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www.lalafco.org

Local Agency Formation Commission for the County of Los Angeles

NOTICE OF PUBLIC HEARING/PROCEEDINGS

MSR NO. 2020-06

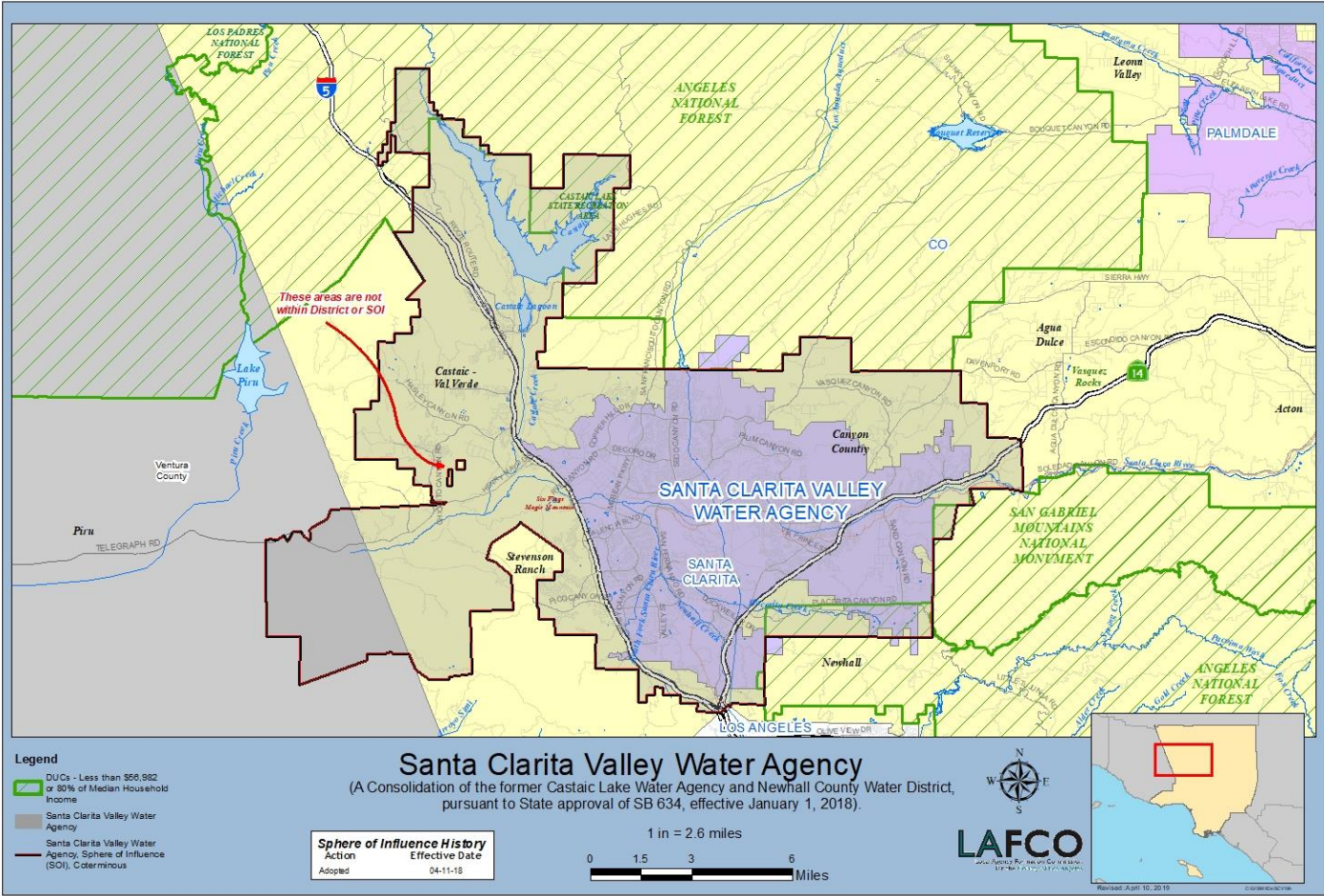
MUNICIPAL SERVICE REVIEW AND SPHERE OF INFLUENCE UPDATE FOR THE SANTA CLARITA VALLEY WATER AGENCY

Pursuant to Government Code Section 56150 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a hearing/proceedings on Wednesday, August 12, 2020 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed Municipal Service Review (MSR) and Sphere of Influence (SOI) Update of inhabited territory to the Santa Clarita Valley Water Agency ("Proposal"). Given the ongoing public health emergency, the meeting will proceed as a virtual meeting with public participation by U.S. mail, internet and/or telephone as described herein.
2. The Hearing/Proceedings include potential action on a Commission initiated MSR and SOI Update.
3. The Proposal has been assigned the following short form designation:

"MSR No. 2020-06—Municipal Service Review and Sphere of Influence Update
for the Santa Clarita Valley Water Agency".
4. The Proposal includes the proposed adoption of an MSR as well as an Update to the SOI for the Santa Clarita Valley Water Agency.
5. The affected territory is generally located within the County of Los Angeles. See accompanying map for a complete description of the exterior boundaries of the proposed MSR and SOI Update.
6. The reason for the Proposal is that state law requires that LAFCO periodically prepare MSRs for public agencies within LAFCO's jurisdiction (Government Code Section 56430 *et seq.*) and designate and periodically update an SOI for each public agency (Government Code Section 56425 *et seq.*)
7. Said hearing/proceedings on the Proposal will be conducted as a virtual meeting with telephone and web access, pursuant to the provisions of the Governor's Executive Orders N-25-20 and N-29-20, under the modified laws of the Ralph M. Brown Act for the COVID19 emergency, as well as the County of Los Angeles "Safer at Home Order for Control of COVID-19."
8. Any interested person may submit written opposition or comments by email at info@lalafco.org prior to the conclusion of the Commission Meeting. Comments may also be submitted by mail to the LAFCO Office at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission.
9. The entire agenda package and any meeting related writings or documents provided to the Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California Law, are available at www.lalafco.org.
10. The agenda package will be published no later than 5:00 p.m. on Thursday, August 6, 2020. Due to evolving restrictions associated with the COVID-19 pandemic, the procedures for this hearing may be subject to change. If you are interested in this Proposal, please check the agenda package (available at www.lalafco.org) once it is published on August 6th.
11. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the Proposal. In the event that any written opposition or comments are mailed to LAFCO, such mailed written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.

