



Local Agency Formation Commission  
for the County of Los Angeles

**Local Agency Formation Commission for the County of Los Angeles**

**NOTICE OF HEARING/PROCEEDINGS**

**ANNEXATION NO. 713 TO COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY**

Pursuant to Government Code Section 56650 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, January 8, 2014 at 9:00 a.m., to hear and receive any oral or written objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to County Sanitation District No. 21 of Los Angeles County ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this annexation were initiated by resolution of application by the Los Angeles County Sanitation District No. 21.
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 713 to Los Angeles County Sanitation District No. 21".
4. The Proposal includes annexation of 1.291± acres within a vacant residential area into the boundary of Los Angeles County Sanitation District No. 21.
5. The affected territory is generally located on Puddingstone Drive approximately 800 feet west of Walnut Avenue, all within the City of San Dimas. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
7. Please be advised that, in the event this proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the District.
8. Said hearing/proceedings on the proposal for annexation will be held at 9:00 a.m., on the 8<sup>th</sup> day of January 2014, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, or as it may be continued. At said hearing/proceedings, any interested person may present testimony or submit written opposition or comments prior to the conclusion of the Commission hearing/proceedings on the proposal. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
9. The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.

**Commission**  
Jerry Gladbach  
Chair

Richard H. Close  
Donald L. Dear  
Margaret Finlay  
Tom LaBonge  
Gloria Molina  
Henri F. Pellissier  
David Spence  
Zev Yaroslavsky

**Alternates**  
Lori Brogin  
Lillian Kawasaki  
Don Knabe  
Paul Krekorian  
Gerard McCallum  
Judith Mitchell

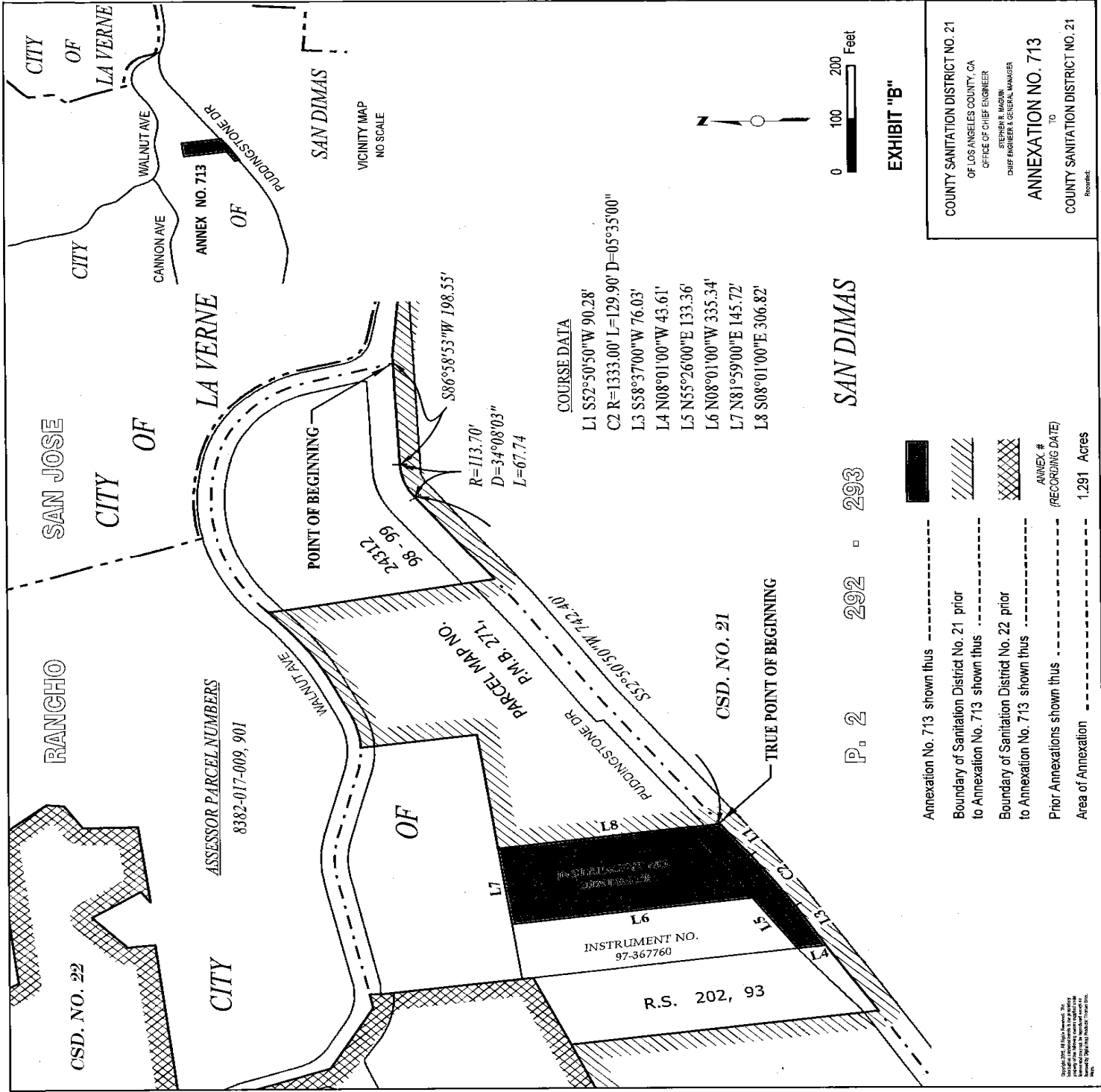
**Staff**  
Paul A. Novak, AICP  
Executive Officer

