Kathryn Barger  
John Lee  
Robert Lewis  
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Holly Mitchell  
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Michael Davitt  
Mel Matthews  
Hilda Solis  
Vacant  
(City of Los Angeles)  
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### Staff

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Adriana Romo  
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Doug Dorado  
Adriana Flores  
Taylor Morris  
Alisha O'Brien

80 South Lake Avenue  
Suite 870  
Pasadena, CA 91101  
Phone: 626.204.6500  
Fax: 626.204.6507

[www.lalafco.org](http://www.lalafco.org)

### NOTICE OF PUBLIC HEARING/PROCEEDINGS NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS

#### **ANNEXATION NO. 434 TO THE COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES COUNTY**

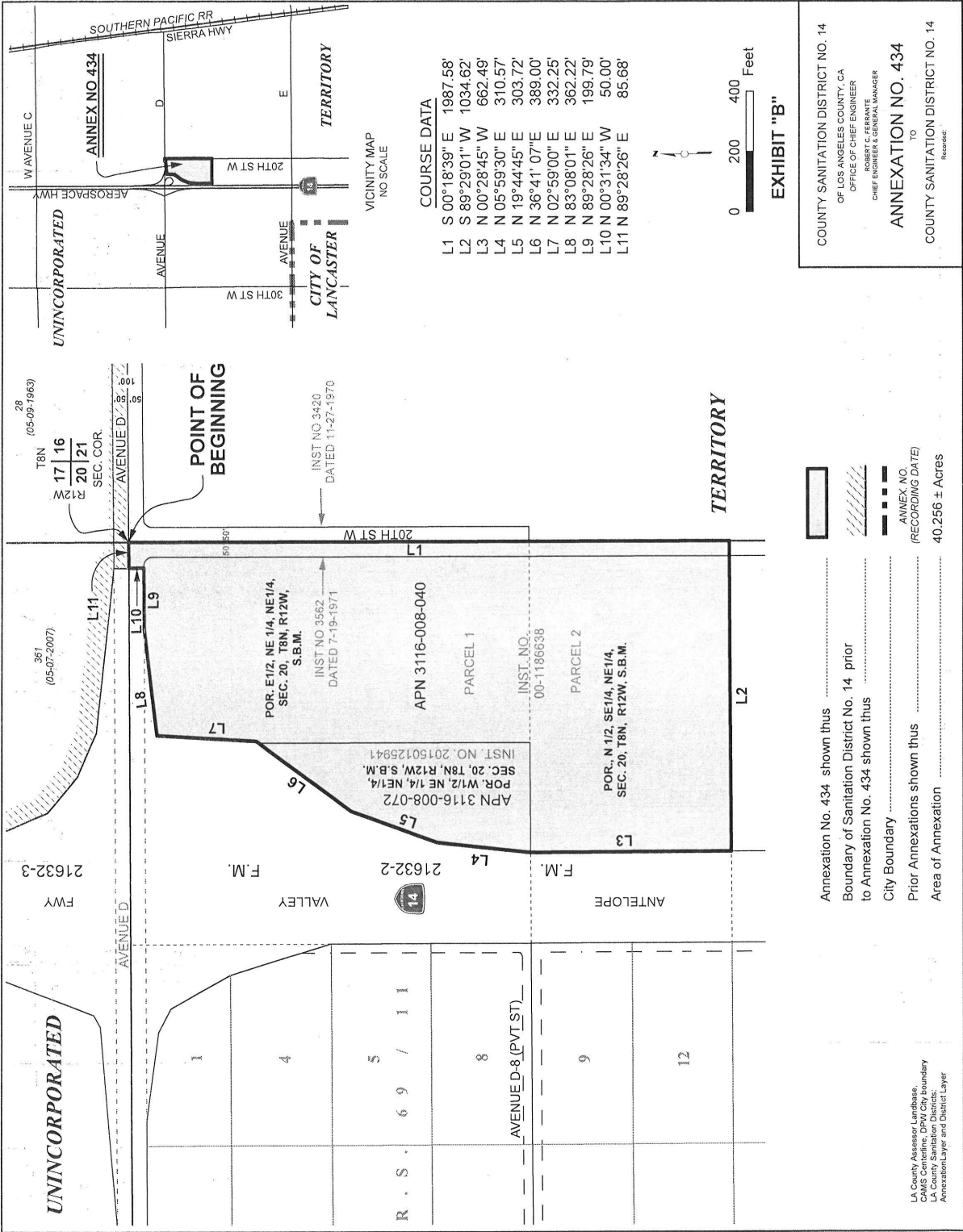
Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, June 14, 2023 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the County Sanitation District No. 14 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 14 of Los Angeles County. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 434 to the County Sanitation District No. 14 of Los Angeles County".
4. The Proposal includes annexation of 40.26± acres within a vacant area into the boundary of the District.
5. The affected territory is generally located on the southwest corner of 20<sup>th</sup> Street West and Avenue D, all within Unincorporated Los Angeles County. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and to allow the landowners to connect to an existing trunk sewer line.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the County Sanitation District No. 14 of Los Angeles County.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 14<sup>th</sup> day of June 2023, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. Any written opposition or comments for the Proposal may be submitted by email at [info@lalafco.org](mailto:info@lalafco.org) or hand-delivered to the meeting location, prior to the conclusion of said hearing, or by mail/hand-delivered to the LAFCO office at the address below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.