12. Written comments may be emailed to info@lalafo.org before the conclusion of the Commission hearing/proceedings on this Proposal, and they will be read during the meeting for a maximum of three (3) minutes per comment, per item.
13. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafo.org. Due to the on-going COVID-19 pandemic, the office is temporarily closed. If you would like to review the files, please contact the LAFCO office at (626) 204-6500 in advance to make arrangements.



LAFCO
Local Agency Formation Commission
for the County of Los Angeles

80 S. Lake Avenue, Suite 870
Pasadena, CA 91101

Local Agency Formation Commission for the County of Los Angeles

NOTICE OF PROTEST HEARING/PROCEEDINGS

**ANNEXATION NO. 2020-03 TO THE CONSOLIDATED FIRE PROTECTION DISTRICT OF
LOS ANGELES COUNTY (VERNON)**

Pursuant to Government Code Section 57000 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a protest hearing/proceedings on Wednesday, August 12, 2020 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of inhabited territory to the Consolidate Fire Protection District of Los Angeles County ("Proposal"). The hearing will be conducted as a virtual meeting with public participation by U.S. mail, internet and /or telephone as described herein.
2. Proceedings for this annexation were initiated by resolution of application by the Consolidated Fire Protection District of Los Angeles County.
3. The Proposal has been assigned the following short form designation:
"Annexation No. 2020-03 to the Consolidated Fire Protection District of Los Angeles County (Vernon)".
4. The Proposal includes annexation of 3,300± acres into the boundary of the Consolidated Fire Protection District of Los Angeles County.
5. The affected territory is generally located west of the intersection of Interstate 710 and Bandini Blvd., the City of Vernon. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization; as well and the terms and conditions is set forth in the Local Agency Formation Commission for the County of Los Angeles Resolution No. 2020-16RMD Making Determinations. The resolution is available at the LAFCO offices at 80 South Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the Proposal to LAFCO is to provide fire protection, emergency medical, and other related services to the City of Vernon.
7. **Please be advised that, in the event this Proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the Consolidated Fire Protection District.** In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this Proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
8. Said protest hearing/proceedings on the Proposal for annexation will be conducted as a virtual meeting with telephone and web access, pursuant to the provisions of the Governor's Executive Orders N-25-20 and N- 29-20, under the modified laws of the Ralph M. Brown Act for the COVID19 emergency, as well as the County of Los Angeles "Safer at Home Order for Control of COVID-19."
9. Any interested person may submit written opposition or comments by email at info@lalafco.org prior to the conclusion of the Commission Meeting. Comments may also be submitted by mail to the LAFCO Office at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order to be deemed timely and to be considered by the Commission. Copies of all written opposition and/or comments will be provided to all Commissioners, and/or read during the meeting for a maximum of three (3) minutes per comment, per item. Information relating to public oral testimony for a maximum of three (3) minutes during the hearing, if available, will be posted and available on the LAFCO Commission agenda and website prior to the hearing.
10. The entire agenda package and any meeting related writings or documents provided to the Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to

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11. The agenda package will be published no later than 5:00 p.m. on Thursday, August 5, 2020. Due to evolving restrictions associated with the COVID-19 pandemic, the procedures for this hearing may be subject to change. If you are interested in this Proposal, please check the agenda package (available at www.lalafco.org) once it is published on August 5th.
12. Written protest against Annexation No. 2020-03 to the Consolidated Fire Protection District of Los Angeles County may be filed at any time prior to the conclusion of the Protest Hearing/Proceedings. Only written protests received prior to the conclusion of the Protest Hearing will be counted toward the protest. Any person who has filed a protest may withdraw that protest at any time prior to the conclusion of the hearing.
13. Protest forms are available at the LAFCO offices at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500, and at LAFCO's website, www.lalafco.org. A protest may be submitted without using a form if the required information is included as described here. Written protest may only be submitted by a registered voter and/or owner of land within the proposed territory. The written protest must include the following information: (1) a statement that the protest is made by a registered voter and/or owner of land (2) concise statement that you are opposed to the annexation (3) printed name, signature, address (street, city, state and zip code), mailing address, if different, and date. All signatures without a date or bearing a date prior to the date of publication of notice shall be disregarded for the purposes of ascertaining the value of written protests. Written protest may be mailed or hand-delivered in advance of the hearing to LAFCO at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. Mailed or hand-delivered protests must be received by 5:00 p.m. on the business day preceding the hearing date to be counted for purposes of valuing protests, or protests may be submitted at the hearing prior to the conclusion of the hearing.
14. Written comments may be emailed to info@lalafco.org before the conclusion of the Commission hearing/proceedings on this Proposal, and they will be read during the meeting for a maximum of three (3) minutes per comment, per item.
15. The subject Proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. Due to the on-going COVID-19 pandemic, the office is temporarily closed. If you would like to review the files, please contact the LAFCO office at (626) 204-6500 in advance to make arrangements.

BY ORDER OF THE LOCAL AGENCY FORMATION COMMISSION.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.

