

Local Agency Formation Commission for the County of Los Angeles

NOTICE OF PUBLIC HEARING

PROPOSED DRAFT BUDGET FOR FISCAL YEAR 2019-20 AND RECOMMENDED FINAL BUDGET FOR FISCAL YEAR 2019-20

Pursuant to Government Code Section 56381, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing on **Wednesday, April 10, 2019 at 9:00 a.m.** for the **Proposed Draft Budget for Fiscal Year 2019-20**, to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding adoption of the Proposed Draft Budget for FY 2019-20. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. LAFCO will hold a public hearing on **Wednesday, May 8, 2019 at 9:00 a.m.** for the **Recommended Final Budget for Fiscal Year 2019-20**, to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding adoption of the Recommended Final Budget for FY 2019-20. The hearings will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
3. Said hearings for the **Proposed Draft Budget for Fiscal Year 2019-20** and **Recommended Final Budget for FY 2019-20 will be held at 9:00 a.m.**, on the **10th day of April 2019**, and on the **8th day of May 2019**, respectively, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearings, any interested person(s) may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearings on the Proposed Draft Budget and Recommended Final Budget. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearings' location listed herein before the conclusion of the Commission public hearings, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearings.
4. The Proposed Draft and Recommended Final Budgets and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.



Local Agency Formation Commission
for the [County of Los Angeles](#)

