

**Voting Members**

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Donald Dear  
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Margaret Finlay  
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(City of Los Angeles)

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Janice Hahn  
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Adriana Romo  
Deputy Executive Officer

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Doug Dorado  
Adriana Flores  
Michael Henderson  
Alisha O'Brien

80 South Lake Avenue  
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[www.lalafco.org](http://www.lalafco.org)

**Local Agency Formation Commission for the County of Los Angeles**

**NOTICE OF PUBLIC HEARING/PROCEEDINGS**

**ANNEXATION NO. 2019-08 TO THE SANTA CLARITA VALLEY WATER AGENCY (VALENCIA WATER COMPANY)**

Pursuant to Government Code Section §56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, June 9, 2021 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of inhabited territory to the Santa Clarita Valley Water Agency ("Proposal"). The hearing will be conducted as a virtual meeting to listen by telephone (1-415-655-0001), Access Code: 145-406-3921 (English) or listen via web and provide comment:  
<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/onstage/g.php?MTID=ee5fc01acb095f392acaca216562c0242>, pursuant to the provisions of the Governor's Executive Orders N-25-20 and N-29-20, under the modified laws of the Ralph M. Brown Act for the COVID-19 emergency, as well as the County of Los Angeles "Safer at Home Order for Control of COVID-19". Members of the Commission will attend the meeting via teleconference and participate in the meeting to the same extent as if they were present. There will be no physical access to virtual meetings. Any public comments submitted as described below, will be read during the meeting, at a maximum of three (3) minutes per comment, per item.
2. Proceedings for this annexation were initiated by resolution of application by the Santa Clarita Valley Water Agency.
3. The Proposal has been assigned the following short form designation:  

"Annexation No. 2019-08 to the Santa Clarita Valley Water Agency".
4. The Proposal includes annexation of 349± acres within a residential area into the boundary of the Santa Clarita Valley Water Agency. The affected territory includes approximately 545 single-family homes, three schools, six landscaped areas, two landscaped district areas, and 21 vacant parcels.
5. The affected territory is generally located southwest of the intersection of Old Rock Road and Valencia Boulevard, in Los Angeles County unincorporated territory of Stevenson Ranch, near the City of Santa Clarita. See map on reverse for a graphic depiction of the exterior boundaries relative to the existing boundaries of the Santa Clarita Valley Water Agency (SCVWA).
6. The reason for the annexation as set forth in the Proposal to LAFCO is to comply with the requirement of Senate Bill 634, LAFCO Condition No. 9 (to annex a specific geographic area currently receiving services from the SCVWA).
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the Santa Clarita Valley Water Agency.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 9<sup>th</sup> day of June 2021, unless cancelled or rescheduled by the Commission or the Commission Chair approved an alternate meeting location. At said hearing/proceedings, any interested person may submit written opposition or comments by email at [info@lalafco.org](mailto:info@lalafco.org) prior to the conclusion of said hearing/proceedings or by mail to the LAFCO Office at the address below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings. Any written opposition and/or comments will be read during the meeting for a maximum of three (3) minutes per comment, per item.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. However, due to the implementation of precautionary measures against the Coronavirus (COVID-19), the office is currently closed. For access to the file, please call (626) 204-6500 and make arrangements. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact LAFCO at (626) 204-6500.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.