80 S. Lake Avenue, Suite 870  
Pasadena, CA 91101

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.





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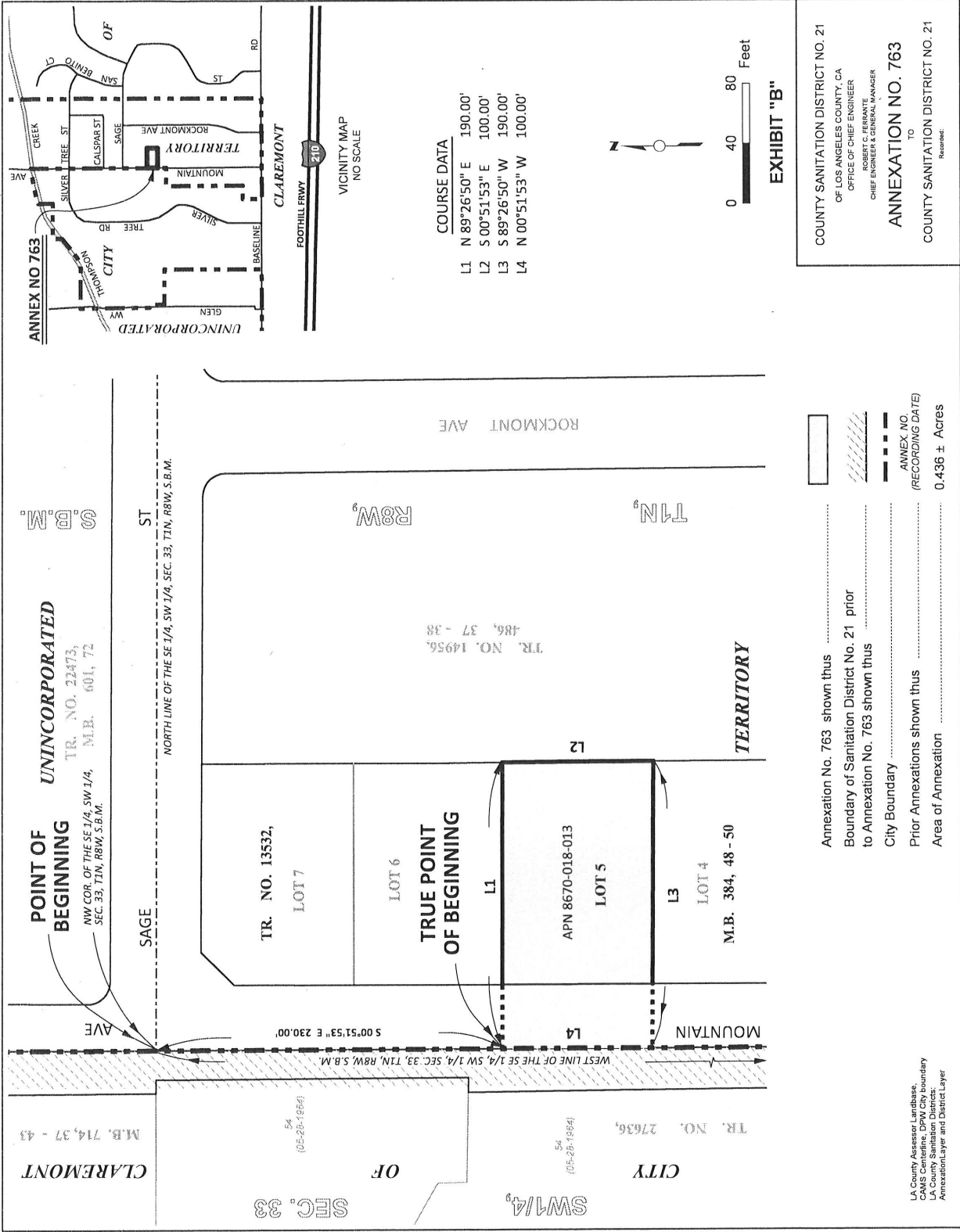
### NOTICE OF PUBLIC HEARING/PROCEEDINGS NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS

#### **ANNEXATION NO. 763 TO THE COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, June 14, 2023 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the County Sanitation District No. 21 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 21 of Los Angeles County. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 763 to the County Sanitation District No. 21 of Los Angeles County".
4. The Proposal includes annexation of 0.44± acres within a residential area into the boundary of the District.
5. The affected territory is generally located on the east side of Mountain Avenue approximately 100 feet south of Sage Street, all within Unincorporated Los Angeles County. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and to allow the landowners to connect to an existing trunk sewer line.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the County Sanitation District No. 21 of Los Angeles County.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 14<sup>th</sup> day of June 2023, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. Any written opposition or comments for the Proposal may be submitted by email at [Info@lalafco.org](mailto:Info@lalafco.org) or hand-delivered to the meeting location, prior to the conclusion of said hearing, or by mail/hand-delivered to the LAFCO office at the address below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

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**NOTICE OF PUBLIC HEARING/PROCEEDINGS  
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**ANNEXATION NO. 1109 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT  
OF LOS ANGELES COUNTY (SCVSD)**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

- LAFCO will hold a public hearing/proceedings on Wednesday, June 14, 2023 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the SCVSD ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
- Proceedings for this annexation were initiated by resolution of application by the SCVSD. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
- The Proposal has been assigned the following short form designation:  
"Annexation No. 1109 to the Santa Clarita Valley Sanitation District of Los Angeles County".
- The Proposal includes annexation of 1.6± acres within a residential area into the boundary of the District.
- The affected territory is generally located on Sloan Canyon Road approximately 350 feet north of Meadow Grass Drive, all within Unincorporated Los Angeles County. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
- The reason for the annexation as set forth in the Proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and to allow the landowners to connect to an existing trunk sewer line.
- Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the SCVSD.**

- Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 14<sup>th</sup> day of June 2023, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. Any written opposition or comments for the Proposal may be submitted by email at [Info@lalafco.org](mailto:Info@lalafco.org) or hand-delivered to the meeting location, prior to the conclusion of said hearing, or by mail/hand-delivered to the LAFCO office at the address below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
- The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

**SECTION UNINCORPORATED**

**ANNEX NO. 1109**

**TRUE POINT OF BEGINNING**

**POINT OF BEGINNING**

**PARCEL 1**

**PARCEL 2**

**PARCEL 3**

**SE 1/4, SE 1/4, NW 1/4, SEC. 26 T5N, R7W, S.B.M.**

**COURSE DATA**

COURSE	LENGTH	BEARING
C1	1150.00'	R= 200.85' D= 10°00'25"
L1	1150.00'	R= 200.85' D= 10°00'25"
L2	33°51'58" W	34.44'
L3	S 63°31'00" W	161.33'
L4	N 88°21'40" W	110.98'
L5	N 27°49'12" W	68.21'
L6	N 46°23'42" E	246.71'
L7	N 33°51'58" W	24.02'
L8	S 89°53'45" E	259.83'
L9	S 01°07'13" E	366.03'

**UNINCORPORATED TERRITORY**

**SANTA CLARITA VALLEY SANITATION DISTRICT**

**OFFICE OF CHIEF ENGINEER**

**ROBERT C. FERRANTE**

**CHIEF ENGINEER & GENERAL MANAGER**

**ANNEXATION NO. 1109**

**SANTA CLARITA VALLEY SANITATION DISTRICT**

**RECORD**



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for the County of Los Angeles