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Jerry Gladbach
Chair

Donald Dear
1st Vice-Chair

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www.lalafco.org

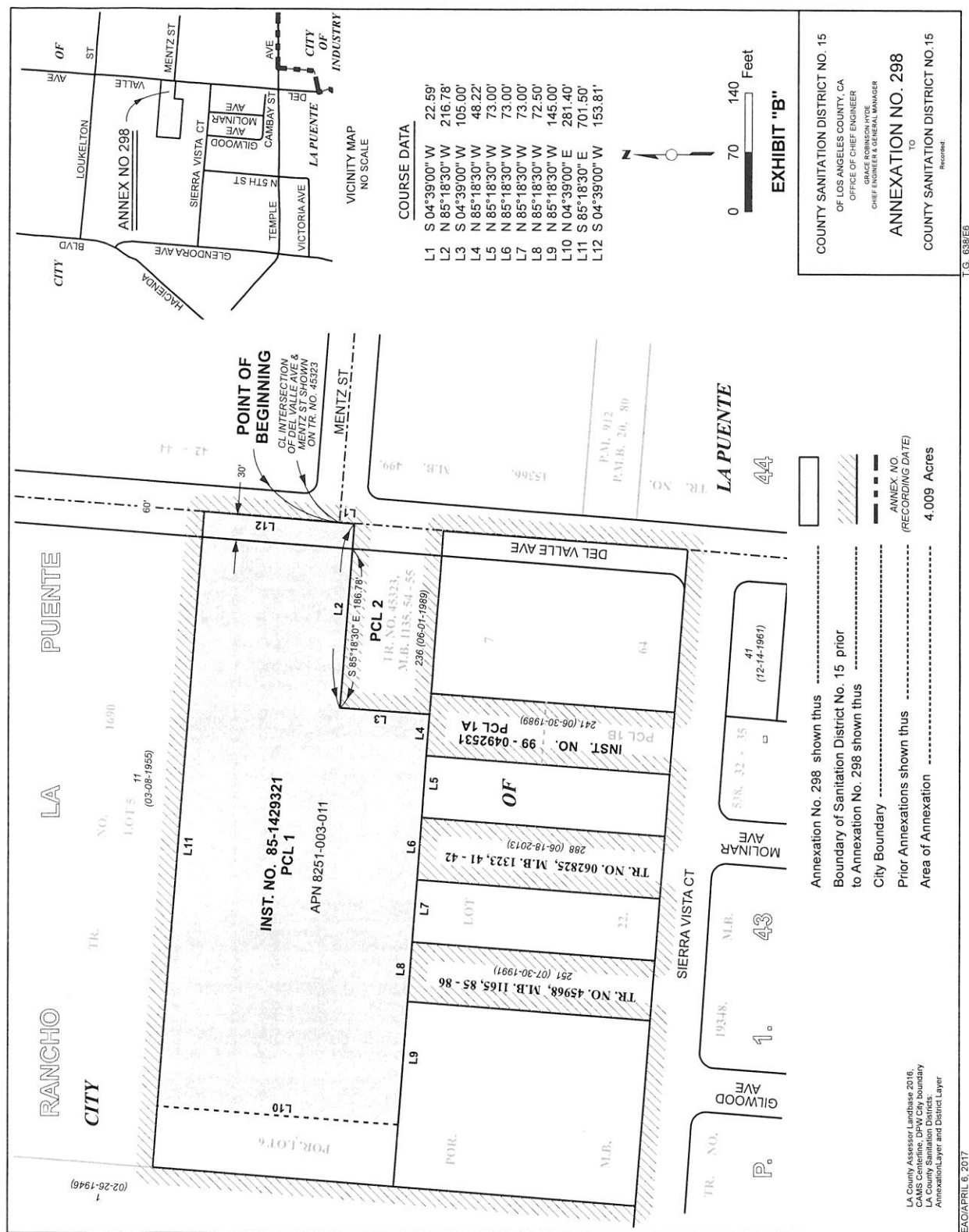
NOTICE OF PUBLIC HEARING/PROCEEDINGS

ANNEXATION NO. 298 TO THE COUNTY SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY

Pursuant to Government Code Section 56650 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, April 10, 2019 at 9:00 a.m., to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the County Sanitation District No. 15 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this annexation were initiated by resolution of application by the County Sanitation District No. 15 of Los Angeles County.
3. The Proposal has been assigned the following short form designation:
"Annexation No. 298 to the County Sanitation District No. 15 of Los Angeles County".
4. The Proposal includes annexation of 4.01± acres within a residential area into the boundary of the County Sanitation District No. 15 of Los Angeles County.
5. The affected territory is generally located on Del Valle Avenue west of the terminus of Mentz Street, all within the City of La Puente. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
7. Please be advised that, in the event this proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the District.
8. Said hearing/proceedings on the proposal for annexation will be held at 9:00 a.m., on the 10th day of April 2019, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.





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NOTICE OF PUBLIC HEARING/PROCEEDINGS NOTICE OF INTENT TO WAIVE PROTEST PROCEEDINGS

REORGANIZATION NO. 2016-33 TO THE CITY OF LOS ANGELES

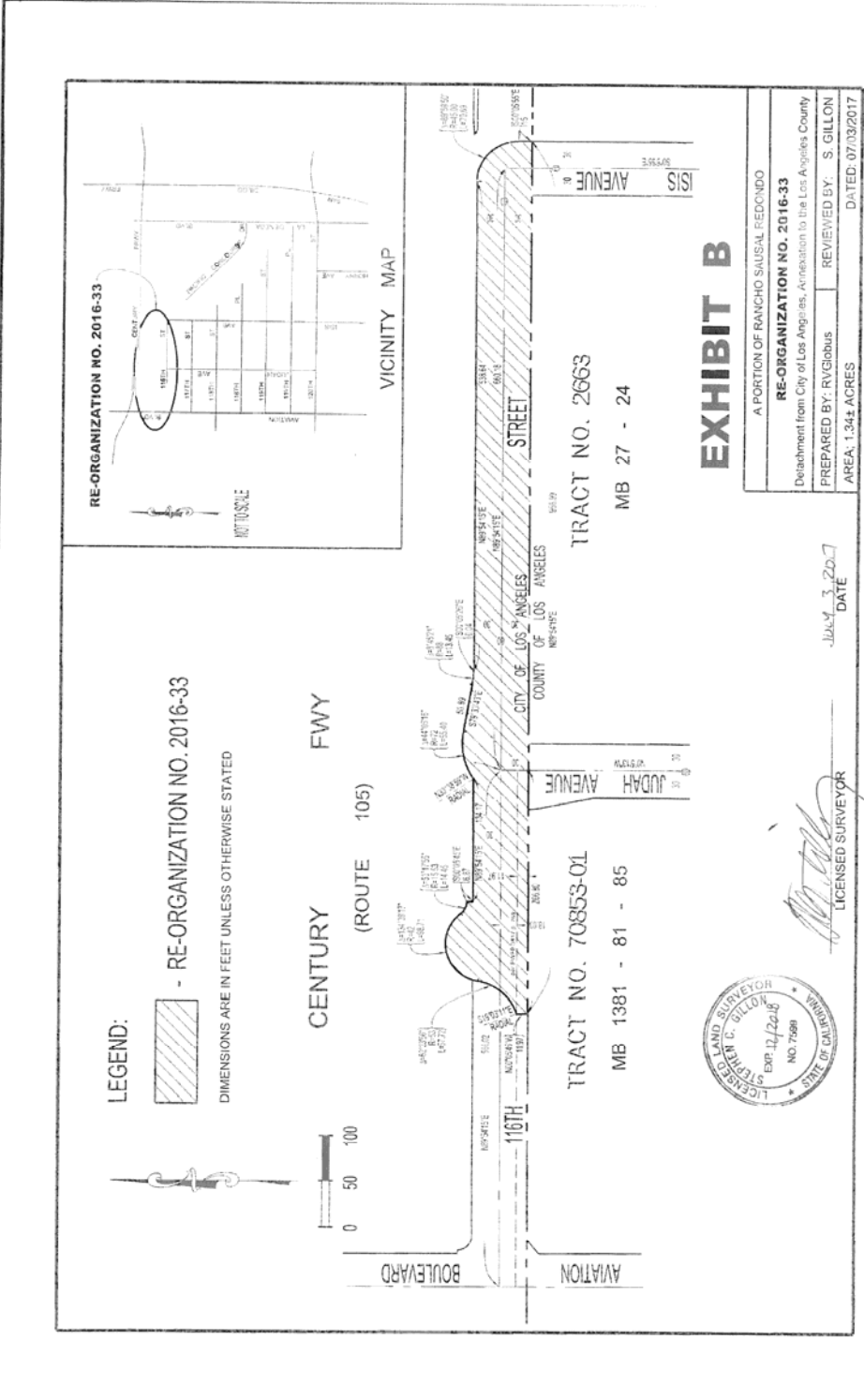
(Amendments to the City of Los Angeles, Consolidated Fire Protection District of Los Angeles County, West Basin Municipal Water District Sphere of Influence; detachment from the City of Los Angeles; and annexation to the Consolidated Fire Protection District of Los Angeles County and West Basin Municipal Water District)