June D. Savala  
Deputy  
Executive Officer

Amber De La Torre  
Doug Dorado  
Michael Henderson  
Alisha O'Brien  
Patricia Wood

80 So. Lake Avenue  
Suite 870  
Pasadena, CA 91101  
Phone: 626-204-6500  
Fax: 626-204-6507

[www.lalafco.org](http://www.lalafco.org)



0 100 200 Feet

SAN DIMAS

P. 2 292 □ 293

EXHIBIT "B"

- Annexation No. 713 shown thus
- Boundary of Sanitation District No. 21 prior to Annexation No. 713 shown thus
- Boundary of Sanitation District No. 22 prior to Annexation No. 713 shown thus
- Prior Annexations shown thus
- Area of Annexation 1.291 Acres

COUNTY SANITATION DISTRICT NO. 21  
 OF LOS ANGELES COUNTY, CA  
 OFFICE OF CHIEF ENGINEER  
 STEPHEN R. MASINI  
 CHIEF ENGINEER & GENERAL MANAGER

ANNEXATION NO. 713  
 TO  
 COUNTY SANITATION DISTRICT NO. 21

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80 S. Lake Avenue, Suite 870  
 Pasadena, CA 91101



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for the County of Los Angeles

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**NOTICE OF PROTEST HEARING/PROCEEDINGS**

