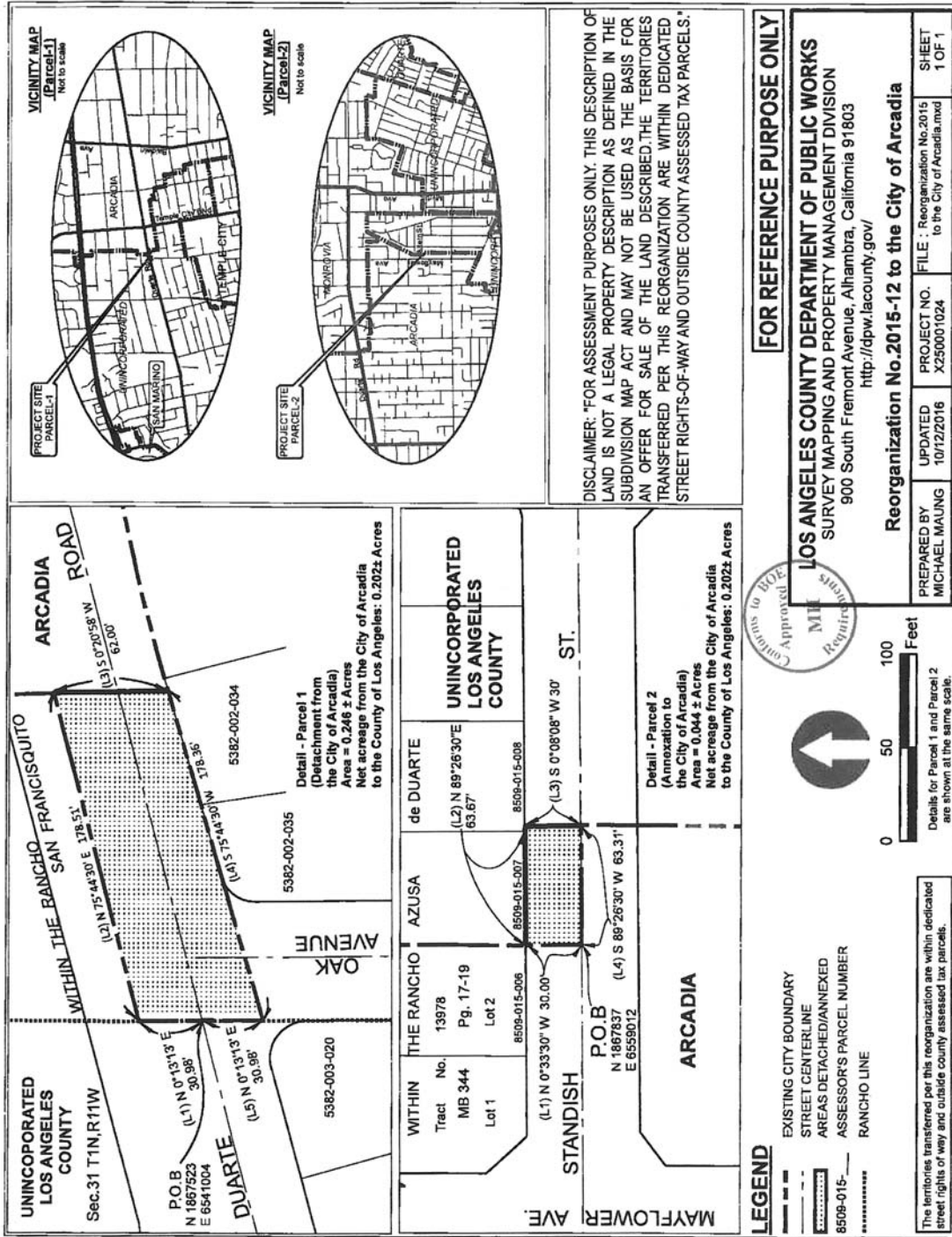


hearing/proceedings.