Pursuant to Government Code Section 56663, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, April 10, 2019 at 9:00 a.m., to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding the proposed Reorganization of uninhabited territory to the City of Los Angeles ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this reorganization were initiated by resolution of application by the County of Los Angeles. The proposal consists of a reorganization that, in the ordinary course, would require the conduct of protest proceedings; however, **the Commission hereby gives notice that, unless written opposition to the proposal is received from landowners or registered voters within the affected territory before the conclusion of the Commission hearing/proceedings on the proposal, the Commission intends to waive protest proceedings, as authorized by, and in compliance with, California Government Code section 56663. However, due to the proposed Sphere of Influence amendment(s), a noticed public hearing is required.**
3. The Proposal has been assigned the following short form designation:
"Reorganization No. 2016-33 to the City of Los Angeles".
4. The Proposal includes reorganization of 1.34± acres within a residential area reverting back to unincorporated Los Angeles County; detachment from the City of Los Angeles; annexation to Consolidated Fire Protection District of Los Angeles County and West Basin Municipal Water District; and amendments to the City of Los Angeles, Consolidated Fire Protection District of Los Angeles County, and West Basin Municipal Water District Sphere of Influence.
5. The affected territory is generally located west of the intersection W 116th Street and Isis Ave, in the City of Los Angeles. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the reorganization as set forth in the proposal to LAFCO is to place a street ROW in the same jurisdiction as the surrounding residential area.
7. Please be advised that, in the event this proposal for reorganization is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the County, Consolidated Fire Protection District for Los Angeles County, and West Basin Municipal Water District.
8. Said hearing/proceedings on the proposal for reorganization will be held at 9:00 a.m., on the 10th day of April, 2019, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject proposal and all related documents are on file in the office of the Local Agency

Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice



80 S. Lake Avenue, Suite 870
Pasadena, CA 91101



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NOTICE OF PUBLIC HEARING/PROCEEDINGS

