



Local Agency Formation Commission
for the County of Los Angeles

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Commission

Voting Members

Jerry Gladbach
Donald Dear
Gerard McCallum
Kathryn Barger
Richard Close
Margaret Finlay
Janice Hahn
David Ryu
David Spence

Alternate Members

Lori Brogin-Falley
Marqueece
Harris-Dawson
Sheila Kuehl
Judith Mitchell
Joseph Ruzicka
Greig Smith

Staff

Paul A. Novak, AICP
Executive Officer

Amber De La Torre
Doug Dorado
Michael Henderson
Alisha O'Brien
Patricia Wood

80 South Lake Avenue
Suite 870
Pasadena, CA 91101
Phone: 626-204-6500
Fax: 626-204-6507

www.lalafco.org

NOTICE OF PUBLIC HEARING

**PROPOSED DRAFT BUDGET FOR FISCAL YEAR 2018-19
AND
RECOMMENDED FINAL BUDGET FOR FISCAL YEAR 2018-19**

Pursuant to Government Code Section 56381, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing on **Wednesday, April 11, 2018 at 9:00 a.m.** for the **Proposed Draft Final Budget for Fiscal Year 2018-19**, to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding adoption of the Proposed Draft Budget for FY 2018-19. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. LAFCO will hold a public hearing on **Wednesday, May 9, 2018 at 9:00 a.m.** for the **Recommended Final Budget for Fiscal Year 2018-19**, to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding adoption of the Recommended Final Budget for FY 2018-19. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
3. Said hearings for the **Proposed Draft Budget for Fiscal Year 2018-19** and **Recommended Final Budget for FY 2018-19 will be held at 9:00 a.m.**, on the **11th day of April 2018**, and on the **9th day of May 2018**, respectively, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearings, any interested person(s) may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearings on the Proposed Draft Budget and Recommended Final Budget. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearings' location listed herein before the conclusion of the Commission public hearings, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearings.
4. The Proposed Draft and Recommended Final Budgets and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.



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NOTICE OF PUBLIC HEARING

**SANTA CLARITA VALLEY WATER AGENCY ("SCV WATER")
APPLICATION FOR CONDITIONS**

Pursuant to approval of Senate Bill 634 ("SB 634") by the Legislature and Governor (now adopted law which took effect on January 1, 2018), the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. On March 14, 2018, the Commission was presented a written report and proposed conditions relating to the application for conditions for the Santa Clarita Valley Water Agency ("SCV Water), pursuant to SB 634.
2. LAFCO will hold an additional public hearing on Wednesday, April 11, 2018 at 9:00 a.m., to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding the final written report relating to the application for conditions for the Santa Clarita Valley Water Agency, pursuant to SB 634. The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
3. The final written report relating to the application for conditions for SCV Water has been assigned the following short form designation:

**APPLICATION FOR CONDITIONS NO. 2018-01 FOR THE
SANTA CLARITA VALLEY WATER AGENCY**

4. Land within the boundaries of the Santa Clarita Valley Water Agency encompasses approximately 125,286± acres (approximately 196± square miles), located within the City of Santa Clarita, unincorporated territory in Los Angeles County, and unincorporated territory in Ventura County.
5. The affected territory is generally located in the Santa Clarita Valley in the northwestern portion of Los Angeles County.
6. Due to the State's approval of SB 634, and as of January 1, 2018, two former water agencies (the Castaic Lake Water Agency and the Newhall County Water District) were dissolved and no longer exist. These two agencies were consolidated into a new district, the Santa Clarita Valley Water Agency, as of January 1, 2018. The purpose of this application is for the Commission to review the final written report and proposed conditions upon the Santa Clarita Valley Water Agency.
7. Said hearing on the final written report will be held at 9:00 a.m., on the 11th day of April 2018, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the application for conditions. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
8. The subject final written report and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at www.lalafco.org. For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.