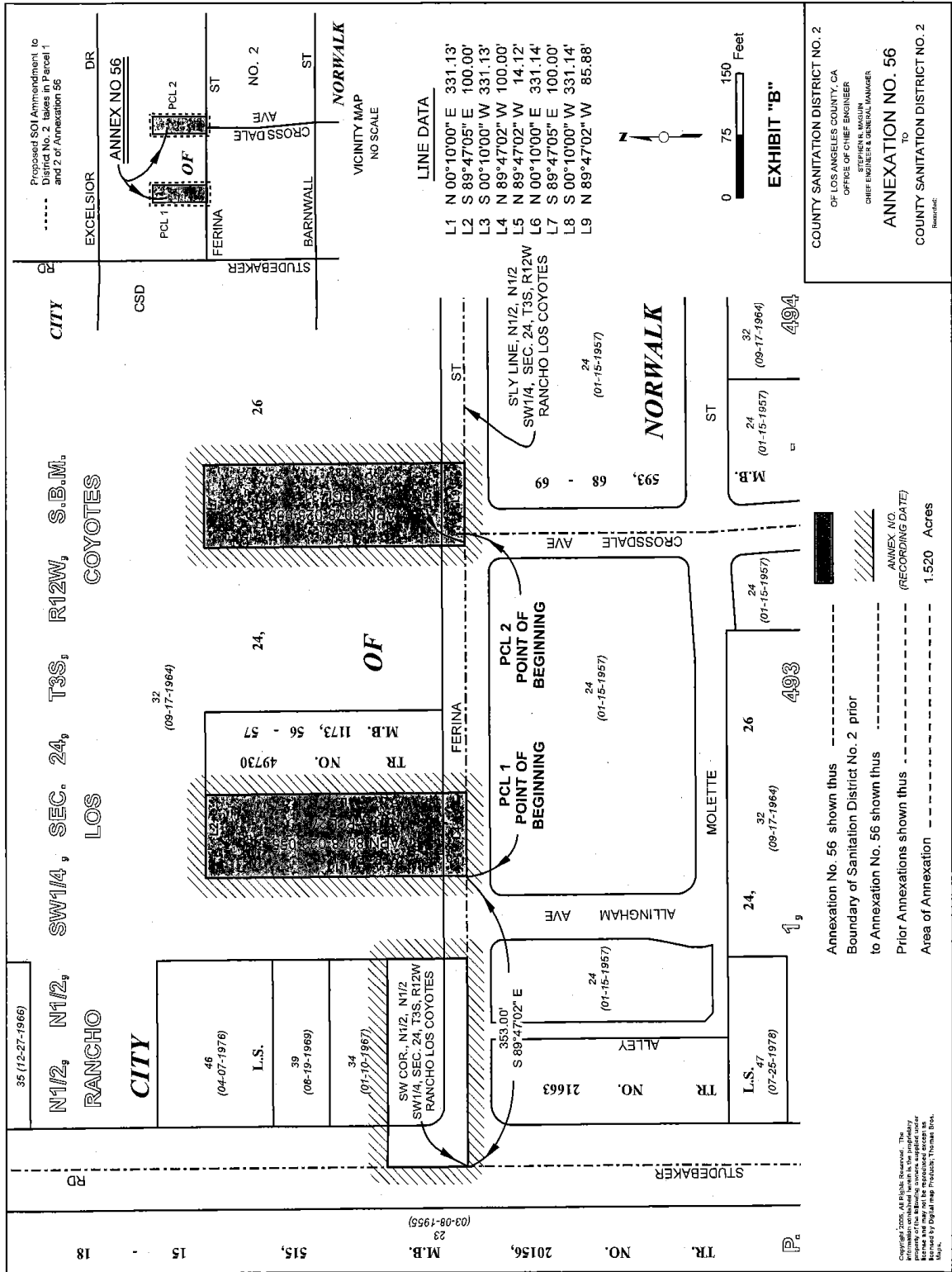
**ANNEXATION NO. 56 TO LOS ANGELES COUNTY SANITATION DISTRICT NO. 2**

Pursuant to Government Code Section 57000 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, January 8, 2014 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of inhabited territory to the Los Angeles County Sanitation District No. 2 ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this annexation were initiated by resolution of application by the Los Angeles County Sanitation District No. 2.
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 56 to Los Angeles County Sanitation District No. 2".
4. The Proposal includes annexation of 1.520± acres within a residential area into the boundary of the Los Angeles County Sanitation District No. 2.
5. The affected territory is generally located on Ferina Street, approximately 350 feet east of Studebaker Road, all within the City of Norwalk. A complete description of the exterior boundaries of the proposed change of organization; as well and the terms and conditions is set forth in the Local Agency Formation Commission for the County of Los Angeles Resolution No. 2013-62RMD Making Determinations. The resolution is available at the LAFCO offices at 80 South Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
7. Please be advised that, in the event this proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the District. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
8. Written protest against Annexation No. 56 to Los Angeles County Sanitation District No. 2 may be filed at any time prior to the conclusion of the Protest Hearing/Proceedings. Only written protests received prior to the conclusion of the Protest Hearing will be counted toward the protest. Any person who has filed a protest may withdraw that protest at any time prior to the conclusion of the hearing.
9. Protest forms are available at the LAFCO offices at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500, and at LAFCO's website, <http://lalafco.org>. A protest may be submitted without using a form if the required information is included as described here. Written protest may only be submitted by a registered voter and/or owner of land within the proposed territory. The written protest must include the following information: (1) a statement that the protest is made by a registered voter and/or owner of land (2) concise statement that you are opposed to the annexation (3) printed name, signature, address (street, city, state and zip code), mailing address, if different, and date. All signatures without a date or bearing a date prior to the date of publication of notice shall be disregarded for the purposes of ascertaining the value of written protests. Written protest may be mailed or hand-delivered in advance of the hearing to LAFCO at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. Mailed or hand-delivered protests must be received by 5:00 p.m. on the business day preceding the hearing date to be counted for purposes of valuing protests, or protests may be submitted at the hearing prior to the conclusion of the hearing.
10. The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