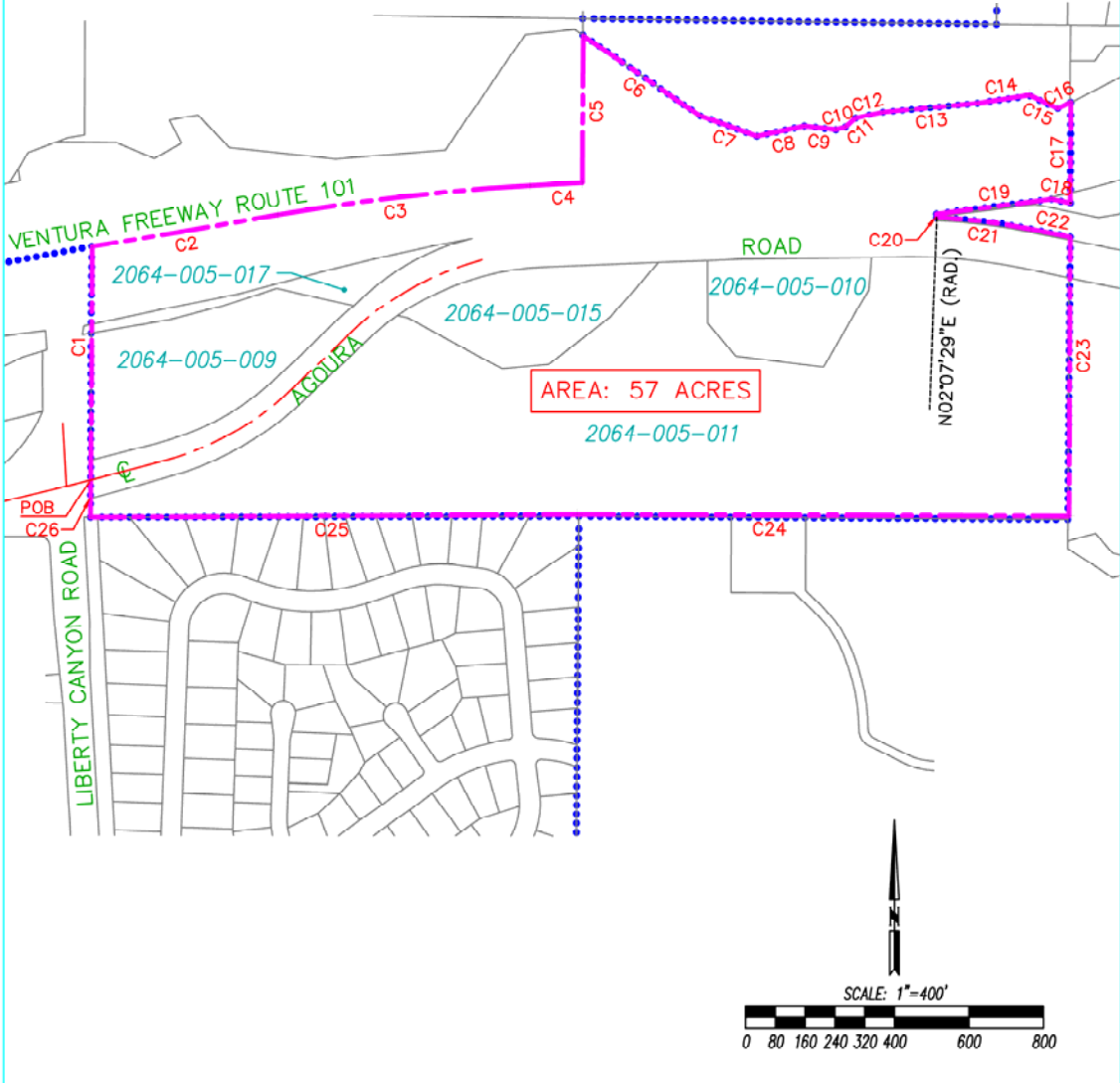
RECONSIDERATION OF RESOLUTION NO. 2019-01RMD RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES MAKING DETERMINATIONS DISAPPROVING ANNEXATION NO. 2014-04 TO THE CITY OF CALABASAS (WEST AGOURA ROAD) AND AMENDMENT TO THE CITY OF CALABASAS SPHERE OF INFLUENCE (SOI)

Pursuant to Government Code Section 56650 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, April 10, 2019 at 9:00 a.m., to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding the proposed Reconsideration of Resolution No. 2019-01RMD Resolution of the Local Agency Formation Commission for the County of Los Angeles Making Determinations Disapproving Annexation No. 2014-04 to the City of Calabasas (West Agoura Road), and Amendment to the City of Calabasas Sphere of Influence ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or may be continued by LAFCO not to exceed 35 days from the date specified on this notice.
2. Proceedings for this reconsideration were initiated by the City of Calabasas on March 12, 2019.
3. The affected territory is generally located east of the intersection of Liberty Canyon Road and Agoura Road, in Los Angeles County unincorporated territory adjacent to the City of Calabasas. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
4. The Proposal has been assigned the following short form designation:
"Reconsideration of Annexation No. 2014-04 to the City of Calabasas (West Agoura Road)".
5. The reason for the reconsideration as set forth in the request to LAFCO is that the Commission did not consider all factors in Government Code Section 56668 in the Resolution Making Determinations.
6. Please be advised that, in the event that the reconsideration is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the City.
7. Said hearing/proceedings on the proposal for reconsideration will be held at 9:00 a.m., on the 10th day of April 2019, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or may be continued by LAFCO not to exceed 35 days from the date specified on this notice. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
8. The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

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EXHIBIT "B"
ANNEXATION NO. 2014-04 TO THE CITY OF CALABASAS
"WEST AGOURA ROAD"



WILLDAN
Engineering
13191 CROSSROADS PARKWAY NORTH, SUITE 405
INDUSTRY, CA. 91746-3497
(562) 908-6200

SCALE: 1"=400' DATE: 11-27-2018
DRAWN BY: SCB CHECKED BY: DOK

SKETCH TO ACCOMPANY
LEGAL DESCRIPTION

I:\MAPPING\CALABASAS\ANNEXATION\LIBERTY\02\501 EXHIBIT B.DWG



80 S. Lake Avenue, Suite 870
Pasadena, CA 91101