Area: 343.937 acres

# EXHIBIT "B"

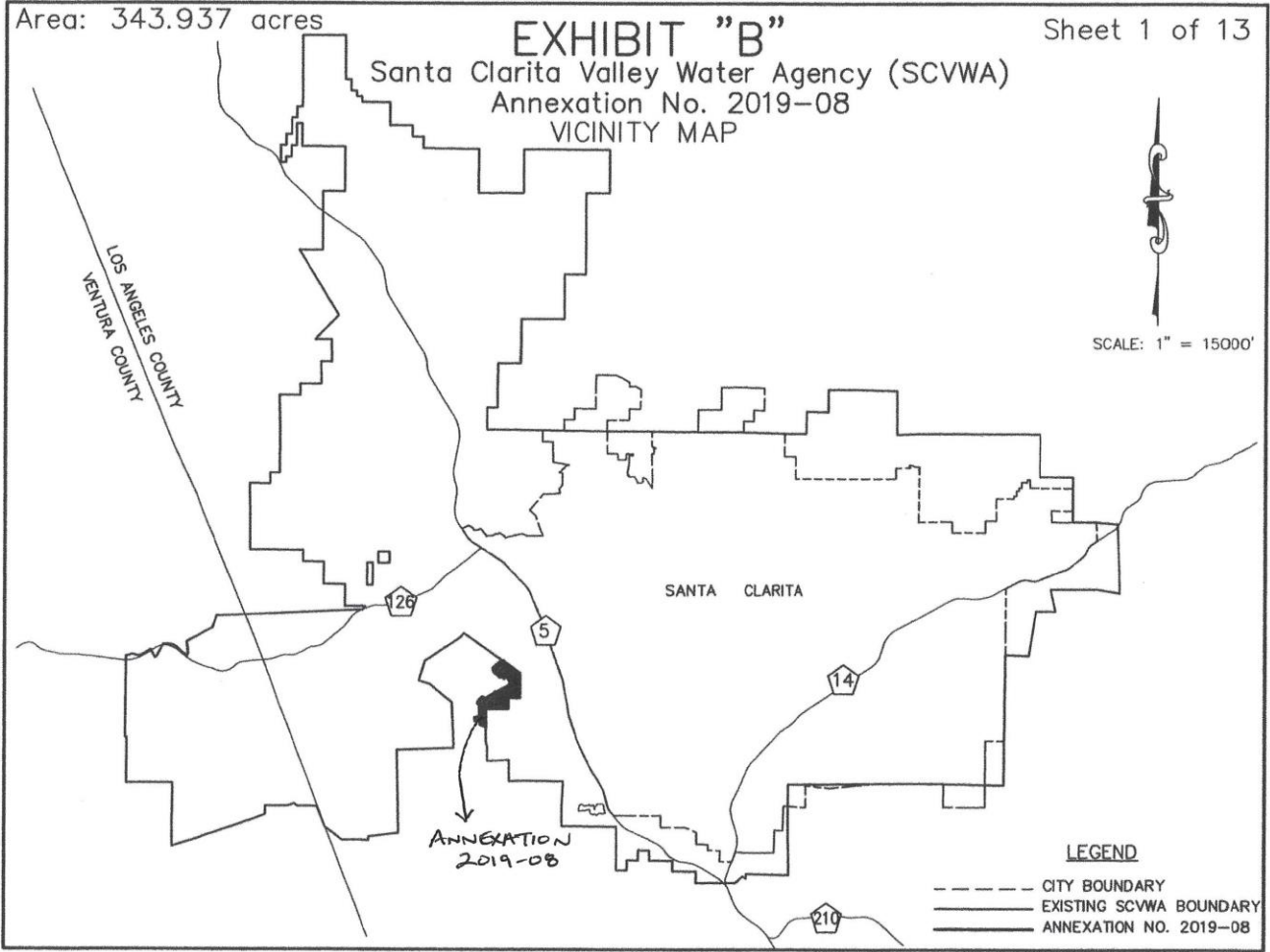
Sheet 1 of 13

Santa Clarita Valley Water Agency (SCVWA)  
Annexation No. 2019-08  
VICINITY MAP

LOS ANGELES COUNTY  
VENTURA COUNTY



SCALE: 1" = 15000'



SANTA CLARITA

ANNEXATION  
2019-08

### LEGEND

- CITY BOUNDARY
- EXISTING SCVWA BOUNDARY
- ANNEXATION NO. 2019-08



80 S. Lake Avenue, Suite 870  
Pasadena, CA 91101







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for the County of Los Angeles