BY ORDER OF THE LOCAL AGENCY FORMATION COMMISSION.

Depending on the application involved, State Law requires that LAFCO notify various parties, such as landowners and registered voters, both within and adjacent to the affected territory. For this reason, you may receive multiple copies of this notice.



COUNTY SANITATION DISTRICT NO. 2  
 OF LOS ANGELES COUNTY, CA  
 OFFICE OF CHIEF ENGINEER  
 STEPHEN A. MAGUIR  
 CHIEF ENGINEER & GENERAL MANAGER

ANNEXATION NO. 56

COUNTY SANITATION DISTRICT NO. 2

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EA/NOVEMBER 28, 2011



80 S. Lake Avenue, Suite 870  
 Pasadena, CA 91101



Local Agency Formation Commission  
for the County of Los Angeles

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**NOTICE OF PROTEST HEARING/PROCEEDINGS**

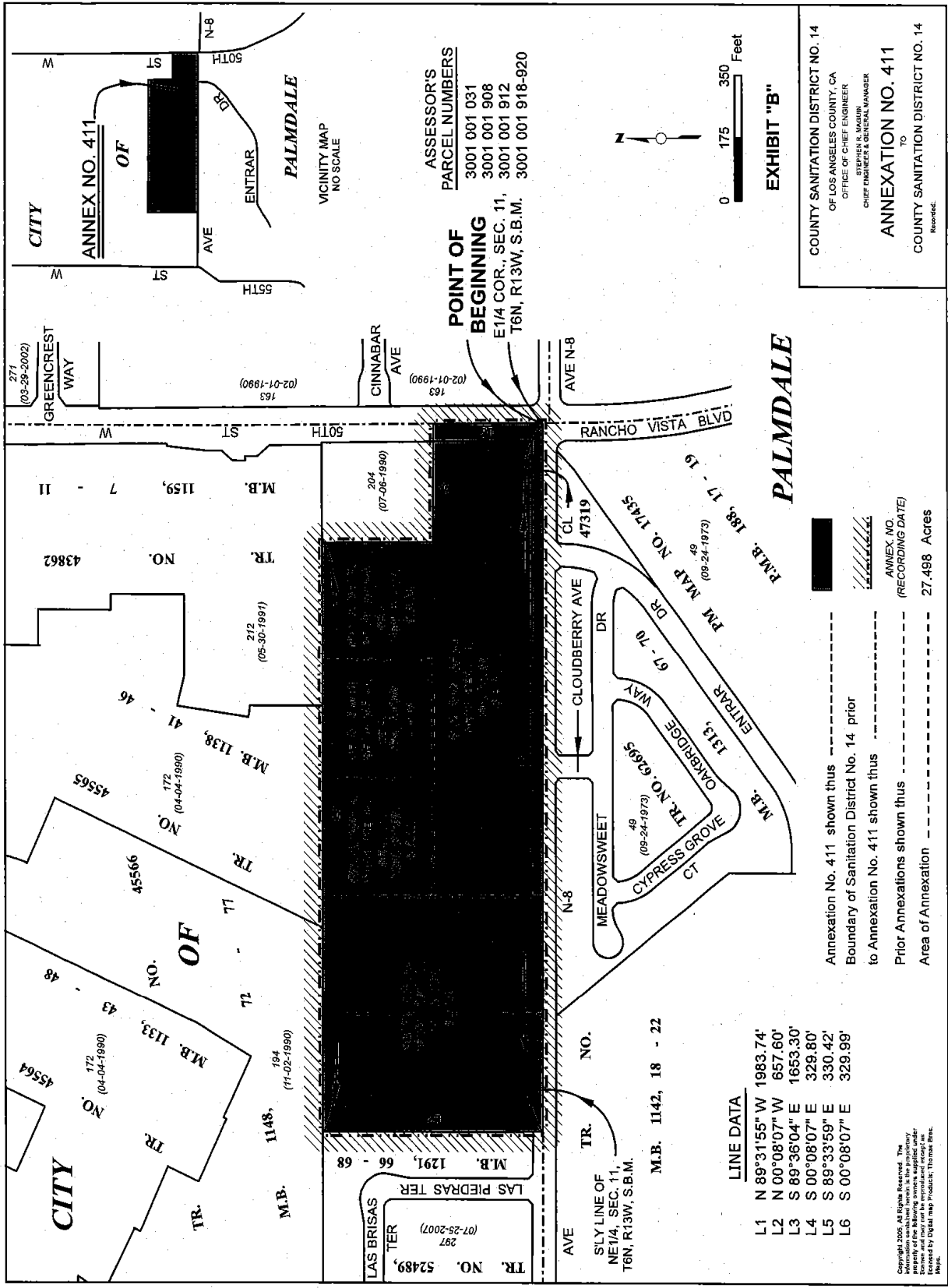
**ANNEXATION NO. 411 TO LOS ANGELES COUNTY SANITATION DISTRICT NO. 14**

Pursuant to Government Code Section 57000 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, January 8, 2014 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the Los Angeles County Sanitation District No. 14 ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this annexation were initiated by resolution of application by the Los Angeles County Sanitation District No. 14.
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 411 to Los Angeles County Sanitation District No. 14".
4. The Proposal includes annexation of 27.498± acres within a vacant area into the boundary of the Los Angeles County Sanitation District No. 14.
5. The affected territory is generally located on the northwest corner of Avenue N-8 and 50<sup>th</sup> Street West, all within the City of Palmdale. A complete description of the exterior boundaries of the proposed change of organization; as well and the terms and conditions is set forth in the Local Agency Formation Commission for the County of Los Angeles Resolution No. 2013-63RMD Making Determinations. The resolution is available at the LAFCO offices at 80 South Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
7. Please be advised that, in the event this proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the District. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
8. Written protest against Annexation No. 411 to Los Angeles County Sanitation District No. 14 may be filed at any time prior to the conclusion of the Protest Hearing/Proceedings. Only written protests received prior to the conclusion of the Protest Hearing will be counted toward the protest. Any person who has filed a protest may withdraw that protest at any time prior to the conclusion of the hearing.
9. Protest forms are available at the LAFCO offices at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500, and at LAFCO's website, <http://lalafco.org>. A protest may be submitted without using a form if the required information is included as described here. Written protest may only be submitted by a registered voter and/or owner of land within the proposed territory. The written protest must include the following information: (1) a statement that the protest is made by a registered voter and/or owner of land (2) concise statement that you are opposed to the annexation (3) printed name, signature, address (street, city, state and zip code), mailing address, if different, and date. All signatures without a date or bearing a date prior to the date of publication of notice shall be disregarded for the purposes of ascertaining the value of written protests. Written protest may be mailed or hand-delivered in advance of the hearing to LAFCO at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. Mailed or hand-delivered protests must be received by 5:00 p.m. on the business day preceding the hearing date to be counted for purposes of valuing protests, or protests may be submitted at the hearing prior to the conclusion of the hearing.
10. The subject proposal and all related documents are on file in the office of the Local Agency Formation Commission, 80 South Lake Avenue, Suite 870, Pasadena, California 91101, and may be examined by any person upon request. LAFCO meeting agendas are posted on-line prior to the meetings at [www.lalafco.org](http://www.lalafco.org). For further information, contact the LAFCO office at (626) 204-6500. The office hours are Monday – Thursday, 8:00 a.m. to 5:00 p.m., closed Fridays and Holidays.

BY ORDER OF THE LOCAL AGENCY FORMATION COMMISSION.