- The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice



Local Agency Formation Commission
for the County of Los Angeles

80 S. Lake Avenue, Suite 870
Pasadena, CA 91101

Local Agency Formation Commission for the County of Los Angeles

NOTICE OF PUBLIC HEARING

PROPOSED DRAFT BUDGET FOR FISCAL YEAR 2019-20 AND RECOMMENDED FINAL BUDGET FOR FISCAL YEAR 2019-20

Pursuant to Government Code Section 56381, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing on **Wednesday, April 10, 2019 at 9:00 a.m.** for the **Proposed Draft Budget for Fiscal Year 2019-20**, to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding adoption of the Proposed Draft Budget for FY 2019-20. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. LAFCO will hold a public hearing on **Wednesday, May 8, 2019 at 9:00 a.m.** for the **Recommended Final Budget for Fiscal Year 2019-20**, to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding adoption of the Recommended Final Budget for FY 2019-20. The hearings will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
3. Said hearings for the **Proposed Draft Budget for Fiscal Year 2019-20** and **Recommended Final Budget for FY 2019-20 will be held at 9:00 a.m.**, on the **10th day of April 2019**, and on the **8th day of May 2019**, respectively, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearings, any interested person(s) may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearings on the Proposed Draft Budget and Recommended Final Budget. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearings' location listed herein before the conclusion of the Commission public hearings, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearings.
4. The Proposed Draft and Recommended Final Budgets and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.



Local Agency Formation Commission
for the County of Los Angeles

Local Agency Formation Commission for the County of Los Angeles

Commission

Voting Members

Jerry Gladbach
Donald Dear
Gerard McCallum
Kathryn Barger
Richard Close
Margaret Finlay
Janice Hahn
David Ryu
David Spence

Alternate Members

Lori Brogin-Falley
Marqueece
Harris-Dawson
Sheila Kuehl
Judith Mitchell
Joseph Ruzicka
Greig Smith

Staff

Paul A. Novak, AICP
Executive Officer

Amber De La Torre
Doug Dorado
Michael Henderson
Alisha O'Brien
Patricia Wood

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www.lalafco.org

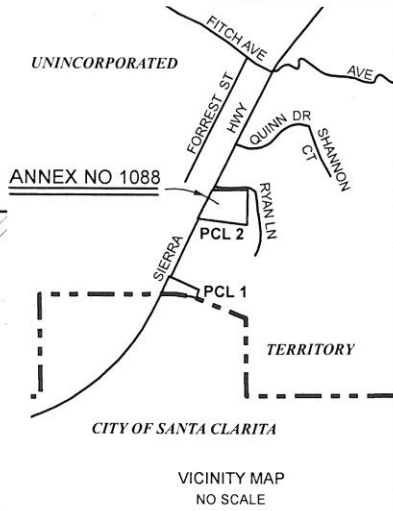
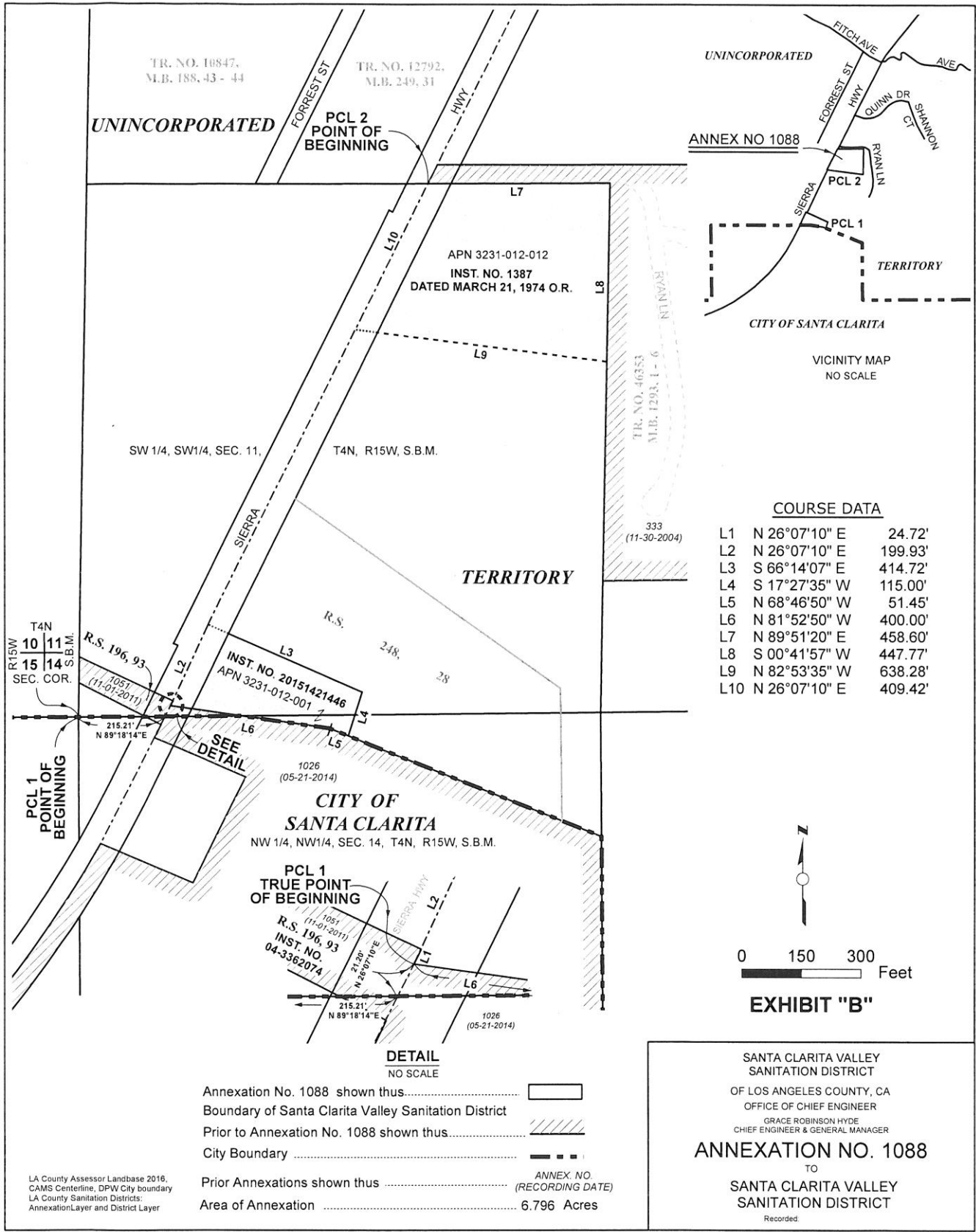
NOTICE OF PUBLIC HEARING/PROCEEDINGS