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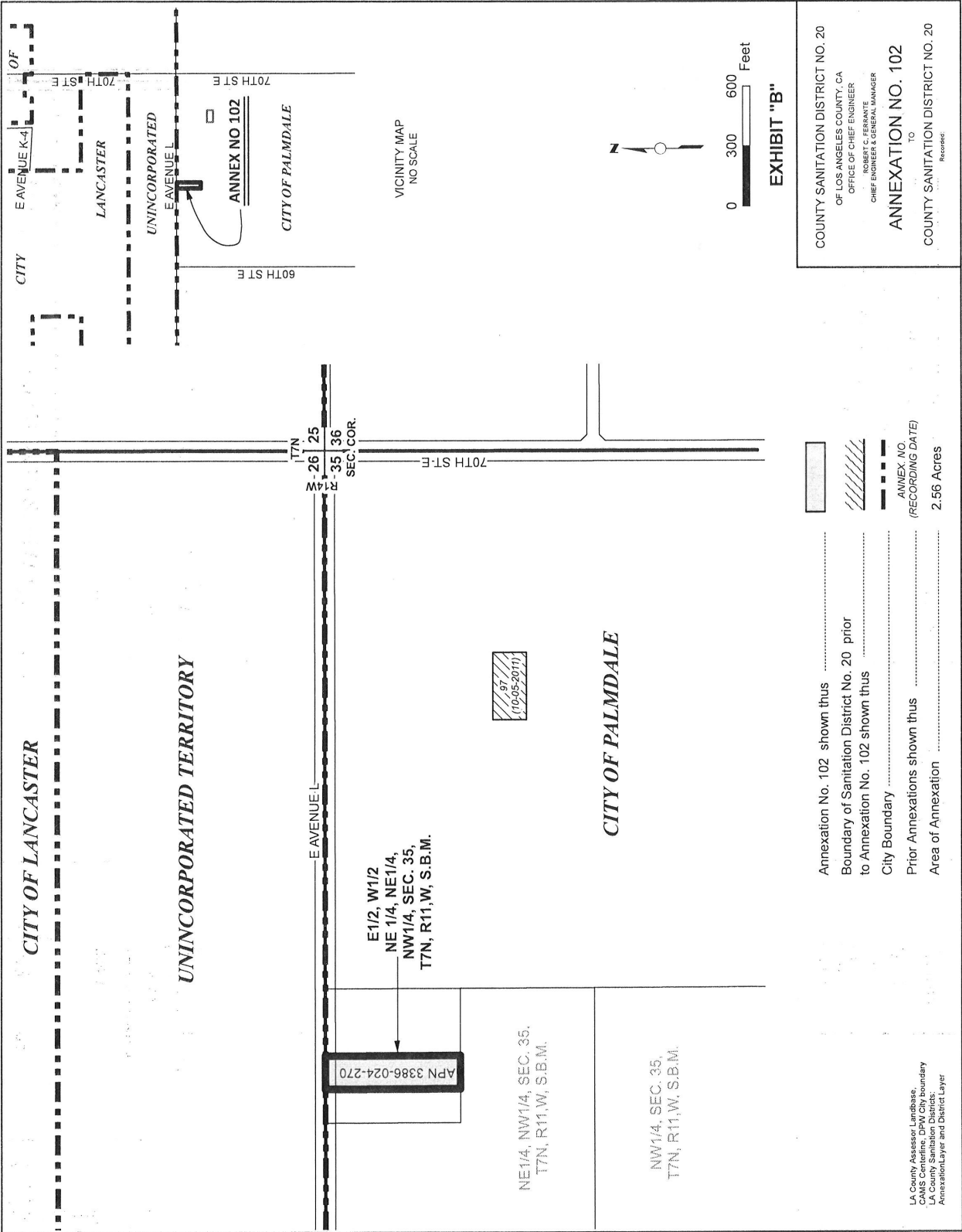
**NOTICE OF PUBLIC HEARING/PROCEEDINGS  
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**ANNEXATION NO. 102 TO THE LOS ANGELES COUNTY SANITATION DISTRICT NO. 20,  
AMENDMENT TO THE LOS ANGELES COUNTY SANITATION DISTRICT NO. 20  
SPHERE OF INFLUENCE (SOI)**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, June 14, 2023 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the County Sanitation District No. 20 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting location.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 20 of Los Angeles County. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.**
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 102 to the County Sanitation District No. 20 of Los Angeles County".
4. The Proposal includes annexation of 2.56± acres within a vacant area into the boundary of the District.
5. The affected territory is generally located on the south side of Avenue L approximately 400 feet east of 60<sup>th</sup> Street East, all within the City of Palmdale. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The subject territory consists of land the District has acquired to meet environmental mitigation measures related to the Palmdale Water Reclamation Plant 2025 Facilities Plan.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the County Sanitation District No. 20 of Los Angeles County.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 14<sup>th</sup> day of June 2023, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. Any written opposition or comments for the Proposal may be submitted by email at [Info@lalafco.org](mailto:Info@lalafco.org) or hand-delivered to the meeting location, prior to the conclusion of said hearing, or by mail/hand-delivered to the LAFCO office at the address below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
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EA01/DECEMBER 13, 2021



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Pasadena, CA 91101