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**ASSESSOR'S PARCEL NUMBERS**  
 3001 001 031  
 3001 001 908  
 3001 001 912  
**POINT OF BEGINNING**  
 E1/4 COR., SEC. 11,  
 T6N, R13W, S.B.M. 3001 001 918-920



**EXHIBIT "B"**

COUNTY SANITATION DISTRICT NO. 14  
 OF LOS ANGELES COUNTY, CA  
 OFFICE OF CHIEF ENGINEER  
 STEPHEN S. MARRIN  
 CHIEF ENGINEER & GENERAL MANAGER  
**ANNEXATION NO. 411**  
 TO  
 COUNTY SANITATION DISTRICT NO. 14  
Revised:

**PALMDALE**

Annexation No. 411 shown thus to Boundary of Sanitation District No. 14 prior to Annexation No. 411 shown thus Prior Annexations shown thus Area of Annexation 27.498 Acres

ANNEX. NO. (RECORDING DATE)

**LINE DATA**

- L1 N 89°31'55" W 1983.74'
- L2 N 00°08'07" W 657.60'
- L3 S 89°36'04" E 1653.30'
- L4 S 00°08'07" E 329.80'
- L5 S 89°33'59" E 330.42'
- L6 S 00°08'07" E 329.99'

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EA0/APRIL 21, 2011



80 S. Lake Avenue, Suite 870  
 Pasadena, CA 91101



Local Agency Formation Commission  
for the County of Los Angeles

**Local Agency Formation Commission for the County of Los Angeles**

**NOTICE OF PROTEST HEARING/PROCEEDINGS**

**ANNEXATION NO. 703 TO LOS ANGELES COUNTY SANITATION DISTRICT NO. 21**

Pursuant to Government Code Section 57000 *et seq.*, the Local Agency Formation Commission for the County of Los Angeles ("LAFCO" or "Commission") hereby gives notice as follows:

1. LAFCO will hold a public hearing/proceedings on Wednesday, January 8, 2014 at 9:00 a.m., to hear and receive any oral or written protest, objections, or evidence that is made, presented, or filed regarding the proposed annexation of uninhabited territory to the Los Angeles County Sanitation District No. 21 ("Proposal"). The hearing will be held in the Board of Supervisors Hearing Room, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, or to such date and time as it may be continued by LAFCO.
2. Proceedings for this annexation were initiated by resolution of application by the Los Angeles County Sanitation District No. 21.
3. The Proposal has been assigned the following short form designation:  
"Annexation No. 703 to Los Angeles County Sanitation District No. 21".
4. The Proposal includes annexation of 3.714± acres within a residential area into the boundary of the Los Angeles County Sanitation District No. 21.
5. The affected territory is generally located on Puddingstone Drive approximately 200 feet east of Raging Waters Drive, all within the City of San Dimas. A complete description of the exterior boundaries of the proposed change of organization; as well and the terms and conditions is set forth in the Local Agency Formation Commission for the County of Los Angeles Resolution No. 2013-64RMD Making Determinations. The resolution is available at the LAFCO offices at 80 South Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. See map on reverse for a complete description of the exterior boundaries of the proposed change of organization.
6. The reason for the annexation as set forth in the proposal to LAFCO is to obtain off-site sewage service for the collection and disposal of wastewater and allow the landowners to connect to an existing trunk sewer line.
7. Please be advised that, in the event this proposal for annexation is approved by the Commission, the land within the affected territory is potentially subject to the extension or continuation of any previously authorized charge, fee, assessment, or tax by the District. In the event that any written opposition or comments are mailed or hand-delivered to LAFCO, rather than being hand-delivered to the hearing location listed herein before the conclusion of the Commission hearing/proceedings on this proposal, such mailed or hand-delivered written opposition or comments must be received by the LAFCO Office, at the different address given below, no later than 5:00 p.m. on the business day preceding the date set for hearing/proceedings in order for the mailed or hand-delivered opposition or comments to be deemed timely and to be considered by the Commission in connection with the noticed hearing/proceedings.