**ANNEXATION NO. 1088 TO THE SANTA CLARITA VALLEY SANITATION DISTRICT
OF LOS ANGELES COUNTY (SCVSD)**

Pursuant to Government Code Section 56650 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

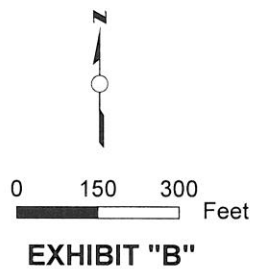
1. LAFCO will hold a public hearing/proceedings on Wednesday, May 8, 2019 at 9:00 a.m., to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the SCVSD ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this annexation were initiated by resolution of application by the SCVSD.
3. The Proposal has been assigned the following short form designation:
"Annexation No. 1088 to the Santa Clarita Valley Sanitation District of Los Angeles County".
4. The Proposal includes annexation of 6.796± acres within commercial areas into the boundary of the District.
5. The affected territory is generally located on Sierra Highway approximately 600 feet south of Quinn Drive, all within the unincorporated Los Angeles County. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
7. Please be advised that, in the event this proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the District.
8. Said hearing/proceedings on the proposal for annexation will be held at 9:00 a.m., on the 8th day of May 2019, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.



COURSE DATA

L1	N 26°07'10" E	24.72'
L2	N 26°07'10" E	199.93'
L3	S 66°14'07" E	414.72'
L4	S 17°27'35" W	115.00'
L5	N 68°46'50" W	51.45'
L6	N 81°52'50" W	400.00'
L7	N 89°51'20" E	458.60'
L8	S 00°41'57" W	447.77'
L9	N 82°53'35" W	638.28'
L10	N 26°07'10" E	409.42'



DETAIL
NO SCALE

Annexation No. 1088 shown thus..... [Symbol]

Boundary of Santa Clarita Valley Sanitation District
Prior to Annexation No. 1088 shown thus..... [Symbol]

City Boundary [Symbol]

Prior Annexations shown thus [Symbol]

Area of Annexation [Symbol] 6.796 Acres

ANNEX. NO.
(RECORDING DATE)

SANTA CLARITA VALLEY
SANITATION DISTRICT
OF LOS ANGELES COUNTY, CA
OFFICE OF CHIEF ENGINEER
GRACE ROBINSON HYDE
CHIEF ENGINEER & GENERAL MANAGER

ANNEXATION NO. 1088
TO
SANTA CLARITA VALLEY
SANITATION DISTRICT

Recorded:

LA County Assessor Landbase 2016,
CAMS Centerline, DPW City boundary
LA County Sanitation Districts:
Annexation Layer and District Layer



80 S. Lake Avenue, Suite 870
Pasadena, CA 91101