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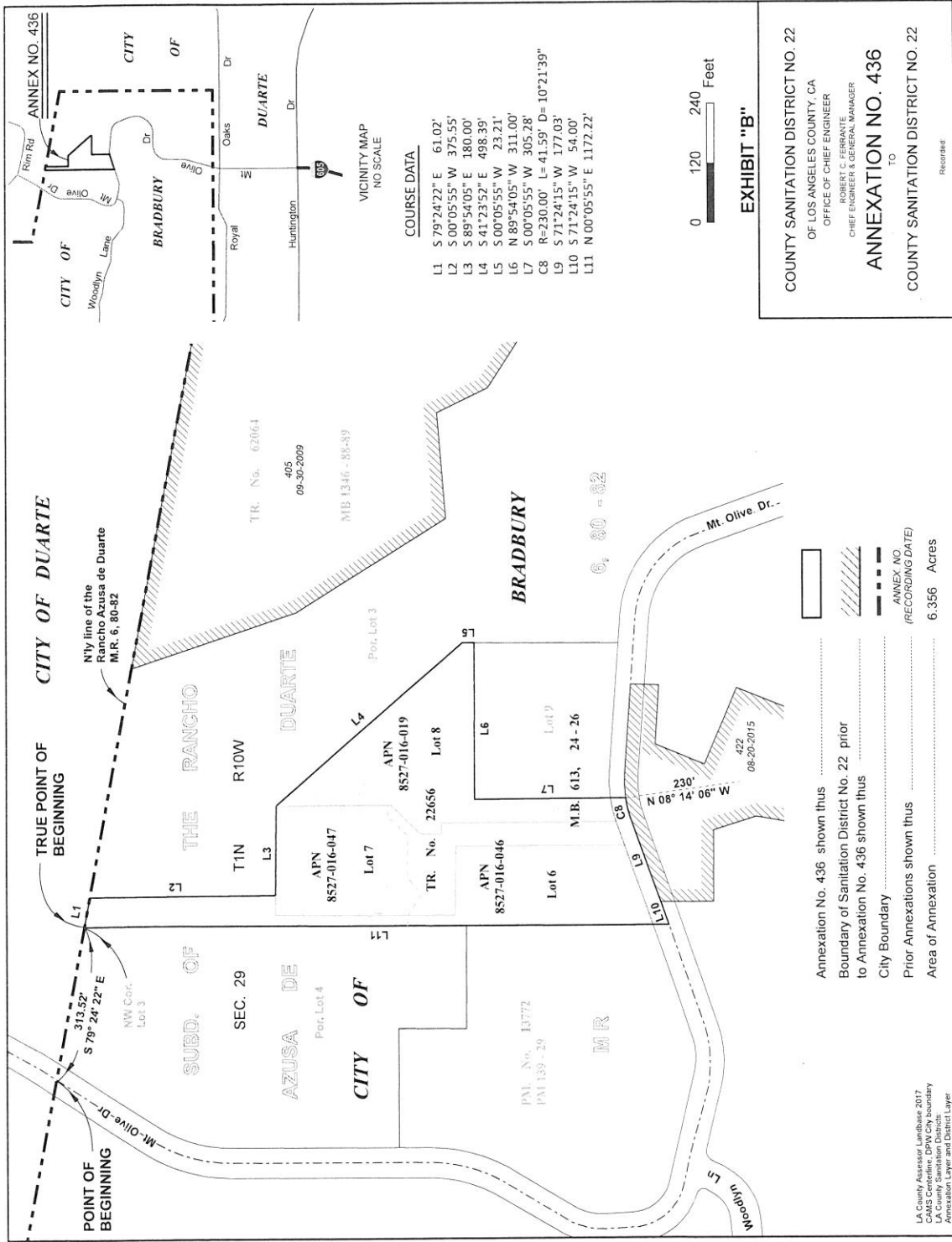
**NOTICE OF PUBLIC HEARING/PROCEEDINGS  
NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS**

**ANNEXATION NO. 436 TO THE COUNTY SANITATION DISTRICT NO. 22 OF LOS ANGELES COUNTY**

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, June 9, 2021 at 9:00 a.m., to hear and receive any written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the County Sanitation District No. 22 of Los Angeles County ("Proposal"), unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternative meeting. The hearing will be conducted as a virtual meeting with telephone 1-415-655-0001 (Access Code: 145 406 3921) and web access (<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/onstage/g.php?MTID=ee5fc01acb095f392acaca216562c0242>), pursuant to the provisions of the Governor’s Executive Orders N-25-20 and N-29-20, under the modified laws of the Ralph M. Brown Act for the COVID-19 emergency, as well as the County of Los Angeles “Safer at Home Order for Control of COVID-19”. Members of the Commission will attend the meeting via teleconference and participate in the meeting to the same extent as if they were present. There will be no public access to virtual meetings. Any public comments submitted as described below, will be read during the meeting, at a maximum of three minutes per comment, per item.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 22 of Los Angeles County. The Proposal consists of an annexation that, in the ordinary course, would require the conduct of protest proceedings; however, the Commission hereby gives notice pursuant to Government Code Section 56157 that, unless written opposition to the Proposal is received from landowners and/or registered voters within the affected territory before the conclusion of the aforementioned Commission hearing/proceedings on the Proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code Section 56663.
3. The Proposal has been assigned the following short form designation:  
" Annexation No. 436 to the County Sanitation District No. 22 of Los Angeles County ".
4. The Proposal includes annexation of 6.356± acres within a residential area into the boundary of the District.
5. The affected territory is generally located on the north side of Mt. Olive Drive approximately 500 feet east of Woodlyn Lane, 600 feet west of Sharon Hill Lane and 800 feet south of Rim Rd., all within the City of Bradbury. See the accompanying map for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the County Sanitation District No. 22 of Los Angeles County.**
8. Said hearing/proceedings on the Proposal for annexation will be held at 9:00 a.m., on the 9<sup>th</sup> day of June 2021, unless cancelled or rescheduled by the Commission or the Commission Chair approves an alternate meeting location. At said hearing/proceedings, any interested person may submit written opposition or comments by email at [info@lalafco.org](mailto:info@lalafco.org) prior to the conclusion of said hearing/proceedings or by mail to the LAFCO Office at the address below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings. Any written opposition and/or comments will be read during the meeting for a maximum of three minutes per comment, per item.
9. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. However, due to the implementation of precautionary measures against the Coronavirus (COVID-19), the office is currently closed. For access to the file, please call (626) 204-6500 to make arrangements. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact LAFCO at (626) 204-6500.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.



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