8. Written protest against Annexation No. 703 to Los Angeles County Sanitation District No. 21 may be filed at any time prior to the conclusion of the Protest Hearing/Proceedings. Only written protests received prior to the conclusion of the Protest Hearing will be counted toward the protest. Any person who has filed a protest may withdraw that protest at any time prior to the conclusion of the hearing.
9. Protest forms are available at the LAFCO offices at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500, and at LAFCO's website, <http://lalafco.org>. A protest may be submitted without using a form if the required information is included as described here. Written protest may only be submitted by a registered voter and/or owner of land within the proposed territory. The written protest must include the following information: (1) a statement that the protest is made by a registered voter and/or owner of land (2) concise statement that you are opposed to the annexation (3) printed name, signature, address (street, city, state and zip code), mailing address, if different, and date. All signatures without a date or bearing a date prior to the date of publication of notice shall be disregarded for the purposes of ascertaining the value of written protests. Written protest may be mailed or hand-delivered in advance of the hearing to LAFCO at 80 S. Lake Avenue, Suite 870, Pasadena, CA 91101 (626) 204-6500. Mailed or hand-delivered protests must be received by 5:00 p.m. on the business day preceding the hearing date to be counted for purposes of valuing protests, or protests may be submitted at the hearing prior to the conclusion of the hearing.
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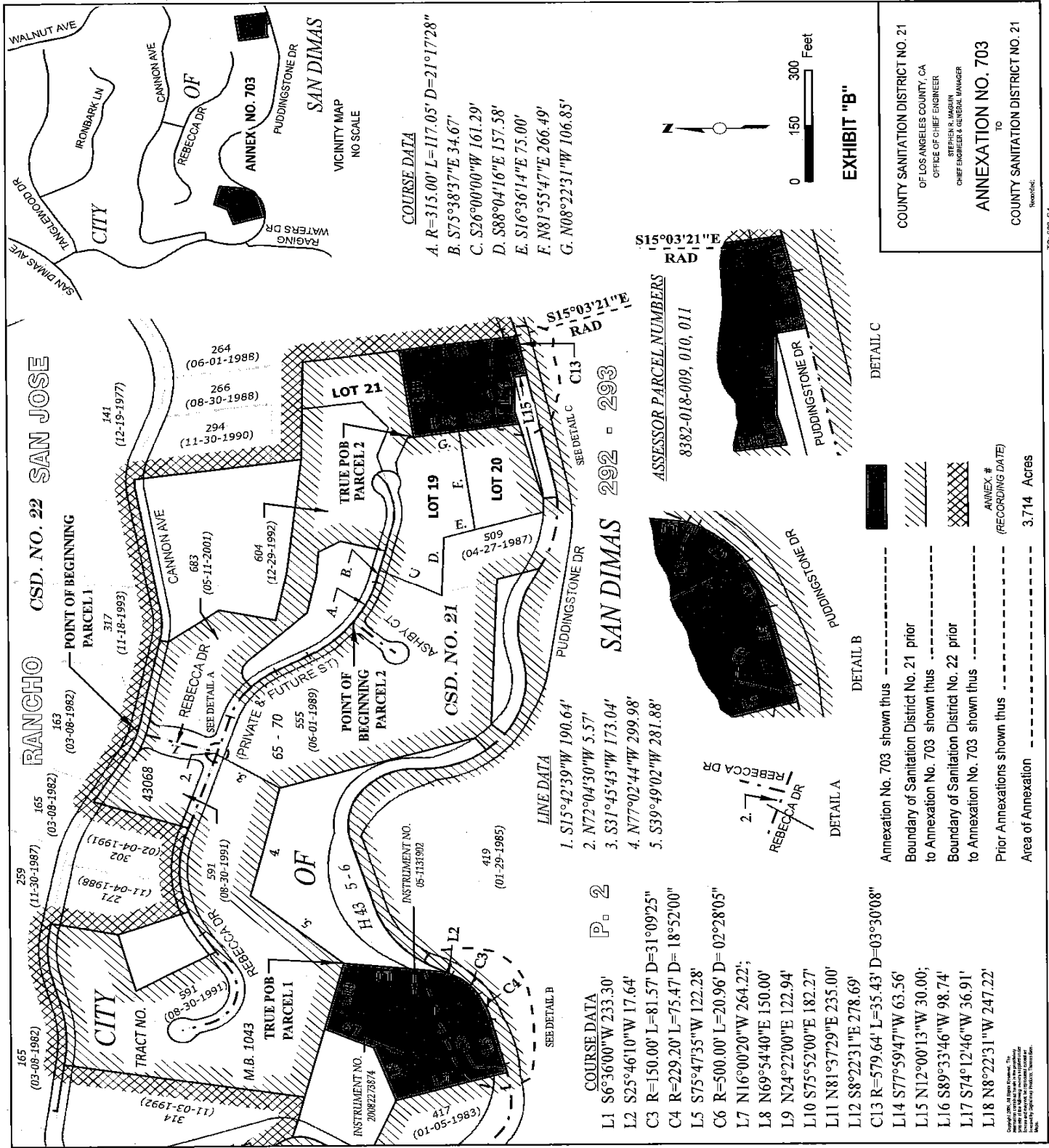
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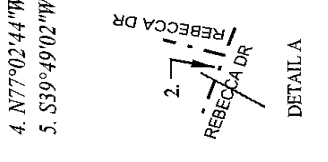
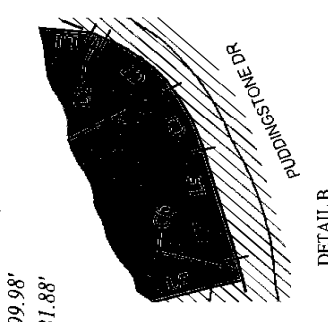
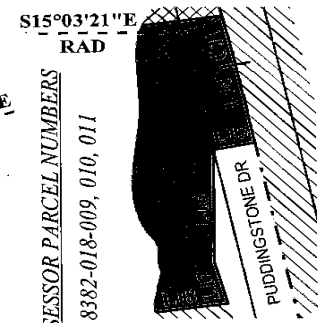
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[www.lalafco.org](http://www.lalafco.org)



**COURSE DATA**  
 A. R=315.00' L=117.05' D=21°17'28"  
 B. S75°38'37"E 34.67'  
 C. S26°00'00"W 161.29'  
 D. S88°04'16"E 157.58'  
 E. S16°36'14"E 75.00'  
 F. N81°55'47"E 266.49'  
 G. N08°22'31"W 106.85'



**COURSE DATA**  
 L1 S6°36'00"W 233.30'  
 L2 S25°46'10"W 17.64'  
 C3 R=150.00' L=81.57' D=31°09'25"  
 C4 R=229.20' L=75.47' D=18°52'00"  
 L5 S75°47'35"W 122.28'  
 C6 R=500.00' L=20.96' D=02°28'05"  
 L7 N16°00'20"W 264.22';  
 L8 N69°54'40"E 150.00'  
 L9 N24°22'00"E 122.94'  
 L10 S75°52'00"E 182.27'  
 L11 N81°37'29"E 235.00'  
 L12 S8°22'31"E 278.69'  
 C13 R=579.64' L=35.43' D=03°30'08"  
 L14 S77°59'47"W 63.56'  
 L15 N12°00'13"W 30.00';  
 L16 S89°33'46"W 98.74'  
 L17 S74°12'46"W 36.91'  
 L18 N8°22'31"W 247.22'

**LINE DATA**  
 1. S75°42'39"W 190.64'  
 2. N72°04'30"W 5.57'  
 3. S31°45'43"W 173.04'  
 4. N77°02'44"W 299.98'  
 5. S39°49'02"W 281.88'

**SEE DETAIL B**

**ANNEX. # (RECORDING DATE)**

Annexation No. 703 shown thus -----  
 Boundary of Sanitation District No. 21 prior to Annexation No. 703 shown thus -----  
 Boundary of Sanitation District No. 22 prior to Annexation No. 703 shown thus -----  
 Prior Annexations shown thus -----  
 Area of Annexation ----- 3.714 Acres

COUNTY SANITATION DISTRICT NO. 21  
 OF LOS ANGELES COUNTY, CA  
 OFFICE OF CHIEF ENGINEER  
 STEPHEN R. JAGUIN  
 CHIEF ENGINEER & GENERAL MANAGER

**ANNEXATION NO. 703**  
 TO  
 COUNTY SANITATION DISTRICT NO. 21

Revised: 10/6/08, CA